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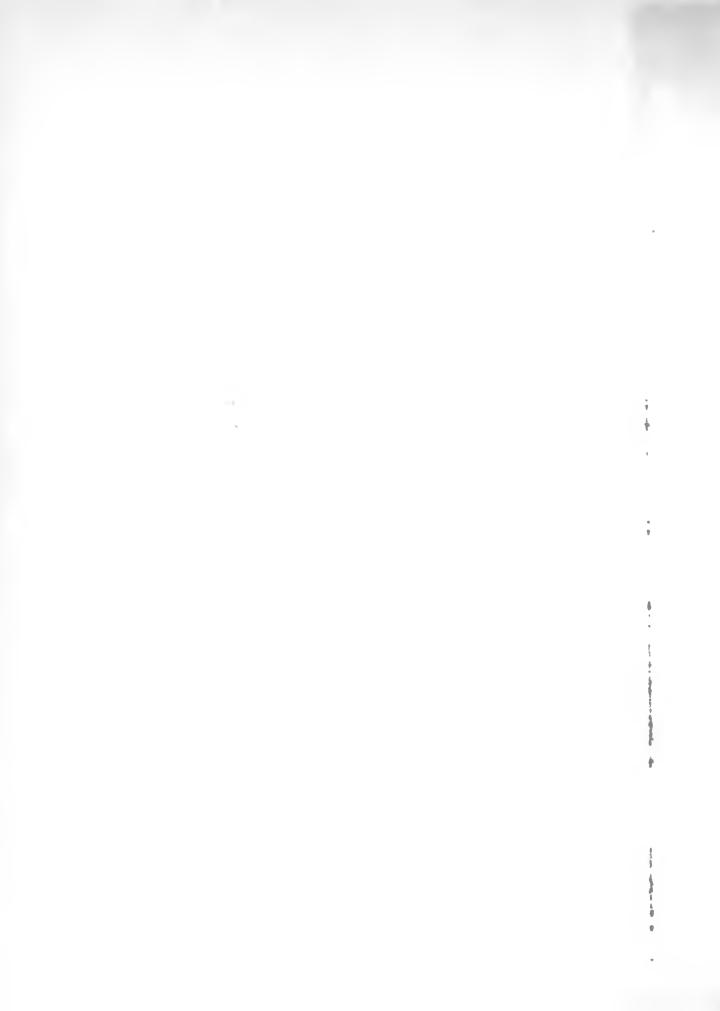
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The Commonwealth of Massachusetts

STATE LIBRARY

Massachusetts Executive Department Publications
1969



### Cumulative Listing

of

Publications of Massachusetts Executive Agencies

(with some selected publications of the General Court)

received at Massachusetts State Library

during 1969, with Index.

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This is an author-subject index, which has been simplified for convenience. In many cases the author has been shortened so that only the Department shows, skipping the specific Division which actually published the item. Exception, however, has been made in a few cases. Similarly, many authors will be found re-arranged from their official phrasing. All short-cuts were selected with caution against possible confusion.

The listing is not an exact total of all the entries that would be found in the Monthly Bulletins of 1969. Eliminated are all Legislative Documents (which are separately listed in our Index of Special Reports Authorized by the General Court). Also omitted are the various listings of Acts and Resolves of the Commonwealth, and separates of the laws of specific agencies. But we do include Rules and Regulations, as received. Further eliminated are bulletins of the various State colleges, the University, and the Hospital Schools, as are some selected items having no continuing interest.

A star indicates that the item has been issued, but not published. Our copy may be consulted here, but may not go out; nor are copies available from the author.

Continuations are indicated by a lack of paging; here our earliest publication of the series will show in curves. Frequency is shown in the entry to the best of our ability. Note that some monographs and special studies are included for which the Commonwealth is actually the second author but do not here list the principal author, although this always appears in the original listing in the Monthly Bulletin. Similarly, personal author-names are usually skipped here. In cases of title variations over the years, current title is used. When the title of a publication lacks a date, the month it was received is added and its initial is underlined. Quotation marks on a title indicate periodical publication.

Monthly, quarterly and annual reports almost invariably contain statistics. All other entries with a strong degree of statistical content are followed by (S).

All of the entries are official publications of the Commonwealth; all are in our collections and may be seen here. For listings of publications about Massachusetts (government, places, people, etc.) which have recently been added to our collections, see our bimonthly bulletin, MASSACHUSETTS MATERIAL.

To obtain any of the titles (save those which are starred) write only to the author-agency as shown; save for titles which show price, or which are marked "P.D.". For these, refer to Room 116, State House, Boston, 02133.

April 1, 1970

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Adj	utant-General.	

	Annual report (1828) 1968.	355.6M3/A23r
	General orders, miscellaneous. Occasional (1800) 32 nos.	355.6M3/A230g
	Administration and Finance, Executive Office for.	
	Annual paper stock contract award notice. <u>January</u> ; 17p. (Purchasing Agent's Division)	J/1969 176
	Details of State government streamlining plan. April 7; 16p.	J/1969/332
	List of approved printers, paper supply houses, etc. 7 August; 16p.	J/1969/759
	Proceedings of Advisory Committee on Modernization. Report of recent activities. February 28April 18; 16p.	J/1969 790
	Proceedings of the Comprehensive Health Planning Advisory Council Seminar, November 25-26, 1968; 78p.	614M3 C73p
L	Report to the Governor of Massachusetts on the University of Massachusetts Medical School June 2; 129p. (S)	610.7 M408:W58r
	Rules of practice and procedure of the Rate Setting Commission (with approved forms). December 30; 53p.	362.1M3 R23 <b>ru</b>
	A state comprehensive health planning program for Massachusetts. September 1968; 109p. (Comprehensive Health Planning Agency)	614M3 C73c
	See also Office of Planning and Program Coordination.	
	Aeronautics Commission.	
	Annual report (1939) 1968.	629.4M3/A25r
	"The Talespinner", quarterly bulletin (1948) 2 nos.	629.4M3/A25t
	Regulations current to May; 25p.	J/1970
	Agricultural Experiment Station, Amherst.	
	An analysis of consumer purchases of fresh haddock, flounder and cod in Quincy, Massachusetts and in Binghampton, New York. May; 23p. (S) (Bulletin 579)	630.75M3 A27bu no.579
	Characteristics of campers in Massachusetts November 1968; 23p.	no.572
	The Connecticut River in Massachusetts 1952-1965 July; 86p. (S)	no.581
	Dutch elm disease. Recurrence and recovery in American elm. January; 60p.	no.568

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Agricultural Experiment Station, Amherst, continued.	
Early golden giant hybrid sweet corn March; 4p. (S)	no.578
The use of aerial photographs to evaluate the recreational resources of the Connecticut River in Connecticut January; 73p. (S)	no.574
Same, Massachusetts. October 1968; 65p. (S)	no.573
Same, New Hampshire. January; 8lp. (S)	no.576
Same, Vermont. January; 85p. (S)	no.575
Agriculture Department.	
"Agricultural Calendar and Newsletter". Monthly (1963) 12 nos.	630.742/M4la2
Annual report (1920) 1968.*	630.8/M4lr
List of certified Massachusetts nurserymen. Occasional (1966/67) 1968/69. (Division of Plant Pest Control)	632M3 D41L
List of Massachusetts fairs. Annual (1962) 1969/70.	630.742/M4lm
Massachusetts directory of agricultural organizations and home economics leaders. Annual (1946) 1969.	630.72M3 D41d
Massachusetts parade of agricultural fairs, 1969; Folder.	Pam 630.742/M41m2
Massachusetts under glass. April; Folder. (Greenhouse farming)	J/1969/333:2
Memo re sale of milk by processors to chain stores and store- groups. February; 2 folio p.	J/1969/230:3
Regulations and explanation thereof of the Milk Regulation Board. 1965-67; 29p.	J/1969 516, 517:2
Alcoholic Beverage Control Commission.	
Annual report (1953) 1969, financial only.	178.4M3/A35r
Should the age of maturity by 18 or 21. Address given by Commissioner Quintin J. Cristy. May 28; llp.	J/1969 646
Appellate Tax Board.	
Annual report (1937) 1968. P.D.148.	336.2M3/B66r
Apprentice Training Division.	
Annual report (1942) 1968.	331.061M3 S79r

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# Architects' Registration Board.

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Alchitects Registration Double.	
Annual report (1942) 1968.	720M3/D4lr
Archives Division.	
Bulfinch background of the State House. May; 10p.*	J/1969/461:1
An easy guide to the State House. December; 1 folio p.	J/1970
Arts and Humanities, Council on the.	
"Arts: The Common-wealth, a bimonthly newsletter". First issue: February/March; 4 nos.	700 M411a
Information for applicants to Young Musicians' Program. August; 5p.	J/1969/578:3
Attorney-General's Office.	
General laws relating to the regulation of business practices for consumer protection. Ch. 93A and Rules and regulations. February; 13p.	9:C74 M41g
Opinions, miscellaneous, as received. (1941) 1969.	4/M4lop
Opinions on conflict-of-interest law, as received. (1963) 1969.	4/M4loc
Report by Elliott L. Richardson (as requested) on the "Report of the Joint Committee on Social Welfare. November 1968". January 9; 31p.	J/1969
Report on the Comprehensive alcoholism treatment and rehabilitation act (House 1506). March 26; 38p.	J/19 <b>7</b> 0
Report to the people of Massachusetts, by Elliott L. Richardson. January 16; 17p. (At the time of his resignation)	J/1969 232
Auditor, State.	
Annual reports on the examinations of the accounts of the various State agencies and authorities (1920) 1968-1969. (S)	336.7M3 A9lra, rh
Banks, Commissioner of.	
Aggregate statement of corporations doing business under provisions of G.L. Ch.172A. Semi-annual (1951) December 31, 1968, June 30, 1969	332M3/D4laco
Aggregate statement of the trust departments of all trust companies in Massachusetts. Semi-annual (1950) June 30, 1968, December 31, 1968, June 30, 1969.	332M3 D4lct
Annual report (1921) 1968. Sec.A. Cooperative banks, Savings and loan associations. Sec.D. Trust companies and certain other financial institutions. P.D.8. (4.00, 5.65 from Room 116, State House)	332M3 B2lr

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## Banks, Commissioner of, continued.

Annual report relating to licensed small loan lenders. (1921) P.D.8.	1968. 332.3 M41r	
Comparison of the Uniform Credit Code and present Massachusett standards. April; 91 folio p.	s 332.7 M413c	
Comparative composite statement of condition of all Cooperativ banks. Semi-annual (1950) December 1968, June 30, 1969.	e 332M3 D41cc	
Comparative composite statement of condition of all Credit uni Semi-annual (1950) December 1968.	ons. 332M3 D41ccr	
Comparative composite statement of condition of all Savings basemi-annual (1950) December 1968.	nks. 332M3 D4lcs	
Consumer credit cost disclosure. The act, regulations and proregulations. May; 85p.	posed 658.883 M41c	
Cooperative banks at the close of business April 30. Annual (1968.	1928) 332.32M3 D4lc	3
Massachusetts cooperative banks, general statistical data. Ju 8p. (S)	l <b>y 7;</b> J/1969 871:2	
Mutual savings banks, interest and dividend information, compias of October 31. Annual (1937) 1969.	led 332.26M3 D4ls	3
Questionnaire for small loans examination reports. Rev. Novem 21p.	be <b>r;</b> J/1970 203	
Regulations relative to the conduct of the business of colagencies. May 2; 6p.	lection J/1969 425	
Regulations relative to consumer credit cost disclosures. October 15; 6p.	J/1969 96 <b>4:</b> 1	
Belchertown State School.		
Annual report (1923) 1969.	362.3M3,	/B42r
Blind, Commission for the.		
Annual report (1907) 1969.	362.4 <b>M</b> 3,	/ <b>C7</b> 3 <b>r</b>
Boston Arena Authority.		
Annual report (1953) 1968. 97	4M31:2/B741:7sa,	/M4lr
Central Massachusetts Regional Planning Commission.		

## Central Massachusetts Regional Planning Commission.

Regional	refuse	disposal,	an	analysis	and plan.	April 1	10;	109p.	628.44M31	
(s)									C39r	

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Chiropody-Podiatry Registration Board.	
Annual report (1938) 1968.	614.24M3/D413r
Chiropractors Registration Board.	
Annual report (1967) 1968.	615.8M3/B66r
Civil Defense Agency.	
"Civil Defense News". Irregular (1954) 1 no.	355M3/C58n
Community shelter plan for the Greater Worcester area; 12 folio p.	J/1969/460
Massachusetts Civil Defense Training Academy, with schedules; 18p.	355M3/C58m
Preparedness without panic. Post-action report of Hurricane Gerda. September 11; 9p. (Includes Standard operating procedures and Hurricane check-list)	J/1969 882
Civil Service Division.	
Annual report of the Director (1920) 1968. P.D.53.	351.3M3/C58r
Information on 1969 legislation affecting civil service. October;	J/1969
15p.	905
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15p.	905
15p.  Monthly report of the Director (1939) August 1968—April 1969.	905 351.3M3/D41mr
Monthly report of the Director (1939) August 1968—April 1969.  Notices of miscellaneous examinations; 1 and 2 folio p. ea.	905 351.3M3/D41mr
Monthly report of the Director (1939) August 1968—April 1969.  Notices of miscellaneous examinations; 1 and 2 folio p. ea.  College (State) Building Authority.	905 351.3M3/D41mr 351.3M3/D41e
Monthly report of the Director (1939) August 1968—April 1969.  Notices of miscellaneous examinations; 1 and 2 folio p. ea.  College (State) Building Authority.  Brief account of the Authority. January 6; 3p.	905 351.3M3/D41mr 351.3M3/D41e  J/1969/582:2
Monthly report of the Director (1939) August 1968—April 1969.  Notices of miscellaneous examinations; 1 and 2 folio p. ea.  College (State) Building Authority.  Brief account of the Authority. January 6; 3p.  Fact sheet. Memo to the General Court. January 6; 3p.	905 351.3M3/D41mr 351.3M3/D41e  J/1969/582:2
Monthly report of the Director (1939) August 1968—April 1969.  Notices of miscellaneous examinations; 1 and 2 folio p. ea.  College (State) Building Authority.  Brief account of the Authority. January 6; 3p.  Fact sheet. Memo to the General Court. January 6; 3p.  Colleges, Division of State.	905 351.3M3/D41mr 351.3M3/D41e  J/1969/582:2 J/1969/871:1
Monthly report of the Director (1939) August 1968—April 1969.  Notices of miscellaneous examinations; 1 and 2 folio p. ea.  College (State) Building Authority.  Brief account of the Authority. January 6; 3p.  Fact sheet. Memo to the General Court. January 6; 3p.  Colleges, Division of State.  Guide to educational, financial aid. July; 24p.	905 351.3M3/D41mr 351.3M3/D41e  J/1969/582:2 J/1969/871:1  J/1969/743

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#### Commerce and Development Department.

Annual report (1957/59) 1969.	380M3/D4lr
Autumn in Massachusetts color booklet; 8p.	J/1969/903
"Commerce Digest". Bimonthly (1958) 4 nos.	380M3/D41c
An essay on a method of measurement of employment directly generated by tourism in Massachusetts, 1958-1967. Prepared for a Special Legislative Commission on the Recreation, Vacation, Travel and Tourist Industry in the Commonwealth. May; 253p.* (S)	974M31 6:025e
Evaluation of existing data and information systems relevant to planning in the Eastern Massachusetts Regional Planning Project area February; 125p.	352.7M31:2 B741:P76e
Future development of Eastern Massachusetts Route 495 and fringe area, 1963 and 1975-1990. December 1968; 109p. (S)	352.7M31:2 B741:M411f
Guide to Massachusetts museums. May; 120p.	708/M4llg
List and abstracts of reports prepared by the Eastern Massachusetts Regional Planning Project. March 19; 13p.	J/1969 272
List of Massachusetts Chambers of Commerce. Occasional (1960) November.	Pam 380M3 D41L
List of publications available from the Department. Occasional (1959) September.	380M3 D411L
Massachusettsa good home for the company you keep. Industrial promotion recording; 7-inch long-playing phonograph record.	P.Rec/974M3 D412m*
Massachusetts, custodian of the nation's heritage. May; 32p. (A guide for vacationers)	J/1969 433
Massachusetts industrial development corporations and foundations. Annual (1968) November.	Pam 670M3 D41m3
Massachusetts industrial development organizations. Annual (1968) November.	Pam 670M3 D41m2
Massachusetts vacation calendar, April-October; 9p.	J/1969/459:1
Monographs for all the cities and towns, counties, SMSAs. Occasional (1954) 1968 and 1969. (S)	
New home building in Massachusetts as shown by building permits and assessors estimates for the 351 cities and towns in Massachusetts by 10-year periods. Occasional (1946/56) 1957/67. (S)	690M3 D41ln
A period of achievement in the economic development of Massachusetts.  April; 12p. (List of accomplishments)	J/1969 362

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## Commerce and Development Department, continued.

Report on solid waste management July 1967; 43p.	J/1969/258
Research and development companies in Massachusetts, an alphabetical listing. December 1968; 43p.	J/1969 99
"Route 495 comes alive". Announcement of conference in Greater Lowell area.	J/1969 336:2
"Route 495 comes alive". Conference proceedings, Merrimack College, January 25; 56p.	670M3 D4lf
Ski Massfun, excitement await you in wintertime Massachusetts. (Map and locations of ski spots) November 1968; Folder.	J/1969 418
Some observations on the establishment of industrial development commissions. November; 10p.	J/1970 2:3
State agencies and regional development October 1966; 340p.	352.5M31/B74s
What we do. November; 5p. (The specific work of the various Divisions of the Department)	J/1969 902:3
Commonwealth Service Corps.	
Final annual report (1965) 1968.	309.223/M4lr
Community Affairs Department.	
Amherst, Massachusetts comprehensive plan, 1969; 269p.	352.7M31:2 A531:D74c
Background information on housing in Massachusetts October; 50p. (S)	Film roll 1034
Certain legal problems suggested by new towns in Massachusetts. June; 13p.	J/1969 513
"Citizens' Guide to State anti-poverty program". Irregular; 2 nos.	309.223/M4llc
Community development training programs. December; 13p. (Office of Training)	J/1970
"Community Planner". Irregular; 2 nos. (Bureau of Planning Assistance)	352.4 C73 <b>c</b>
Conference on community finance, Stonehill College, June 19-20.  1. "Constructive tax rebellion". 2. "Local structure home rule".  December; 43p.	J/1969 878, 879
Duxbury Planning Board. Comprehensive plan prepared for the	

# Community Affairs Department, continued.

Framingham, Massachusetts. Central business district study for March; 94p. (S)	Pam 352.7M31:2 F811:D74c
Greater Lowell Area Planning District. Project completion report, Massachusetts P-96, Urban Planning Assistance Program. August; 8p.	J/1969 760:1
Housing for low- and moderate-income families and individuals in Massachusetts. Preliminary estimates of major resources, November 1, 1968; 5p. (S)	J/1969 230:2
An investigation into Massachusetts public housing July 28; 18p.	J/1970
Open space for people in the urban community program. Roxbury-Dorchester beautification program Spring 1969; 8p.	J/1969 687:1
Reconnaissance reports: Carlisle, Massachusetts. April; llp. (S) Leicester, Massachusetts. March; 29p. (S) North Andover, Massachusetts. May; 10p. (S)	J/1969/419:2 J/1969/430 J/1969/427
Salisbury, Massachusetts. Master plan for April 15; 337p. (S) Salisbury, Massachusetts. Master plan summary; 16p.	352.7M31:2 S161:M58m
"Senior Citizen News Bulletin". Occasional (1955) 2 nos.	362.6M3/C85nb
Tenant-management relations in Massachusetts public housing. October 1; 4p.	J/1969 902:2
Comptroller's Division.	
Accounting manual. March 1962, repr. 1969; 262p. (Accounting procedure, instruction and information for use by all spending agencies)	657M3 C73ag2
Comptroller's Division keypunch manual. April; 54p.	Pam 657M3/C74k
Document check list, new system, November 25; 41p. (Instructions for the preparations of forms required in submitting documents to the Comptroller) Plus changes and additions. December 19; 23p.	Pam 657M3 C74d
Input-output control. July 14; 173p. (Instructions re the processing of certain documents)	336.7M3 C73i
(Massachusetts) financial report. Annual (1961) 1968. P.D.140.	336.7M3/C73r
Monthly report of State funds (1952) 2 nos.	336.7M3/C73mr
"News and Views from the Comptroller's Office". Irregular; 3 nos.	657M3/C74n
Preliminary annual report 1969.	336.7M3/C73r

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Procedures manual for weekly centralized payroll. June; 6 sections. 657M3/C73p2 State taxes. Tax reference manual. Annual (1948) 1969. 336.2M3/C727s F 336.7M3 Statement of appropriations, expenditures and unencumbered balances. Annual (1968) 1969.\* (S) C73s Conciliation and Arbitration Board. Annual report (1920) 1968. 331.061M3 S79r, pt.2 Consumers' Council. J/1969 A consumer's view on the role of oil and gas in national security. Remarks by Executive Secretary Dermot P. Shea at Rocky Mountain 536 Petroleum Institute, June 23; 16p. Film roll 1034 News releases. Occasional (1964) 18 nos. J/1969 Study session on consumer education. September 10, 1968; 33p. 429 (Abridged transcript of the talks) Corporations and Taxation Department. Annual report (1920) 1968. P.D.16. 336.2M3/T23r 352.1M3 Annual report on the Statistics of County Finances (1919) 1968. C76r P.D.29. 336.22 Final recapitulation sheets: personel property and real estate. Pt.1. Valuation. Pt.2. Tax levy. Annual (1966) 1969. M4llf (Bureau of Local Taxation) 336.24M3/D4li Income tax rulings. Occasional (1968) 1 no. J/1969 /Income tax withholding tables. August; llp. (Ciruclar M) 336.2M3 Massachusetts corporation and foreign corporations subject to an excise. Annual (1920) 1969. (8.50 from Room 116, State House) T23c Monthly report of tax collections (1961) 8 nos. 336.29M3/D4lm 352.1M3 Net debt and ratio of net debt to valuation, cities and towns. D4ln Annual (1963) 1968. (Bureau of Accounts) Correction Department. J/1969Agreement between the Department and the (union for employees at the) Correctional Institution, Bridgewater. October 3; 27p. 881 J/1969/341 Same, Framingham. April 17; 21p. J/1969/799 Same, Walpole. September 15; 27p.

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### Correction Department, continued.

Annual report of the Commissioner (1921) 1967, Pt.2. Statistics only. P.D.115.	365M3 B66r
An evaluation of the special narcotics addiction program at the Correctional Institution, Walpole. July; llp.	J/1969 897
An evaluation of the effect of the Fellowship Program at the Correctional Institution, Norfolk, on recidivism. March; 13p.	J/1969 333:1
"Monthly Newsletter" (1964) 1 no.	365M3/D4lm
Place of Massachusetts in national crime statistics. Annual (1965) 1968. (S)	J/1969 832 <b>:</b> 2
Revised policies governing research conducted in the Department. 2d revision, October 20, 1966; 4p.	J/1969 459:2
A synposis of volunteer programs in the Massachusetts Department of Correction November; 15p.	J/1969 966
Correction, Advisory Committee on.	
Annual report (1956) 1968. Includes "Ad Interim" report, December 20, 1968, re current legislative proposals affecting correction.	365M3 A24 <b>r</b>
Correctional Institution, Norfolk.	
Apprentice and trade-training program survey 1969. Exploratory and introductory data for Apprentice-Training Department, Norfolk. May; 104p.	365.65 M4lna
Dental Examiners' Registration Board.	
Annual report (1887) 1968.	614.24M3/B662r
Applications for examination. December; &p.	J/1969
Designer Selection Board.	
Annual report (1967) 1969.	720M3/D45r
Discrimination, Commission against.	
Annual report (1950) 1967. P.D.163.	261.7/M41fr
"MCAD News and Notes" (employees' newsletter). Irregular; 2 nos.	323.4/M4lm
Structure and function of Advisory Councils. December; 5p.	J/1969
Dispensing Opticians' Registration Board.	
Annual report (1956) 1968.	617.7M3/D415r

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## <u>District Courts Administrative Committee.</u>

Circular letter from the Chief Justice. Annual (1925) 1968.	974M31/15z:D61mc
Drug Addiction Rehabilitation Board.	
Annual report (1965) 1969.	616.863/M41r
Education Department.	
A.B.E., a community effort. Boston, Summer 1968; 16p. (Adult Basic Education program)	J/1969 171
"A.B.E. Newsletter". A multi-agency development adult basic education program. Irregular, starting January; 5 nos.	374 M41a2
Accounting and budgeting procedures pertaining to education costs. <u>July</u> ; 35p. (Division of Research and Development)	J/1969 567
Age of entrance and number of sessions in Massachusetts school system, 1968/69; 13p.	Pam 372.2 M41a
Annual report (1837) 1967, Pt.2, sec.B. Tabulation of school returns; end of year data, school year ending June 30, 1967 and fiscal year next preceding 1967. P.D.2.	379.7M3 B66r
CAM newsletter, Computer Assisted Mathematics. November 1965—August 1966; 6 nos.	Film box 1031
Creative kindergarten education, Title III, Elementary and secondary education act August; 67p. (Bureau of Curriculum Innovation)	Pam 372.2 M41c3
Directory of special agricultural schools in Massachusetts  Annual (1951) 1969/70. (Bureau of Vocational Education)	630.72M3 D41m
Drug questionnaire to Superintendents of Schools. June 13; 9p.	J/1969/740:2
Drugs-health. Federal and Massachusetts drug laws. January; 21p.	J/1969/151
"Drummer Boy". Irregular (1968) 1 no.	371.9/M397dr
Educational directory. Annual (1920) 1968/69.	379.7M3/D41 ed
Elementary and middle school survey 1968; 4p.	J/1969/515:3
Elementary and secondary pupil-teacher ratio, 1967/68; 6p.	J/1969/581:2
Follow-up study of 1967/68 graduates of vocational-technical program. June; 14p.	J/1969 750
A guide to collective bargaining in the public schools of Massachusetts. August; 55p.	332.116 M411g

#### Education Department, continued.

Guidelines to school transportation service in Massachusetts, 1969; 64p.	379.175 M411g
Innovation in Massachusetts: a catalogue of ESEA Title III programs. December 1968; 9p.	J/1969 177:1
"Interchange". Irregular (1968) 1 no. (Bureau of Vocational Education)	F Per
"Kaleidescope", no.1. A descriptive collection of promising educational practices. Fall 1969 (1st issue). (Bureau of Curriculum Innovation)	370.15 M41ek2
"Keynotes". Irregular (1968) 1 no.	370.15/M4lek
Length of school day and number of sessions. Biennial (1960/61) 1966/67. (Division of Research and Statistics)	371.2 M41L
List of private trade schools licensed under the General Laws, as amended 1969; 4p.	J/1969 181:2
Massachusetts adult education directors. Annual (1968) 1969. (Bureau of Adult Education and Extended Services)	J/1969 274
"Massachusetts School Lunch Newsletter". Monthly (1962) 10 nos.	371.716/M41m
Massachusetts public school directory 1968/69; 94p.	379.7M3/D4ldi
"Minuteman". Irregular (1961) 1 no.	379.7M3/D4lm2
"Newsletter of the Research Coordinating Unit". Irregular (1968) 1 no.	371.42M3 D4lne2
Non-public school directory. Occasional (1962) 1968. (5)	373/M4la
Per pupil costs Annual (1949/50) 1967/68. (S) (Division of Research and Development)	379.7M3 D4lpc
Program of courses in Greater Boston, Fall 1969.	374/M4llp
A project for the improvement of music education at elementary, junior high, senior high and college levels through the use of non-book instructional media. August 1968; 34p.	Pam 780.7 V33p
Public accounting handbook. July; 71p.	Pam 379.153/M41p
Pupil transportation: State aid to Massachusetts cities and towns, 1967; 12p.	J/1969 748
A report: Review of the Massachusetts Department of Education under Title V Elementary and secondary education act, May 7-9, 1968.  Conducted with the U.S. Department of Health, Education and Welfare.  February 19: 30n	Pam 379.7M31 U58r

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February 19; 30p.

374 M42p

# Education Department, continued.

Report by the Task Force on Collective Bargaining in Public Education to the Massachusetts Board of Education. March 25; 20p.	J/1969 580
Salary schedules: Classroom teachers and other professional personnel; Superintendents and principals. Irregular (1961) 1969/70.	371.16 M4158
School aid to Massachusetts cities and towns. Annual (1967)	379.11M3/D41s
School reports. Annual (1839) 1966.* Doc Mass Citi	es/Educ R/1966
Surveys of secondary, elementary and middle schools: Secretarial and clerical and professional staffs. Questionnaires and administrative manuals.	
Education Advisory Council.	
Annual report (1967) 1969.	371.16/M412r
Cost-benefit analysis of general purpose State school-aid formulas in Massachusetts February; 152p. (S)	379.11M31 D18c
Facilities planning guide for the Massachusetts community college system. October; 68p.	379.16 M413f
The management of educational information. Phase 1. Problem definition. Background report November 1968; 53p.	J/1969 256
Massachusetts and its support of the public schools. April 1, 1968; 26p. (MACE report 1-67)	J/1969 233
"The Massachusetts school equalization formula". Preliminary report. February 12, 1968; 33p. (S)	J/1969 264
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Index of special reports authorized by the General Court, 1900-1965

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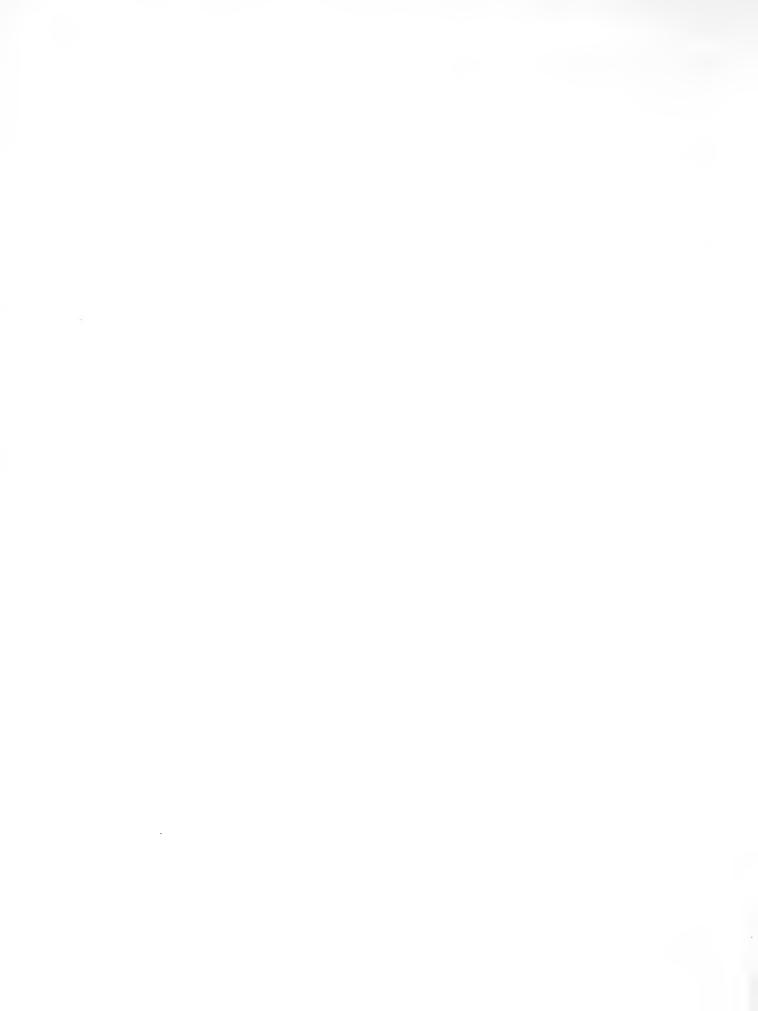
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## Index to the 1969 Cumulative Listing

Most entries available on a given subject will be easily found by checking to the likely author. What follows here is a guide to Massachusetts assignment of pertinent functions; and some additional entries.

## Abbreviations used

A/E Education Advisory Council.

A/F Administration and Finance, Executive Office for.

A/G Attorney-General's Office.

C/D Commerce and Development Department.

C/A Community Affairs Department.

Comp Comptroller's Division.

Corp/Tax Corporations and Taxation Department.

Corr Correction Department.

DFW Public Works Department.

Education Department.

Emp/Sec Employment Security Division.

F/G Fisheries and Game Division.

Fin/Comm Finance Commission of the City of Boston.

GC General Court.

G/LE Governor's Committee on Law Enforcement and Administration of

Criminal Justice.

GR/L Greater Lowell Area Planning Council.

MAPC Metropolitan Area Planning Council.

MCAD Discrimination, Commission against.

MDC Metropolitan District Commission.

OPPC Planning and Program Coordination, Office of.



#### Abbreviations used

Secretary of the Commonwealth.

Stat Statistics Division.

UMASS University, Amherst.

UMASS/C University, Amherst, Counseling Center.

UMASS/CT University, Amherst, Commonwealth Technical Resources Services.

UMASS/EX University, Amherst, Extension Service.

UMASS/GR University, Amherst, Bureau of Government Research.

UMASS/LR University, Amherst, Labor Relations and Research Center.

UMASS/T University, Amherst, Technical Guidance Center for Industrial

Environmental Control.

UMASS/W University, Amherst, Water Resources Research Center.

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Accidents See Industrial Safety Division, DPW, Registry of

Motor Vehicles.

Accounting matters See Comp.

Aged See C/A.

Aiports See DPW, MAPC, Port Authority.

Alcoholic matters See A/G.

Amherst See C/A.

Apprentice programs See also Correctional Institution, Norfolk.

Arbitration See Conciliation and Arbitration Board, UMASS/IR.

Assessment matters See Tax Commission.

Bibliography See C/D, Library, State.

Billboards See Outdoor Advertising Division.

Boating See Motorboats Division.

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Boston See Fin/Comm, Higher Education Board, MAPC.

Boston Harbor See GC.

Building activity See C/D, Stat.

Camping See Natural Resources Department, UMASS/EX.

Carlisle See C/A.

Catholic schools See A/E.

Children See OPPC, Public Welfare Department, Retardation

Bureau.

Cities and towns See C/D, UMASS/EX.

Civil lists See Secy.

Civil rights See MCAD.

Collective bargaining See Corr. Educ.

Community colleges See A/E.

Comprehensive health See A/F, GR/L, Mental Health Department.

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Congressional districts See Secy.

See Agricultural Experiment Station, Amherst, UMASS/EX. Connecticut River

Conservation See Natural Resources Department, UMASS.

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Consultation (Business) See C/D.

Consumer interests See also A/G, Banks, Commissioner of.

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See UMASS/C. Counseling

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Banks, Commissioner of. Credit, Consumer See

See Corr, District Courts Administrative Committee, G/LE. Crime

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Duxbury See C/A.

Economic matters See C/D, Governor's Advisory Council on Science and

Technology, OPPC, Stat.

Education See also Division of State Colleges, Governor's Office.

Election matters See Governor and Council, Secy.

"Election statistics" See Secy.

Electronic data See Comp, OPPC, Public Welfare Department.

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Emergency resources See Civil Defense Agency.

Employment matters See also Stat.

English literature See UMASS.

Environment See UMASS, UMASS/T.

Essex county See Salem State College.

Federal aid See under Grants-in-aid.

Fires See Public Safety Department.

Framingham See C/A.

Funeral directing See Embalming and Funeral Directing, Board of

Registration in.

Game, Wild See F/G.

Grants-in-aid See OPPC, Retardation Bureau, Youth Service Division.

Great ponds See DPW.

Health See also GR/L, Migrant Health Project.

Highway matters See C/D, DPW, GR/L.

Home rule See C/A.

Hospital rates See A/F.

Hospitals See Public Health Department.

Housing See Auditor, State, Housing Finance Agency, MAPC,

Mobile Homes Commission, OPPC, Retardation Bureau.

Industry See C/D, Stat.

Interns (Civil service) See A/F, GC.

"Kaleidescope" See Educ.

Kingsbury Pond See DPW.

Juvenile delinquency See G/LE, Youth Service Division.

Labor matters See Emp/Sec, Stat, UMASS/LR.

Labor relations See also UMASS/LR.

Land utilization See C/A, DPW, Lower Pioneer Valley Regional Planning

Commission.

Law enforcement See G/LE.

Legislative documents See Library, State.

Leicester See C/A.

Library circulation See UMASS.

Liquor trade See Alcoholic Beverage Control Commission, A/G.

Local transit See Massachusetts Bay Transportation Authority.

Lowell See GR/L.

Manpower See Emp/Sec, OPPC.

Manufacturing See C/D, Stat.

Marine boundaries See GC.

Massachusetts Bay See also GC.

Transportation Authority

Medicaid See Public Welfare Department.

Medical assistance See Governor's Medical Assistance Advisory Council.

Metropolitan districts See Treasury Department.

Militia See Adjutant-General's Office.

Modernization of state

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See A/F, OPPC.

Museums See C/D.

Nantucket See UMASS.

Natural resources See also UMASS/EX.

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Negroes See Library, State, UMASS.

New England Regional

Commission

See OPPC.

North Andover See GR/L.

Nurses and nursing See also Higher Education Board, Personnel and

Standardization Bureau.

Nursing homes See Public Health Department, Public Safety Department.

Ocean resources See C/D, Governor's Advisory Council on Science and

Technology.

Officials and employees See A/F, Group Insurance Commission, Health Welfare

and Retirement Trust Funds Board, Personnel and

Standardization Bureau.

Ombudsman See OPPC.

Open space See C/A, GR/L, MAPC.

Parking See DPW.

Planning See C/D, DPW, MAPC, C/A, GR/L, OPPC.

Police See Civil Service Division.

Politics and government See A/F, OPPC.

Pollution See Public Health Department, UMASS, Water Pollution

Control Division.

Pondville Hospital See Public Health Department.

Population See MAPC.

Poverty See C/A, UMASS/EX, UMASS/LR.

Prison matters See Corr, Probation Commissioner.

Quabbin Reservoir See MDC.

Rate Setting Commission See A/F.

Recreation See C/D, F/G. GR/L, MAPC, Natural Resources Department.

Refuse See C/D, Central Massachusetts Regional Planning

Commission.

Rest homes See Public Health Department.

Revenue See Corp/Tax.

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Rivers See Water Pollution Control Division.

Roads See under Highways.

Safety . DPW, Public Safety Department.

Salisbury See C/A.

Secretarial manual Personnel and Standardization Bureau. See

Sewage matters See MDC.

Shoe trade See UMASS/CT.

Small loans See Banks, Commissioner of.

Springfield See DPW, Springfield Redevelopment Authority.

State departments See Auditor, State.

State House See Archives Division.

Suffolk County jail See Fin/Comm.

Taxation See Comp, Corp/Tax, Tax Commission.

Technological matters See UMASS/CT.

Tourism See C/D.

Traffic See DPW.

Truck weight study See DPW.

Unfair labor practices See Labor Relations Commission.

Uniform credit code See Banks, Commissioner of.

Union contracts See Corr, Educ.

Urban renewal See C/A.

University of Massachu-See A/F. setts Medical School

Vital statistics

Voter statistics See Governor and Council, Secy.

See Public Health Department.

Wages See Emp/Sec, Stat.

Water resources See also UMASS/W.

Wildlife See F/G.

Women See Library, State.

Zoo See GC.

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# The Commonwealth of Massachusetts

#### STATE LIBRARY

Massachusetts Executive Department Publications

1970

Publication no.4069, approved by Alfred C. Holland, State Purchasing Agent.



# Cumulative Listing

of

Publications of Massachusetts Executive Agencies

(with some selected publications of the General Court)

received at Massachusetts State Library

during 1970, with Index.

This is an author-subject index, which has been simplified for convenience. In many cases the author has been shortened so that only the Department shows, skipping the specific Division which actually published the item. Exception, however, has been made in a few cases. Similarly, many authors will be found re-arranged from their official phrasing. All short-cuts were selected with caution against possible confusion.

The listing is not an exact total of all the entries that would be found in the Monthly Bulletins of 1970. Eliminated are all Legislative Documents (which are separately listed in our Index of Special Reports Authorized by the General Court). Also omitted are the various partial listings of Acts and Resolves of the Commonwealth, and separates of the laws of specific agencies. But we do include Rules and Regulations, as received. Further eliminated are bulletins of the various State colleges, the University, and the Hospital Schools, as are some selected items having no continuing interest.

A star indicates that the item has been issued, but not published. Our copy may be consulted here, but may not go out; nor are copies available from the author.

Continuations are indicated by a lack of paging; here our earliest publication of the series will show in curves. Frequency is shown in the entry to the best of our ability. Note that for some monographs and special studies the Commonwealth is actually the second author, but here we do not list the principal author, who does appear in the original listing in the Monthly Bulletin. Similarly, personal author-names are usually skipped here. In cases of title variations over the years, current title is used. When the title of a publication lacks a date, the month when it was received is added and its initial is underlined. Quotation marks on a title indicate periodical publication.

Monthly, quarterly and annual reports almost invariably contain statistics. All other entries with a strong degree of statistical content are followed by (S).

All of the entries are official publications by the Commonwealth; all are in our collections and may be seen here. For listings of publications about Massachusetts (government, places, people, etc.) which have recently been added to our collections, see our bulletin, MASSACHUSETTS MATERIAL.

To obtain any of the titles (save those which are starred), write ONLY to the author-agency as shown; save for titles which show price, or which are marked "PD". For these, refer to Room 116, State House, Boston, 02133.

August 1, 1971

#### Adjutant-General.

General orders, miscellaneous. Occasional (1800) Film box 17 nos.

#### Administration and Finance, Executive Office for.

Annual paper stock contract award notice. (1969) J/1970/244 1970-71.

Annual report for the Purchasing Agent's Division, 1968; 4p. Shows dollar value of expenditures in general commodity classifications.

Data processing in the Commonwealth of Massachusetts -- J/1970/422 a summary report, March 1; 15p. (S) (Bureau of Systems Analysis, Data Processing and Telecommunications)

Preparation for Cabinet Secretariat. Memorandum from J/1971/465 Commr. Charles E. Shepard. December 4; 8p.

#### Aeronautics Commission.

Annual report (1939) 1969.

"The Talespinner", quarterly bulletin (1948) 3 nos.

See also 1st entry at Metropolitan Area Planning
Commission.

629.4M3/A25r
629.4M3/A25r

#### Agricultural Experiment Station, Amherst.

An analysis of consumer purchases of seafood in the Springfield, Massachusetts metropolitan area ... A27bu October 1969; 38p. (S) (Bulletin 584)

A consumer analysis of licensed hunters and fishermen in Massachusetts ... January; 43p. (S) (Bulletin 583)

The cupule and its role in the original evolution of maize ... June; 24p. (Bulletin 585)

Form-class volume tables for white pine in Southern New England ... October 1967; 20p. (Bulletin 566)

Free genetic variability in the two-spotted spider mite ... July 1969; 12p. (Bulletin 580)

Influence of nitrogen on sugar maple decline ... August 1969; 19p. (Bulletin 582)

# Agriculture Department.

"Agricultural Calendar and Newsletter". Monthly (1963) 630.742 ll nos.

\* Annual report (1920) 1969. 630.8/M4lr

Consumer protection programs carried on by the various J/1970/322 divisions; llp.

#### Agriculture Department, continued.

The fabulous agricultural fairs of Massachusetts, 1970. 3/1970/738:2 Folder.

List of certified Massachusetts nurserymen. Annual 632M3 (1966/67) 1970/71. D41L

List of Massachusetts fairs. Annual (1962) 1970-1971. 630.742/M4lm

Massachusetts directory of agricultural organizations and home economics leaders. Annual (1946) 1970. 630.72M3

Mosquito control: a guide; 7p. (Reclamation Board) J/1971/276
"Oh, those Bay State blues". Folder. (Blueberry J/1970/737:1 pickings are better than ever before)

### Alcoholic Beverage Control Commission.

Decision in a case involving refusal to allow access to J/1970/793 records relating to the licensed business. May 19; 7p. (In re Bonded Liquors, Inc.)

Suggested rules of practice and proceedings before the J/1971/442 Commission; 16p.

#### Alcoholism Division.

Alcoholic clinics in Massachusetts. Folder. Film box 1083
A guide to sensible drinking. Folder. J/1970/272:2

Helping the alcoholic. Proceedings of a conference in 616.8 Boston, May 29, 1969; 99p. (Sponsored jointly with C73p Department of Mental Health)

"Report on Alcoholism", February. First issue of a new 616.8 quarterly; 4 nos. M414ra

Teaching teen-agers about alcohol. May; 4p. J/1970/584

# Appellate Tax Board.

Annual report (1937) 1969. PD 148. 336.2M3/B66r
Rules of practice and procedure including forms ... 336.2M3
Occasional (1936) October 1, 1970. B66ru

# Apprentice Training Division.

Annual report (1942) 1969. 331.06lM3/S79r/pt.10

# Architects' Registration Board.

Rules and regulations issued January 4, 1967 - April 11, J/1970/97 1969; 21p.

# Arts and Humanities Council.

"Arts: the Common-wealth", a bimonthly newsletter. 700/M4lla (1969) 2 nos.

J/1971/266

Arts and Humanities Council, continued.	
Descriptive brochure. Folder.	J/1971/375
Old City Hall, Boston. An exhibition of photographs by William Clift, sponsored by the Council; 12p.	J/1971/290
Attorney-General's Office.	
Annual report (1832) 1968. PD 12.	4/M41r
The attorney general: lawyer for the people. Folder.	J/1970/459:1
Consumer information leaflets. Occasional; 6 nos.	339.4/M4llcn
"Consumer News" from the office of Robert H. Quinn, Attorney General. Occasional (1969) 22 nos.	339.4 M4llen
Massachusetts drug laws. Folder.	J/1971/388
"News Briefs" from the office of Robert H. Quinn, Attorney General, March. First issue of a new monthly; 10 nos.	B/Q718n
Opinions, miscellaneous, as received. (1941) 1970.	4/M4lop
Opinions on conflict-of-interest law, as received. (1963) 1970.	4/M4loc
"Tracks", directions in the field of drug abuse, September. First issue of a new bimonthly; 2 nos.	178.8M3 A88t
Auditor, State.	
Annual report (1849) 1969, 1970. PD 6.	336.7M3/A91r
Annual reports on the examinations of the accounts of the various State agencies and authorities (1920) 1969-1970.	336.7M3 A91 ra, rh
Auditor's letter to Governor Sargent re the Department of Public Welfare, charging inefficient accounting systems, with recommendations for reform. July 6; 12p.	J/19 <b>71</b> /275
Banks, Commissioner of.	
Aggregate statement of corporations doing business under provisions of General Laws. Semi-annual (1951) December 31, June 30, 1970.	332M3 D4 <b>l</b> aco
Aggregate statement of the trust departments of all trust companies in Massachusetts. Semi-annual (1950) December 1969.	332M3 D4lct
Aggregate statement (1967-1969) and Analysis of earnings, profits, dividends and changes in total capital account (1965-1969): Trust companies, Banking departments; 3 folio p.	J/1970/538:2

Agreement between Commissioner of Banks and American Federation of State, County and Municipal Employees, AFL-CIO ... November 20; 32p.

#### Banks, Commissioner of, continued.

Annual report (1921) 1968; section B and section C.

Annual report, 1969: Section A. Cooperative banks,

Savings and loan associations. Section B. Credit
unions. Section C. Savings banks and Institutions for
savings. Section D. Trust companies and certain other
financial institutions. PD 8. (8.75, 4.50, 4.25,
9.25 from Room 116, State House)

Comparative composite statement of condition of all 332M3 Cooperative banks. Semi-annual (1950) December 1969. D4lcc Comparative composite statement of condition of all 332M3 Credit Unions. Semi-annual (1950) December 1969. D4lccr Consumer Credit Manual: amendments including laws, rules and regulations to consumer finance with explanatory text and examples; 203p. (Revised and updated)

Comparative composite statement of condition of all 332M3 Savings banks. Semi-annual (1950) December 1969, June D4lcs 30, 1970.

List of legal investments for Savings banks and 5M3 Institutions for savings. Occasional (1911) July 1; D41s October 6.

Petition re salary upgrading re: Banking Department J/1970/773 personnel, June 24; 26p.

Regulations ... relative to the advertising and payment J/1971/289 of interest or dividends on deposits by non-federally-insured Savings banks and Cooperative banks. July 30; 7p.

Regulations relative to the business of retail J/1971/449 installment sales and services. October 15, 1969.

# Barnstable County: Cape Cod Planning and Economic Development Commission.

Memorandum 1-3, reports on the first three quarters of J/1971/499 1969; 4, 4, 3p.

Towards a regional planning and economic development J/1971/79 program for Cape Cod. March 1968; 40p.

Working papers:

no.l - Review of prior regional planning studies for Cape Cod. November 1968.

352.5M31:1
Bl:C23w

no.2 - Federal and State aid coordination. November 1968.

no.6 - The transportation system of Cape Cod. Pt.1 - Aviation, water, rail and freight. June 1969. Pt.2 - Highways. July 1969.

no.8 - Housing resources of Barnstable County. October 1969.

J/1971/386

# Barnstable County: Cape Cod Planning and Economic Development Commission, continued.

Working papers:
no.9 - Marine resources, Barnstable County. May 1970.

352.5M31:1
Bl:C23w
no.10- Open space/Recreation, Barnstable County.
June 1970.

#### Blind, Commission for the.

blind. Folder.

Massachusetts provides services for the blind. Folder. J/1971/386

Massachusetts provides services for blind and visually J/1971/386

handicapped children. Folder.

Massachusetts provides financial assistance for the

#### Budget Bureau.

Index of selected opinions, Attorney General's reports, 345.42M3 December 1, 1937 - June 30, 1968. September 18; 29p. A88i Selection stresses fiscal affairs of the Commonwealth. (Bureau Library)

#### Building Construction Division.

Public notices to architects, planners, etc. who wish J/1971/283 to be considered for appointment as program consultants or designers on State projects ... Public notices to architects and designers re required brochure data, List of projects to be filled ... March 27, September 28, October 8; 13, 21, 2, 1p.

#### Buildings, Bureau of Statel

Renovation to State Library. Massachusetts State Pam 027M3 project no. G66-2. Contract no. 5 ...; 58p. S79s

# Central Massachusetts Regional Planning Project.

Annual report (1964) 1968. 628.3M31/M58r Historical highlights. May 1969; 87p. (Report on the 974M31 planning District and historical material on each member 6:397h community)

Regional planning in Central Massachusetts. 1969; 14p. J/1970/254
Report to the Commission and the Joint Board on 628.3M31
Regional Sewerage. Study and plan, Phase 1, June 1965; M58r
85p. (S)

Water supply study of Ware River area: Barre, Hardwick, 628.1M31 New Braintree, Oakham, Rutland. June 1965; 96p. (S) M58w

# Central Plymouth County Water District Commission

... ground water resources study ... December 1967; 333.75M3 C18c

#### Civil Defense Agency and Office of Emergency Preparedness.

An analysis of the Commonwealth Warning System based J/1970/586 upon survey data submitted by local communities during the period January - March 1970. Prepared for the Massachusetts Emergency Communications Commission, State House. April 20; 28p. plus 21 folio tables.

"Civil Defense News". Irregular (1954) 3 nos. 355M3/C58n Inventory survey of municipal two-way radio systems. J/1970/859 Questionnaire sent out statewide by the Massachusetts Emergency Communications Commission. June 22; 14 folio p.

#### Civil Service Division.

Annual report of the Director (1920) 1969. PD 53. 351.3M3/C58r Civil service rules. December 31, 1969; 14p. J/1970/455

Monthly report of the Director (1939) May and June 1969, 351.3M3
Publication changed to quarterly starting with July - D4lmr September 1969.

Position - Classification questionnaire (with J/1971/291 instruction sheet); 4p. A survey to determine the duties and responsibilities of positions in the city, town and State service, and to effect a classification plan ...

# College, State, at Fitchburg.

See Department of Mental Health.

#### Colleges, State, Division of.

Enrollment information, 1969-1970; 16p. (S) J/1971/

# Commerce and Development Department.

An annotated bibliography for community-industrial Bib 670M31 development programs ... January; 49p. (Edited by A5la2 American Industrial Development Council)

Assessment of science and technological resources of J/1971/29 Massachusetts ... June; 49p. (S) (Objectives: 1) to determine the impact of federal defense budget reallocations upon the scientific and technological resources of Massachusetts; and 2) to suggest possibilities for a data base related to government contracting.)

"Commerce Digest". Bimonthly (1958) 10 nos. 380M3/D4lc Economic changes in Massachusetts ... August; 184p. 330.973M3 D4le

Commerce and Development Department, continued.	
Electrical machinery industry in Massachusetts July; 32p.	Film box 1080
Fact book, Governor's Symposium on the Oil Crisis, October; 63p. (S)	66 <b>5.</b> 5 M <b>4l</b> f
Fostering industrial growth in Massachusetts vol.1 - Cutbacks in defense spending, and the economy of Massachusetts, 1968-1972. October 9; 134p. vol.2 - Strategies for development of selected industries in the 1970's: Biomedical instruments, computer peripheral equipment, pollution control equipment. October 27; 156	670M3l L77f
The growth potential of the computer industry in Massachusetts April; 53p.	Film box 1080
A guide to Massachusetts industrial development financing programs. November; 34p. (Procedures, laws, etc.)	J/1971/444
History comes to life at Battleship Cove. Folder. (USS Massachusetts at permanent berth in Fall River)	J/1970/530:1
Industrial development along Route 128. (Map, 20 x 15 in. Includes list of firms.) Rev. January 1970. (Division of Planning)	J/1970/437
Manpower skill study for Massachusetts June; 23p.	Film box 1080
Manufacturing sector in Massachusetts May; 23lp. (S)	670M31 M94m
Manufacturing employment for the State's standard metropolitan statistical areas, 1960-1967 May; 109p. (S)	670M31 K36m
Massachusetts calendar of events. Irregular (1961) 1970.	974M3 D412c
Massachusetts facts book. Occasional (1959) 1970. (S)	974M31/6:M4115mf
Massachusetts manufacturing space listings, now available for sale or lease. Occasional (1954) 1970.	670M3 D411L
Massachusetts outdoor vacation guide. Occasional (1967) 1969.	Pam 711M3 D41m
Massachusetts salt water fishing guide. Occasional (1957) 1970.	799 M41s
Massachusetts shopping centers. (Listing) Occasional (1965) 1970.	658.87 M4 <b>l</b> s
Massachusetts vacation calendar. 2 nos.	J/1969/459:1
Monographs (demographic statistics) for selected cities and towns, revised 1970. (S)	
Personal income in Massachusetts, 1958-1966 July; 76p. (S) (Bureau of Area Planning)	339.3 K36p

#### Commerce and Development Department, continued.

Pilgrim 350th anniversary, 1620-1970, Plymouth, Massachusetts. Press kit including general information, schedules, guides, photographs, etc.

SKI Mass! This winter make it Massachusetts. Folder, J/1971/367 rev. 1970.

Some facts about Massachusetts. Occasional (1942) Pam 974M31 6:M4122s

Statistical abstract of Massachusetts' economy for 317.3M3 selected years 1929-1968. April; 94p. (S) (Bureau D41s of Area Planning)

Study to analyze tourist season on Cape Cod in 1969 and J/1970/183 to obtain opinions as to what the Division of Tourism could do to increase tourism. January; 27p.

Guide to Massachusetts campgrounds and recreation areas. J/1970/458 Folder prepared in cooperation with Massachusetts Division of Forests and Parks.

See also Merrimack Valley Industrial Information Center.

#### Community Affairs Department.

Advantages of the open systems approach to building. J/1971/452 December; 12p.

"Citizens guide, State anti-poverty program". Irregular 309.223 (1969) 1 no. M411c

Commonwealth urban renewal. Why, What, How? Rev. 1969; J/1970/258 12p.

Community development training program, a description. Film box August; 19p. (Office of Training)

Community development training: Housing management 647.92 training program; 115p. M41c

Community development training: Maintenance inspection Film box self-survey manual; 50p. (Office of Training) 1080

"Community Planner". Irregular (1969) 4 nos. 352.4/C73c

Comprehensive plan, Town of Marblehead ... 153p. F cab east/352.7M31:2

Does your home measure up? Is your home up to J/1970/765 standard? March; 12p. (How to evaluate; what to do)

Guidelines for capital programming and capital 352.1M31:2 budgeting in cities and towns ... August; 179p. E92g

Handbook for administration of housing code programs. 692.9 January; 42lp. M4llh

Housing: an open systems approach for Massachusetts ... J/1971/447 December; 23p.

Housing for elderly citizens of low-income. February. J/1970/172:2 Folder.

Community Affairs Department, continued.	
Improving Commonwealth policies to accommodate increased urban development August; 116p.	33 <b>1.</b> 83/143i
Initial housing study, Town of Hardwick, Massachusetts. September; 8p. (Bureau of Planning Programs)	J/1971/314
Initial housing element and reconnaissance report, Tynsborough, Massachusetts. November; 10p. (Bureau of Planning Programs)	J/1971/309
Number of completed public housing units in Massachusetts municipalities by type of housing program in December 1968. March; llp. (Includes Boston metropolitan area, Berkshire County, Franklin County, and various Massachusetts districts) (S)	<b>J/1</b> 970/583
Older American serie:, Leptember. First issue of a new monthly for senior citizens, issued for geographical areas: Berkshire; Boston; Cape and Bristol; Connecticut Valley; North Shore; South Shore; Worcester; 3 nos.	362.6M3/U73o
Programs of the Massachusetts Department of Community Affairs. <u>F</u> ebruary; 18p.	J/1970/230
Public housing resources in Massachusetts. March; 7p. (S)	J/1970/421:1
A reference manual on how to make a tenants hundbook. January; 39p.	J/1971/25
Relocation handbook February; 209p. ("Laws, procedures and management a reference tool for local relocation personnel.")	331.833 M411:H25r
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procedures and management a reference tool for local relocation personnel.")	M411:H25r
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# Comprehensive Health Planning Office.

Compendium of environmental legislation. June; 111p. 9:P77/M41c

A comprehensive health plan for the Commonwealth of 614M3 Massachusetts (first). March; 197p. 032c

Comprehensive health planning in Massachusetts. J/1970/165:2 February; folder. (A description of the organization and program of Statewide planning under the federal Partnership for Health)

"Comprehensive Health Planning Report", November. (1st 614M3 issue of a quarterly to report on health planning P32co activities throughout the Commonwealth)

Report of the Environmental Health Task Force of the J/1971/28 Advisory Council to the Office of Comprehensive Health Planning. July; 56p.

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Manual of procedures for encumbrance-expenditure form preparation. April; 239p. (Budgetary control C74m2 sub-system)

Massachusetts financial report. Annual (1961) 1969. 336.7M3 PD 140.

Monthly report of State funds (1952) 1 no. 336.7M3/C73mr Preliminary annual report 1970; 22p. 336.7M3/C73r

Procedure manual for the centralized weekly payroll Film box system. February 9; 1 vol. Section 1 - Document 1065

check list - new system. Input-output control unit, document control unit. Section 2 - Personnel-civil service action form.

# Conciliation and Arbitration Board.

Annual report (1920) 1970. 331.06lM3/S79r, pt.2

# Consumer's Council.

"The consumer's advocate" in government and the J/1970/737:2 marketplace. June. Folder.

News releases. Occasional (1964) nos.

# Corporations and Taxation Department.

Annual report (1920) 1969. PD 16. 336.2M3/T23r

Annual report of the Statistics of County Finances 352.1M3
(1919) 1969. PD 29. (Bureau of Accounts) C76r

Annual report of the Statistics of Municipal Finances 352.1M3

Annual report of the Statistics of Municipal Finances 392.1M3 (1919) 1965. PD 79. ("The cost of municipal B95rm government in Massachusetts") (Bureau of Accounts)

Final recapitulation sheets: personal property and 336.22 real estate. Annual (1966) 1969. Pt.1 - Valuations. M4llf Pt.2 - Tax Levy. (S) (Bureau of Local Taxation)

Corporations and Taxation Department, continued.	
List of authorized cigarette excise stampers. Occasional (1968) 1970.	J/1971/12
List of Massachusetts assessors. Annual (1968) 1970. R (Bureau of Local Taxation)	ef Pam 336.29M3 B9 <b>4</b> a
List of partnerships, associations or trusts filing under General Laws, chapter 62, section 1. Annual (1967) 1971. (Income Tax Bureau)	336.24M3 I36L
Massachusetts corporations and foreign corporations subject to an excise. Annual (1920) 1970. (10.00 from Room 116, State House)	336.2M3 T23c
Massachusetts tax rates (cities and towns). Annual (1966) 1969 and 1970.	336.22 M411m
Monthly report of tax collections (1961) 11 nos.	336.29M3/D4lm
Net debt and ratio of net debt to valuation, cities and towns. Annual (1963) 1968. (Bureau of Accounts)	352.1M3 D41n
Correction Department.	
Agreement between the Department and the union for Correctional Institution, Concord, employees. May 26; 21p.	J/19 <b>7</b> 0/578
An analysis of recidivism among convicted murderers. Febuary; 20p. (S)	J/1970/469
Annual report of the Commissioner and the various institutions. Pt.l - Narrative reports of the institutions 1964-1969 (incomplete). Pt.2 - Statistical reports 1968. PD 115.	365M3 B66 <b>r</b>
Basic training course for correction officers, 33d series. October 19 - November 27; 11p. (List of the lectures)	J/1971/
Characteristics of men accepted and rejected for day work at MCI - Concord. May; 16p. (S)	J/1970/575
Contract form for projects under \$5000. October; 8p.	J/1971/285
Evaluation of a mental health program in a maximum correctional institute. Repr. August; 23p.	J/1970/805
Factors related to inmate adjustment in a medium security correctional institution: A study at MCI - Norfolk February; 17p.	J/1970/468
Massachusetts Department of Correction Training Academy, South Bridgewater. 102d refresher course. May 26 - June 5; 5p.	J/1970/791:2
Place of Massachusetts in national crime rate statistics. Annual (1965) 1969. (S)	J/1970/905:1

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Policies governing research conducted in the Department. J/1970/792 July; 5p. (Commissioner's Bulletin 65-1, 4th revision)

Preliminary report on the Self-Evaluation Project at the three Massachusetts Forestry Camps ... September; 14p. (S)

A preliminary report on the Self-Evaluation Project at J/1970/427 MCI - Concord. February; llp. (S)

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Annual report (1956) 1969. 365M3/A24r

#### Cushing Hospital, Framingham.

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Affirmative action commitment. 1968; 5p. J/1971/6:1

Annual report (1950) 1968. PD 163. 261.7/M4lfr

Case statistics compiled ... November 1968; 36p. (S) J/1971/23

Community-police relations: A seminar co-sponsored J/1970/452:1 with the U.S. Department of Justice. February 3; 5p.

Directory of agencies serving the South End and J/1970/419 Roxbury. March; 8p. (Research Division)

Employer questionnaire (re minority personnel in their J/1970/429:2 employ). April; 6p. (Research Division)

A guide and research manual on affirmative action. J/1970/435 March; 12p.

Guidelines and regulations, updated 1969. October; 7p.

# District Courts Administrative Committee.

Circular letter from the Chief Justice. Annual (1925) 974M31 1969.

# Drug Addiction Rehabilitation Board.

Educational material on the treatment and J/1971/rehabilitation of drug dependents in Massachusetts, 57p.

# Education Department.

Attitudes of Boston adults towards racial imbalance J/1971/ and parent involvement in the public schools. Spring 1969. A report to the State Board of Education ... January 7; 33p. (S)

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#### Education Department, continued.

Attitudes of junior high school staff members towards J/1970/355 vocational education. A publication of the Massachusetts Vocational Education Research Coordinating Unit. Summary report. November 1969; 13p. (Division of Research and Development) Directory of adult education directors in Massachusetts, J/1971/305 1969/70. October; 10p. (Bureau of Adult Education) Directory of special agricultural schools in 630.72M3Massachusetts ... Annual (1951) 1970/71. (Bivision of D41m Vocational Education) Disadvantaged urban youth in specialized vocational 371.9 school settings. An initial survey, December 1969; M4ldi 135p. Distribution of graduating class 1968; 11p. (Division of Research and Development) (S) J/1970/352 Distribution of 1969 high school graduating class. J/1971/5 November: 10p. (S) Educational events calendar, 1969-1970. February; 9p. J/1970/155:1 Educational films. July; 204p. A catalogue of films available at the Office of Audio-Visual Services. 792M31 D4le Elementary and middle school survey 1968. February; 4p. J/1970/352 (Division of Curriculum Instruction and Research and Development) Elementary and secondary school teacher/pupil ratio, J/1970/907:2 1969-1970. September: 8p. Facts about education in Massachusetts. A statistical Pam 379.7M3 and financial report. Annual (1963) 1970. D4lfa2 Facts about Massachusetts school staff, 1969-1970. November; lp. (Division of Research and Development) (S) Federal aid to education in Massachusetts. Annual J/1970/430 (1966) 1969. (Division of State and Federal Assistance) Focus on nutrition. A teacher's handbook for nutrition 641.07 education, kindergarten through 6. November: 69p. M41f A guide to evaluation. Massachusetts information 010.78 feedback system for vocational education. First M41g technical progress report, September 1969; 113p. (Division of Research and Development) Guidelines ... for year ending June 30, 1970 ... 9p. ("Re reporting of Pupil, Staff, Services, Financial J/1970/777 data and claims") Guidelines (for the preparation of) school returns to

the Department of Education. December; 34p. (Q-006)

J/1970/580:1

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III programs. January; 9p. (Bureau of Curriculum

Innovation in Massachusetts.

Innovation)

"Interchange". Irregular (1968) 4 nos. (Bureau of F/Per Vocational Education) "Kaleidoscope". Irregular (1969) 2 nos. (Bureau of 370.15/M4lek2 Curriculum Innovation) 370.15/M4lek "Keynotes". Irregular (1968) 2 nos. J/1971/306 Massachusetts experimental school system. Committee for Community Educational Development (CCED). June 1: 9p. J/1970/353 Massachusetts Vocational Education Research Coordinating Unit. Final report of the Project, for period July 6, 1966 - October 31, 1969. February; 26p. Median data on selected characteristics of public J/1971/ school teachers, administrators and specialists in Massachusetts public schools, 1969-1970. September; lp. (R & D Bulletin no.5, April) Minorities in the curriculum : What's happening where. Pam 375/A42m An informal survey of programs and resources in Massachusetts ... November 1969; 65p. (Bureau of Curriculum Innovation) MOVE: Massachusetts opportunities in vocational Film box 1087 education ... December; 45p. (Bureau of Vocational Education) Non-public school directory. Irregular (1962) 1969-373/M4la 1970. "Nutrition Education and School Food Newsletter". 371.716/M4lm Monthly during the school year (1962) 9 nos. J/1970/420 Per pupil expenditure. Annual (1949/50) 1968/69. J/1970/581 POTPOURRI : a guide to the new social studies. March; 24p. (Division of Curriculum and Instruction) PREP (Putting Research into Educational Practices), 370.78/P92 series 5, nos. A, B, C, E, concerns reading problems. (Bureau of Research) Program of courses in Greater Boston. Spring, Fall 1970. 374/M411p 379.7M3/D4ldi Public school directory. Annual (1968/69) 1969/70. School bus news, 1968/69; 34p. (S) (Pupil J/1970/777 transportation services, with pupil transportation data) School drug policies. A guide for administrators. J/1970/770 July; 39p. Doc Mass Cities School reports 1967. (Reports of the various school committees to their local governments) Educ R continued

A catalogue of ESEA Title

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Secondary school survey. Schools using modular scheduling. February; 2p. (S)	J/1970/352
Secondary school survey 1969. September; 2p. (S)	J/1971/6:2
Secretarial survey. November; lp. (Division of Research and Development)	
Selected books about the Afro-American, for very young children, K-2 September 1969; 15p. (Bureau of Curriculum Innovation)	J/1970/227
Suggested approaches in drug education, school and community. April; 34p. (Health Education Unit and Drug Abuse Advisory Committee)	J/1970/474
Testing in Massachusetts. November; 2p. (Division of Research and Development)	
Education, Advisory Council on.	
Annual report (1967) 1970.	371.16/M412r
Blueprint for action. (Summary of next item) March; 122p.	371.96/J82c summ.
Compensatory education in Massachusetts: an evaluation with recommendations March; 379p. (S)	371.96/J82c
Continuing education in Massachusetts: State programs for the seventies January; 162p.	374/L66c
Continuing education A summary of the above; 30p.	J/1970/457
The Massachusetts Department of Education: operations, functions and proposals. A study sponsored by Lincoln Filene Center in cooperation with the Massachusetts Educational Conference Board. Provisional report, March; 21lp. ("Gibson report")	379.7M31/G44m
Organizing an urban school system for diversity. A study of the Boston School Department Summary report, September; 30p. (Full report issued in Feb. 1971)	379.7M31:2 B741:A24o and J/1971/395
Report of the Advisory Committee on the Schaefer- Kaufman recommendations entitled Occupational education for Massachusetts. April; 30p. (A review of the recommendations)	J/1970 <b>/</b> 775
Report of the Business Task Force for School Management September; 100p. (Re school business management)	379.7M3/M41r
The State dollar and the schools; a discussion of State-aid programs in Massachusetts and promising reforms.  December; 24p. (S)	J/1971 <b>/</b> 457
"Take a giant step". Evaluation of selected aspects of Project 750, Massachusetts' program for education and treatment of emotionally disturbed school age children Final report, September 1969; 129p. Summary; 24p.	371.92/B81e and summ

# Educational Television, Executive Committee for.

Guides and teachers' manuals for new courses: Exploring 384.5 our language; 27p. For the love of art; 25p. How can I M411t tell you? Language arts, grades 1-6; 64p. What's my thing? Studies in relevance; 44p. Word workers, inc; 63p.

21 inch classroom programming, 1970-1971; 127p.

371.335/M41t

### Electoral College.

Proceedings. Quadrennial (1901) 1968.

324.249M3/E38p

# Electricians, Board of State Examiners of.

Biennial report (1920) 1968 and 1969.

621.3M3/S79r

Laws relating to licensing of electricians, and list of 9:E389/M4lc/1970 electricians registered by the board. Occasional (1967) 1969.

# Employment Agencies Section.

Annual report (1967) 1969.

331.061M3/s794/pt. 11

# Employment Security Division. (S)

Annual farm labor report, Massachusetts (1964) 1968, 331.92/M41f

Annual manpower planning data summary for Massachusetts and all the 8 SMSA's in Massachusetts. 1970, March and December.

331.112M3/D61m2

Annual report of the Director (1941) 1969, pt. 2 (Stattistics). PD 159.

331.251M3/D61dr

Area manpower review for all the 8 SMSA's in Massachusetts. Semi-annual, May/June 1970.

331.112M3/D6la

Charles F. Hurley Memorial Employment Security Building. Dedication ceremonies, May 13, 1970; 4 items. (Program, etc.)

J/1970/779

Estimates of employment in Massachusetts not subject to the Massachusetts Employment Security law. Annual (1960) 1969.

331.112M3/D61e2

"Massachusetts trends in employment and unemployment". Monthly (1965) 12 nos.

331.251M3/D61m

Monthly report of selected employment service activities, Film box 1084 March 1969-June 1970. (Complete)

Quarterly statistical bulletin (1948) 2 nos.

331.251M3/U58sb

Simplifying the employment security law for employers. Occasional (1959) 1970.

331.251M3/D6ls

Simplifying the employment security law for workers. Occasional (1961) 1969.

331.251M3/D61s2

#### Employment Security Division, continued. (S)

Statewide monthly work force summary report. (1968) 331.251M3/D61st 12 nos.

331.251M3/D61w Weekly summary of unemployment insurance activities, State summary. (1965) 52 nos.

#### Environmental Information Center, State Library.

"Environmental Action". March, a new bi-monthly; 20 nos. 614.7/E61 J/1971/ "Highlights of Environmental News". Occasional (1969) 29 nos.

#### Fall River Mental Hospital Center.

Annual report 1969 (first).

362.2M31/F19r

#### Finance Commission of the City of Boston.

Annual report (1909/10) 1969.

352.lm31:2/B741:M4lr

News releases: Annual debt statements. A new area of 352.1M31:2 tax revenue. Leasing arrangements for parking garages. B741:M41reL Parking meter revenue. The financial situation. Service orders for minor school building repairs. 1970 tax rate Service analysis. 7 nos.

#### Fisheries and Game Division.

Annual progress report for development and operations. J/1971/ Statewide development project, 1969; 5p.

Annual report (1954) 1969. 639M3/C73r PD 25. Film roll

Job progress reports, miscellaneous, 1970.

"Massachusetts Wildlife". Bimonthly (1956) 5 nos. 639M3/D4lma

Pond classification maps. Maps and descriptive notes for 128 ponds, reservoirs, water works and lakes in 639M3/C73p Massachusetts. 11 x 8 in. ea. "Not for navigation purposes"

The snowshoe hare stocking program in Massachusetts. J/1970/794 August; 12p. (S)

Sportsmen's Club pheasant rearing program. March: 8p. J/1970/444

# Forests and Parks Division.

Camping and day use facilities. Rules and regulations, J/1971/15 rev. May 3; 12p.

Guide to Massachusetts campgrounds ... See Department of Commerce and Development.

Rules and regulations for ice arenas. May 5: 4p.

Special regulations pertaining to certain areas in Massachusetts. May; 17p.

J/1971/11

J/1970/906:2

#### Gas Regulatory Board.

Massachusetts code for installation of gas appliances 665.7M3/G24m and gas piping. January 1, 1966, amended to 1969; 268p.

#### General Court.

Acts and Resolves passed by the General Court of Massachusetts in the year 1968, together with tables showing changes in the statutes, etc; 1164p. ("Blue book edition")

Annual report, Massachusetts Legislative Internship Program (1966) 1969.

328.1/M4lm

Directory of graduate interns who have served the General J/1971/4:1 Court 1965/66 - 1970/71; 3p.

Environment Day observances of the Great and General Court of the Commonwealth. April 21 and 22. Program and speeches ... 10p.

J/1970/438

The House of Representatives of the Commonwealth of Massachusetts. February; 15p. ("Its history, its role, rules and procedures, and points of interest in the physical appearance of the House Chamber")

J/1970/295 Pam 328.3M3 G32h

G32h

Interim report, 3d, of the Special Commission relative to the extent of the use of harmful, injurious or illegal drugs within the Commonwealth. February: 37p.

178.8M3/S743r

Joint Legislative Committee on Urban Affairs. Massachusetts housing conference. June 10; 303p. Transcript of a fact-finding hearing.

331.833/M41h

Journals of the House of Representatives (1720) 1969; 2 vol.

Doc Mass./H.j.

Journals of the Senate (1781) 1969; 2 vol.

Doc Mass./S.j. J/1970/263

Legislative Clearing House, 17th. A legislative information day focused on current health and social welfare issues. February 13 at Massachusetts State House, sponsored in association with Health and Welfare groups. Announcements and press releases.

Legislative procedure in the General Court of Massachusetts. Occasional (1925) 1970.

328.37/P69L 1970

Manual for the use of the General Court. Biennial (1856) 1969-1970. (1.25 from Room 116, State House)

Ref/Man/Mass

Report of the Special Commission Established to Make an Investigation and Study Relative to the Finances and Operation of the Massachusetts Bay Transportation Authority. The legal structure and management of the MBTA. October; 26p.

Rules of the Joint Legislative Committee on Urban Affairs. December 16, 1969; 8p.

J/1970/246:2

#### General Court, continued.

Tentative proposals for a MASTER TAX PLAN for the Commonwealth. October; 34p. Prepared by the Special Commission to Develop a Master Plan and Program for Taxation within the Commonwealth.

J/1971/267

Your Senate Ways and Means Committee. May. Booklet. J/1970/533

#### Government Center Commission.

Annual report (1960) 1969.

974M31:2/B741:8/S791:M41r

#### Governor and Council.

Report ... on the return of votes for State and other 324.26M3/C95r offices ... Biennial (1882) 1970.

#### Governor's Office.

Executive order no.70. Re Public Safety Committee. March 23; 3 folio p.

Portf. Proc.

Executive order no.71. Establishment of the Governor's Special Planning Commission on Elderly Affairs and the 1971 White House Conference on the Aging. April 10; 2 folio p.

 $\mathbf{E}\mathbf{x}$ Orders

Executive order no.72. Modification of Executive order no.57 (Governor Volpe's order establishing a Governor's Advisory Council on Transportation). May 13; 2 folio p.

Executive order no.73. Establishment of a Youth Task Force to work on matters of environmental quality control. June 22: 2 folio p.

Executive order no.74. The Governor's Code of Fair Practices (governing and guiding policy of the Executive Branch of the Commonwealth of Massachusetts, re nondiscrimination and equal opportunity). July 20; 15p.

Executive order no.75. Standardized rules and regulations for all Executive agencies re specific availability to all citizens of their government's records so that government will be truly open and accountable. August 7; 2p.

Executive order no.76. Establishes the Governor's Commission on Adoption and Foster Care, which shall deal with problems and procedures relating to adoption and foster care. August 31: 2 folio p.

Executive order no.77. Establishes a Joint Correctional Planning Commission which shall work closely with the Governor's Commission on Law Enforcement and Administration of Criminal Justice to examine the State's correctional system, in order to make a study report, and to offer legislative recommendations and to recommend reorganization plans in relation to the new Executive Office of Human Services. The Commission is to end its work by October 15, 1972. September 30; 2 folio p.

### Governor's Office, continued.

Mayflower compact. Facsimile copy of the original, with J/1971/335 explanatory notes. Reprinted for Pilgrim 350th anniversary celebration at Plymouth, 1970; 1 folio p.

News releases, as received. (1963) 1970.

Film box 1081

Proclamations, statutory and special. Occasional (1723) Pos 1970.

Portf./Proc.

Report and recommendations of Boston City Councillor Thomas Atkins for Governor Sargent re racial problems in New Bedford. August 18; 39p. J/1970/908

"State of the State". A monthly report to the people of the Commonwealth. December 1969 - October 1970, 11 nos.

J/1971/311

Testimony of Governor Sargent before the Select Committee of the House Committee on Education and Labor, Washington, D.C., April 24; 14p. Re proposed manpower legislation. (Published by Office of Planning and Program Coordination) J/1970/588

# Governor's Advisory Commission on Open Space and Outdoor Recreation.

Report on recreation, August 1, 1969; 32p.

J/1970/304

#### Governor's Advisory Council on Mental Health.

Needed developments in Massachusetts mental health services. A summary of the seven public hearings and Council recommendations presented at "The Citizen Speaks" conference, December 9; 78p. Co-sponsored with Massachusetts Department of Mental Health.

362.2M3/G72m

# Governor's Advisory Council on Transportation.

Quarterly reports from Inception, 3d quarter 1968 - 3d quarter 1970; 7 nos. Summaries of meetings and reports on various transportation matters in Massachusetts.

385M3/G72q

# Governor's Committee on Law Enforcement and the Administration of Criminal Justice.

A comprehensive criminal justice plan for crime prevention and control. 1969; 2 vol. (Summary was published in 1969)

364M3/G722c

A comprehensive criminal justice plan for crime 364M3/G722c prevention and control, 1970. September 28; 316p. 1970 Greater detailing of projects listed in earlier published summary.

Project guide for 1970 plan. September 2; 36p.

J/1971/

The quality of justice in the lower criminal courts of Metropolitan Boston. A report by the Lawyers' Committee for Civil Rights under Law ... September; 149p. (S)

347.9M31/B6lq

# Governor's Committee on Law Enforcement and the Administration of Criminal Justice, continued.

Report and recommendations ... by the Old Colony
Planning Council, Brockton, on juvenile delinquency in
Brockton and four area communities. June; 115p. (S)

364M31:2
B861:044c

A strategy for change: a comprehensive program for crime J/1970/284 control, 1968; 12p.

#### Governor's Council on Home and Family.

See Advisory Council on Home and Family.

#### Governor's Labor/Management Advisory Council.

Summary of the report to the Governor recommending J/1970/576 administrative reform at the Industrial Accident Board. April 28; 8p.

#### Governor's Medical Assistance Advisory Council.

Annual report (1967) 1968/69. Called Medicaid report. 614.2/M411r

# Governor's Select Committee for the Study of Financial Problems of Private Institutions of Higher Education in the Commonwealth.

Financial problems of Massachusetts higher education. Pam 379.16 Report, January; 97p. M417f

#### Governor's Symposium on the Oil Crisis.

See Commerce and Development Department. Fact book ...

### Governor's Task Force on Transportation.

Memorandum on State costs in transporting school age J/1970/330:1 handicapped population, 1969. State utilization of federal funds for transportation of certain adults requiring rehabilitation services. Implication of this information for future planning. January 9; 10p.

Report to the Governor on immediate action opportunities. J/1970/354 Pt.1, January; 14p.

Report to the Governor, pt. 2. June; 60p. Film box 1080 Report to the Governor, pt. 2, sec. V: The regional J/1970/579 transit system (MBTA). May; 37p.

#### Grafton State Hospital.

\* Annual report (1878) 1969. 362.3M3/G73r

#### Group Insurance Commission.

Annual report (1962) 1969, 1970. 368M3/S79r

Employees' (State) life insurance plans, amended August J/1970/465 1, 1969; 21p.

Health insurance plans for State employees under age 65, J/1970/464 and 55 and over. Effective January; 43p.

Group Insurance Commission, continued.

Health insurance rates (all State employees), effective J/1971/295 January 1, 1971; 3p.

Hairdressing Registration Board.

Laws and rules pertinent to hairdressing, 1969. April; 35p.

Health, Welfare and Retirement Trust Funds Board.

Annual report 1969. PD 1969.

331.25M3/M4lr

Higher Education Board.

Annual report (1966). January 5, including list of studies by the Board. November 1, on the fiscal 1972 maintenance budgets for the Commonwealth's public institutions of higher education.

379.11M3/B661r

"Community Service and Continuing Education". Monthly (1969) 5 nos.

379.11M3/B661c

Final report of the Massachusetts Marine Science and Technology Educational Study ... August 1969; 119p.

.551.46/W89f

Higher education in the Boston metropolitan area. A study of the potential and realized demand for higher education in the Boston SMSA. 1969; 141p. (S) (BHE study no.6)

379.7M3/B66b2 no.6

Massachusetts higher education profile. An overview of characteristics, enrollment trends and facilities. 1970; 44p. (S) (BHE study no.7)

379.7M3/B66b2 no.7

Report on the fall census 1969. June 1; 25p. (S) Detailed tabulation of the fall enrollment data from Massachusetts public institutions of higher education.

J/1971/302 .

Title I of the Higher Education Act of 1965, 1971 fiscal year annual amendment to Massachusetts state plan for community service and continuing education programs, adopted April 17, 1970. With Memorandum and forms. August 20; 24p.

J/1970/806

Higher Education Facilities Commission.

The urban crisis and urban affairs education.

Proceedings of a conference co-sponsored by the Urban
Institute of Boston University and others. September 19,
1967; 58p. (Published by the Institute as their Monograph no.1)

Historical Commission.

Guide to inventory techniques, 1970; 22p.

Massachusetts historic landmarks, a series of annual Pam 974M31 1ists. (1965) 1969.

6:M4135m

Holyoke Community College.

Student handbook; 74p.

378.4M41/H67s

#### Home and Family, Advisory Council on.

Annual report (1968) 1969.

Family support decisions and their follow-up. 2d

Governor's Conference on Home and Family. June: 20p.

392.3/M4lar

J/1971/473

Pre-conference kit for the above. Called a Working J/1971/446 Conference for Judges. June 18; 42p. (S)

#### Hospital School, Canton.

Announcement, April; 24p.

Dedication of the New Brayton High School, May 17.

Film box 1083
Folder.

The Mospital ... The school ... (folder). Film box 1083

#### Housing Finance Agency.

Development and operations handbook for mortgage loan financing of rehabilitated structures for multi-family housing. Second draft, November 17, 1969; 49p.

#### Immigration and Americanization Division.

Annual report (1920) 1970. 325.7M3/B95r

#### Industrial Accidents Division.

Charges of hospitals for services under the Workmen's 3/1970/795 Compensation Act. June 1; 7p. (Circular letter no.170)

#### Industrial Safety Division.

Annual report (1920) 1969. 331.06lM3/S79r/pt.1 Industrial bulletin no.1. Labor laws relative to hours 331.06lM3

Industrial bulletin no.1. Labor laws relative to hours 331.061M3 of labor and matters pertaining to health and safety of S79i/no.1 employees in manufacturing, mercantile and other establishments. Rev., repr. 1970; 49p.

Industrial bulletin no.3. Labor laws relative to weekly 331.061M3 payment of wages. Rev. January; 7p. \$79i/no.3

Outlines and guidelines for proposed industrial bulletin J/1971/24 no.26. Rules and regulations for ski-lift, tow and passenger tramway safety. September; 22p.

#### Insurance Division.

Annual report of the Commissioner (1920) 1966, 1967. 368M3/I59r PD 9. (2.00 from Room 116, State House)

# Insurance Division, continued.

Classification and risks, Schedule of premium charges including property damages, prescribed by chap. 282 of the General Laws, and rules and regulations ... for motor vehicle liability policies or bonds issued or executed for or during the year 1971. Annual (1954)

Supplemental decision. Investigation and hearing ...

368.4M3/D415c

J/1971/284

relative to above. October 13; 13p. Supplemental decision. Investigation and hearing ...

J/1971/443

relative to above. November 10; 10p.

J/1971/280

Supplemental schedule of premium charges for property damage liability insurance to a limit of \$5000 fixed and established ... for policies or bonds issued or executed for or during the year 1971. November 23: 5 folio p.

J/1970/209

Report, opinion and decision by Commissioner of Insurance on automobile insurance rate filings ... November 9, 1969. January 12; 19p.

#### Judicial Council.

Annual report (1925) 1969. PD 144. 9b/M41:J92r

#### Labor and Industries Department.

Annual report (1921). A combining of the separate reports of the following divisions: Industrial Safety; Conciliation and Arbitration: Minimum Wage: Statistics; Standards; Occupational Hygiene; Apprentice Training; and Employment Agencies. (See elsewhere in this listing for their entries)

331.061M3/S79r

# Labor Relations Commission.

Annual report (1937) 1969, 1970.

331.lM3/Ll2r

Collective bargaining under the General Laws of the Commonwealth of Massachusetts. October; 58p.

# Legislative Data Processing.

General Court of 1970. Final and complete subject index for 1970 legislation. Computer print-out; 229p.

# Legislative Research Council.

Checklists (of their work and publications). Occasional 328.38/M4lc (1955) 3 nos.

Miscellaneous minor reports; v.p.

# Library, State.

Cumulative listing of the publications of Massachusetts executive agencies (with some selected publications of the General Court) received at State Library. Annual (1962/66) 1969.

Bib 353.9M3 G34ce/1969

#### Library, State, continued.

"Massachusetts Material", an occasional list (1963) of 027M3/G34m selected recent publications about Massachusetts, or by Massachusetts authors ... 8 nos.

Massachusetts House of Representatives documents, 1969. D/1969/H 1-3 3 rolls. 16mm film.

Massachusetts Senate documents, 1969. I roll, 16mm film. D/1969/S 1

#### Library Extension Bureau.

Annual report of the Board of Library Commissioners 027M3/F85r (1954) 1969.

"News Letter", monthly (1953) 12 nos.

027M3/D4ln

#### Licensing Board of the City of Boston.

Annual report (1906) 1968.

336.27M31:2/B741:M41r

#### Lower Pioneer Valley Regional Planning Commission.

Annual report (1967) 1969.

352.5M31/L91r

#### Manpower Coordinating Committee.

See Planning and Program Coordination Office.

#### Marine Fisheries Division.

Analysis of winter flounder tagging off Massachusetts, J/1970/590 1960-1965 ... March 24; 47p.

Massachusetts coastal lobster fishing statistics. 639.5/M4lls Annual (1968) 1969. (S) (Technical series) no.5

Massachusetts estuaries research and protection J/1970/589 programs ... March; 16p.

Publications list. Occasional (1967) 1970. J/1970/803

Rules and regulations promulgated by the Director J/1970/343:2 relative to the issuance of bait permits. 1962, repr. 1970; 8p.

"Shellfish Extension Program Newsletter". Bimonthly, 2 nos. 639.4M3/M33s

A study of the marine resources of the Annisquam

River - Gloucester Harbor coastal system ... December

1969; 62p. (S) (Monograph no.8)

639.5/M4llm

no.8

# Massachusetts Bay Transportation Authority.

Annual report (1965) 1968, 1969. 388.4M31:2/B7411:M417re

"Commuter" (employees' newspaper). Monthly (1966) 13 nos. M417c

Funds for transit. A report to the Governor and the J/1971/448 Great and General Court. December; 42p.

MBTA power system study. April 6; 56p. 621.312M31/J13m

# Massachusetts Bay Transportation Authority, continued.

Report on personnel aspects of proposed plan to purchase all power needs and to complete conversion to automatic substations. April; 32p.

Film box 1080

#### Mental Health Department.

Annual plan for the construction of community mental health centers (1967) 1969. Includes guidelines for program planning and implementation ...

362.3M3/D4lpL

Annual statistical report for inpatient facilities (1954) 1969.

362.2M3/D41ca

"The Citizen Speaks". <u>See</u> Governor's Advisory Council on Mental Health.

Community mental health and mental retardation area boards membership directory, 1970-1971; 1 vol. looseleaf.

Comparison of annual statistics for fiscal years 1968 and 1969 for mental health centers in partnership with Division of Mental Hygiene; 10p. (S)

J/1971/27

A directory of human services, Region V. August; 123p. "A comprehensive guide to assist residents in Region V in locating facilities, programs and services.

362.2M3/D4ldi

A directory of community residences in Massachusetts; 14p. Rehabilitation centers, Group foster homes, Residential treatment centers, Halfway houses, or Cooperative apartments. J/1970/763

15 poems on 5 back ward visits, by Dr. William A. Fraenkel. November 1969; 17p. ("An attempt to describe my impressions and observations with poems rather than with endless pages of detailed, homely descriptions and observations so that greater impact, mood and tone might be expressed")

J/1970/418

Guidelines for Catchment area annual plan. February 19; 34p. (Division of Training, Planning and Research)

J/1970/569

Informal hearing tests applicable to infants and preschool children ... 9p.

J/1970/570

Inventory of existing facilities, programs and services in mental health and mental retardation. January 5; 12p. (Survey questionnaire)

J/1970/587

"Massachusetts Journal of Mental Health". Fall 1970. First issue of a quarterly which will "consider the patterns and programs within the State and to report on its services, training, research and administrative programs". Includes research abstracts and progress reports.

131.3/M4lm

"Newsletter". Biweekly (1967) 20 nos.

362.2M3/D4lne

#### Mental Health Department, continued.

Plan for Special Education Center at Fitchburg. A 371.92/M413p coordinated program between the Department and Fitchburg State College, under the Division of Building Construction. December; 57p.

Press releases, as received; 24 nos.

Programs for people. A progress report on the Comprehensive Mental Health and Retardation Services Program of Massachusetts. September; 46p.

Reference guide for area board members. March; 57p.

362.2M3/D41rg

"Region IV Reports". Monthly (1969) 6 nos. 362.2M3/D4lr4
Region V annual report, 1970. 362.3M3/D4lar5
"Region VII News". Irregular (1968) 2 nos. 362.2M3/D4lr7

Speech therapy for the brain-injured ... June: 7p. J/1970/573

#### Merrimack Valley Industrial Information Center, Lowell.

Andal Shoe Inc. A demonstration project to develop a 685/M57r/no.2 formula for converting production wages to a full incentive system ... June; 34p. (RF series no.2)

The development of research activities in the footwear 685/M57r/no.l industry. A study of the potential needs and achievements of research technology and other intellectual activities in the footwear industry. April; 8lp. (RF series no.l)

Summary of operations, June 1, 1969 - June 30, 1970. J/1971/ Final report, June 1970; 90p.

(All publications prepared under contract with Massachusetts Department of Commerce and Development.)

# Metropolitan Area Planning Council.

Interagency committee report on the Boston Metropolitan 629.4M31:2 Airport System, 1970-1990 ... June; 168p. (S) Added B741:M41sz is Supplementary opinion of the Massachusetts Aeronautics Commission.

Metropolitan Area Planning Council, October 1969. J/1970/226:1 Descriptive folder.

1970 U.S. census reports for the metropolitan area. Report no.1, September 7; 12p. (S)

Open space and recreation plan and program for 711M31:2 Metropolitan Boston. Vol.1, April 1969; 107p. Revised B741:M5920 and printed edition.

Section 204 reviews during the fiscal year 1970 J/1970/910 (federal aid). September 17; 7p. (Memorandum)

Note: As of December 1970 the Commission ceased to be a State agency.

# Metropolitan District Commission.

Annual report (1920), 1969, statistical only. 711M3/M59r
Annual report, Deer Island Treatment Plant, 1970. 711M3/M59rep
(Sewerage Division)

Annual report, Sewerage Division (1969) 1970. 628.3M3/D59r

Contractors prerequisite statement. Occasional (1967) 1970.

District membership and the parks, water and sewerage J/1970/750:1 systems in the district. 1970; map,  $11 \times 8\frac{1}{2}$  in.

Information for bidders, proposal, contract plans, etc. Film box 1080 for various projects. 1969-1970; 4 vol.

"MDC Reporter", September. First issue of a new 711M3/M59rep publication; 3 nos.

Map of Middlesex Fells Reservation: roads, paths, J/1970/580:2 trails. 15 x 17 in. and 48 x 40 in.

Nut Island Sewage Treatment Plant, Quincy. Fundamentals J/1970/538:1 of operation. April; 3p.

Regulations governing classification and rating of J/1970/105 prospective bidders ... 1967; 15p. Reprint.

Rules and regulations (preliminary) covering discharge J/1971/ of sewage, drainage, substances or wastes. January 1; 8p..

#### Metropolitan State Hospital.

\* Annual report (1931) 1969. 362.2M3/M59r

# Military Academy.

The Sabre (yearbook). Annual (1949) 1970. 355.6M3/M64s

# Milk Regulation Board.

Explanation of the regulations for the inspection of J/1970/801 dairy farms producing milk for distribution, sale or exchange ... Occasional (167) 1970.

#### Minimum Wage Division.

Annual report (1947) 1968, 1969. 331.061M3/S79r/pt.3

Mandatory minimum fair wage order no.25 C, governing all F 331.215M3 persons at work in public housekeeping occupations. D4lmo Effective October 1. Broadside.

Mandatory minimum fair wage order no.24 D, governing all F 331.215M3 persons at work in electrical, technical and similar D4lmo occupations. Broadside.

Minimum wage rates in effect under Massachusetts orders 331.215M3/D4lmi... October 1, 1969; 5p. Same, September 1, 1970; 5p.

# Mobile Homes Commission.

Annual report (1963) 1969. 331.832/M41r

# Motorboats Division. Annual report (1961) 1969. Natural Resources Department. Annual report (1954) 1969 for

797/M412r

Annual report (1954) 1969 for Division of Marine Fisheries and for Division of Law Enforcement. 1970 for Division of Conservation, Division of Law Enforcement, and Division of Marine Fisheries.

333M3/D4lr

Swimming pool and skating rink sites for future construction. <u>February</u>; 16p.

J/1970/334

Northern Middlesex Area Commission. (Formerly called Greater Lowell Area Planning Commission)

Annual report (1967) 1969.

352.7M31:2/L91:G78r4

Drainage, flood protection and storm sewers. Pt.1 - Flood protection. February; 54p. (Regional utilities series)

352.7M31:2 L911:G78sr/no.3

Lowell: employment and the industrial mix. September; 60p. Prepared for the Lowell Model Cities Agency.

331.11M31:2 L911:N87L

"NMAC News". July. First issue of a new quarterly; 4 nos.

352.7M31:2 L911:N87h

Northern Middlesex area solid waste disposal plan. vol. 1 - Report on existing situation. November 1969; 45p.

628.4M31:2 L911:N87n

Open space and recreation plan ... September; 66p.

352.7M31:2 L911:G87r3/vol.2

Nursing Registration Board.

Annual report (1920) 1969.

614.24M3/B666r

#### Occupational Hygiene Division.

Annual report (1934) 1969.

331.061M3/S79r/pt.7

Bulletins. Occasional (1938) 1970, nos.964-999, 35 items.Film box 1087

#### Outdoor Advertising Division.

Annual report (1956) 1969, 1970.

659.1/M41r

#### Personnel and Standardization Bureau.

"Massachusetts Employee Training Report". Monthly (1967) 10 nos.

351.5/M4lm

Payroll statistics of the Commonwealth. Annual (1923) 1964-1965-1966.

351.2M3/G72L

Payroll title code manual of positions classified under General Laws. Occasional (1953) 1970.

351.2M3/C73pt

610.73M3/B95p

Professional nursing in State service: needs and recommendations. A skills inventory of registered nurses employed by the Commonwe 1th of Massachusetts ...

February; 66p. Called Training needs of Massachusetts nurses in the 70's.

#### Planning and Program Coordination Office.

See\_also Comprehensive Health Planning Office, and Retardation Bureau.

Budgeting, managing and controlling State expenditures , J/1971/310 ... a new program-based system for Massachusetts ... July; 22p.

Description of ideal qualifications for cabinet J/1971/466 secretaries: 5p.

Description of the Information Systems Project, J/1970/471 Modernization Systems Unit. March; 9p.

Discussion goals for Massachusetts; 90p. Final report 352.5M3 in a series. 032re/no.4

The job of Secretary of Educational Affairs. A report 349.152/c77j ... September; 62p.

Management systems for the Commonwealth of Massachusetts. 353.9M31/M68m2 An information systems methodology ... April; 190p.

Management systems for the Commonwealth of Massachusetts. 353.9M31/M68m Towards systems for comprehensive planning and control ... October; 54p. Describes current and planned capabilities of two systems which constitute basic elements.

Massachusetts comprehensive manpower plan, fiscal year 331.112M3/033m3 1970, pt.B; and fiscal year 1971. pt.A.

Massachusetts comprehensive manpower plan. Summary of area manpower resources for planning purposes for fiscal J/1970/761 year 1971. July 8: 29p.

Massachusetts Department of Public Welfare task definition forms: a) District welfare service offices J/1970/768 and personnel who have direct client contact. b) Regional level field services tasks involving client J/1970/762 information. c) Supervisor level. August; 16, 16, 17p. J/1970/760

Massachusetts inventory of published statistical series. Ref May: 293p. 317.3M3/032m

Massachusetts inventory of State agency periodicals. Ref/Pam June: 95p.

Methodology for developing a management information system at the State level ... September; 24p.

1970 census-alternative delivery systems for Massachusetts. July; 38p. Prepared in cooperation with the Department of Community Affairs.

On the problems of modernizing Massachusetts government. The new cabinet system. Remarks by Robert C. Casselman of the Modernization Unit at Boston College Seminar, November 17: 6p.

Operating policies and procedures for interviewers. A supplement to An information systems methodology ... September 21; 84p.

051/M411m

J/1970/769

Film box 1080

J/1971/461

353.9M31/M68m2

#### Planning and Program Coordination Office, continued.

"Outlook", October. First issue of a monthly planned to 353.9M3/0320 communicate what is happening in comprehensive State planning.

\* Public involvement plan for Massachusetts. A report 332.66/M4lpu to the New England Regional Commission. June 30, 1969; 305p. (S)

Regional statistical profiles, Regions 1 - 7. 1970; 7 Ref 317.3M3 vol. Comprehensive socio-economic data for each area 032r of the State.

Statement given to the Committee on Social Welfare re J/1970/800 H.5284, a bill to Establish an Executive Office of Elder Affairs ... July; 10p.

Summary of 1970 U.S. census data. April 6; 36p. A Ref 310M3:1970 summarization of data and data products to become available ... and identification of available data and related products.

#### Plumbers, Board of State Examiners of.

Massachusetts state plumbing code. Additions and 9:P73/M4lp amendments. August 25; 6p.

#### Police Training Council.

Development of a regional basic police training program. J/1971/18 January 1, 1966 - June 30, 1970; 50p.

#### Port Authority.

Annual report (1958) 1969.

Annual report of the Consulting Engineer (1967)

387.3M31:2/B741:M4183r

387.3M31:2

B741:G82r

Boston-Logan International Airport: Airport layout plan J/1971/report. January; 5p. and 5 large plans.

Financial statements. Monthly (1966) 13 nos. 387.3M31:2/B741:M4183f
New Port of Boston, gateway to the west. September; 28p. J/1970/807

News from Massport. Press releases; 10 nos. Re J/1970/790 construction of first public marine container terminal in New England.

Port of Boston trade comments. Import-export data. 387.3M31:2 Bimonthly; 2 nos. B741:P83p

Trust funds report. Monthly (1967) 11 nos. 387.3M31:2/B741:M4183m

#### Probate Court.

Statistical records of the Probate Registries for the 974M31:2 Commonwealth of Massachusetts. Annual (1964) 1969.

#### Probation Commissioner.

Probation manual, 9th edition, 1968: Replacements and inserts, December 1969 and November 1970; 26, 26p.

#### Public Health Department.

See also Alcoholism Division.

Agencies in public health nursing services, listed by 610.7M3/D4lla place and type of service. July; 118p.

Ambient air quality standards for the Commonwealth of J/1971/287 Massachusetts. April 14; 5p. (Bureau of Air Use Management)

Annual report on the vital statistics of Massachusetts 614.1M3/S44r (1892) 1967. PD 1.

Bulletin no.1 of the Pesticide Board. July 10; 3p. Film box 1083 Children's Development Clinic, Cambridge. Folder. J/1970/461

Co. mecticut River survey. See Division of Water Pollution Control.

Convalescent or nursing homes in Massachusetts. 362.1M3/D414c Occasional (1956) 1969. (Bureau of Health Facilities)

Folders on communicable diseases, issued in 1970; 4 items.J/1971/381

Forms for miscellaneous purposes, issued in 1970; 47 items. Film box 1083

Half-way houses for problem drinkers ... April; 6p. Film box 1083

(Family Health Services)

"Inside the Department", Fall 1970. First issue of a 614M3/D4lin quarterly newsletter designed to present an overall view of the nature and content of basic public health problems that confront the Department.

Laws and regulations pertaining to milk, cream and other J/1970/571 related products. June; 16p.

List of licensed clinics. June; 8p. (Division of J/1971/10:1 Medical Care)

List of licensed hospitals. Occasional (1967) 1970. J/1970/10:2 Manual on sex education for elementary grades 5-6; 89p. 613.9/M41lm

Called Teacher's manual. A curriculum guide on ... (Division of Communicable and Venereal Diseases)

Miscellany on venereal diseases, issued in 1970; 7 items. J/1971/269 Narcotic and harmful drug information. June; 37p. J/1970/572

(Division of Food and Drugs)

Organization directory of the Department. December; 12p. J/1971/

Personnel and location of cooperating venereal disease J/1970/338 clinics in Massachusetts. January 2; 12p.

Pesticides, pollution and politics ... April; 10p. J/1970/585 (Pesticide Board)

Programs and miscellaneous publications issued in 1970; Film box 1083 23 items.

614M31/M68s

#### Public Health Department, continued.

Proposed rules and regulations for infants and toddler J/1971/20 day-care nurseries (for children under 2 3/4 years of age. October; 26p. (Division of Family Health Services)

Regulations for the control of air pollution in the J/1971/32 following Air Pollution Control Districts: Berkshire, Central Massachusetts, Merrimack Valley, Pioneer Valley. September 15; 18, 19, 20, 19p.

Regulations for the control of air pollution in the Metropolitan Air Pollution Control District. July 1; 20p. (Bureau of Air Use Management)

Report of routine chemical and physical analyses of public water supplies of Massachusetts. 1969; 88p.

Pt.1 - Ground water analysis. Pt.2 - Surface water analysis. (Division of Environmental Health)

Reported cases and deaths in Massachusetts(from various J/1971/diseases) 1894-1969. November; 10p. (S)

Rules and regulations for long-term facilities. Draft Film box 1080 proposal, June 19; 43p. (Bureau of Standards and Patient Care Review)

Rules and regulations relative to the use of blood and other tissues for the purpose of transfusion. March 2; 470

Rules and regulations relative to the vaccination of J/1969/226:2 dogs against rabies. November 18, 1969; lp.

Screening the "normal" population in Massachusetts for Film box 1083 phenylketonuria ... June 25; 4p.

Self-renewal of the Massachusetts Department of Public Health ... December 1969; 3 vol. Task 1. Operations analysis (final report) — Tasks 3 and 4. An approach to the analysis and synthesis of objectives and organizational structure. — Tasks 5 and 6. Evolution of information support capabilities (final report).

State Sanitary Code. Occasional (1964) Articles 2 and 3 9:H43/m4ls rev. 1969.

"This Week in Public Health". Weekly (1954) 51 nos. 614M3/D4lcb3
Your State of Health. 1970; 5 items. J/1971/268

#### Public Safety Department.

\* Annual report of the Commissioner (1920) 1969. 352.2M3/D61r Board of Schoolhouse Structural Standards. Building 9:B8/M41re2 regulations for schoolhouses. Form B-2. November 1968; 257p. (1.30 from Room 116, State House)

#### Public Safety Department, continued.

Massachusetts electrical code (1964) revised 1970. 9:E39/M41c Rules and regulations governing the installation, repair and maintenance of electrical wiring and electrical fixtures used for light, heat and power in buildings and structures ... Form FPR 11. (2.50 from Room 116, State House)

352.2M3/D6lp

\* Proposed reorganization of the Massachusetts State Police, uniformed branch by administration order and legislation. June; 75p. Proposal by the Commissioner to the Governor.

9:B8/M41ru

Rules and regulations (compiled) promulgated by the Commissioner, the State Fire Marshall, and the Regulatory Boards. March; 1800p.

#### Public Utilities Department.

Annual report (1920) 1969.

380M3/P97r

Code for installation and maintenance of electric transmission lines. May 6; 49p.

J/1970/574

Gas distribution code. October 29, 1969; 61p.

J/1970/297

Miscellaneous hearings, petitions, decisions, as received. Film box 1088

Regulations on billing and termination procedures for residential customers of gas and electric consumers. December: 6p.

J/1971/453

#### Public Welfare Department.

Annual (statistical) report (1920) 1969.

361M3/S79r

361M3/D41ma2 Massachusetts public assistance payments for medical care. Massachusetts public assistance cases and payments. Medical assistance cases, recipients and medical payments. Massachusetts public assistance medical care - vendor payments. Monthly (1968) 11 sets.

State letters, miscellaneous: revisions and additions to 361M3/D41pu2 Public assistance administration manual, 1966, revised to date.

#### Public Works Department.

Active bidding contractors. Annual (1966) 1969. Highway and bridge projects, Roadside development projects, Maintenance projects. (Contract office) 620M3/D4la

Analysis of continuous beams for highway bridges. Computer program FORTRAN IV ... vol.1. A user's manual. Prepared for the State Highway Department of Georgia. July 1967; 136p. (S) (Bridge Department)

624/G35:S79a

Annual report (1920) 1970.

625.7M3/D412r

J/1970/247 Contractor's prequalification statement. February; 13p.

#### Public Works Department, continued.

Definitions and procedures to be followed on sub-surface J/1970/237:1 investigations for highways and structures. Rev. February 10, 1965; 8p.

Department of Public Works - Boston Redevelopment

Authority relocation program. Summary report, April 1,

1968 - December 31, 1969; 41p.

331.833

B741:M41re
Film box 1065

Development of a traffic forecasting model. Prepared through the Eastern Massachusetts Regional Planning Project. February 1969; 208p. (S)

625.7M3/D4ld

Estimate of the cost of completing the national system of interstate and defense highways in the Commonwealth of Massachusetts. 1970; 168p. (S)

F Cab W 625.71M3/D41e

Fitchburg-Leominster urban area transportation plan. Annual review report, Oct. 1970; 19p.

J/1971/462

General highway maps. County series, Massachusetts ... Ref 1966. Barnstable: 7; Berkshire: 11; Bristol: 7; A map Dukes: 3; Essex: 6; Franklin: 9; Hampden: 8; 4M3: 1966 Hampshire: 7; Middlesex: 9; Nantucket: 1; Norfolk: 4; L pi g Plymouth: 9; Suffolk: 1; Worcester: 17. Total of 99 maps. 27 x 36 in. (scale, 1 in. = 2640 ft.) or 13½ x 18 in. (scale 1 in. = 5280 ft.) (On sale at Bureau of

Transportation Planning and Development, 100 Nashua Street, Boston 02114. Larger size: 50¢ per sheet. Smaller size: 40¢ per sheet. Plus 1.50 mailing charge for each order. Bound book of all 99 maps, smaller size: 10.00 prepaid)

Highway-defense bridge records. Annual (1965) 1969. 624/M412hi (Bureau of Transportation Planning and Development)

Highway design manual. Instructions for preparation of 625.7M3/D4lh plans and estimates for highways. April; 1 vol. looseleaf.

Highway planning program. Annual (1968) 1970 HPR 1 (5). 625.7M3/B95h (Bureau of Transportation Planning and Development)

Highway research program 1971. HPR 1 (6) pt. 2. 625.7M3/B95h Massachusetts program. November; 3lp. (Research and Materials Section)

Inventory of service facilities and highway access for 629.136/M41i Massachusetts airports. May; 58p. Includes list of airdromes. Called Transportation needs 1990. (Bureau of Transportation Planning and Development)

Local road mileage for counties, cities and towns. 625.7M3/D415L Annual (1948) 1969.

Manual on uniform traffic control devices (December 629.2M3/D4lmt 1966). Amendments and addenda, April; 10p.

Massachusetts highway mileage statistics. Annual (1965) 625.7M3/B95m 1969.

614.24M3/D4lr

Public Works Department, continued.	
Official highway map of Massachusetts. Annual (1964) 1970.	8 map 625.7 M41:1970
Pittsfield urbanized area transportation plan. Annual review and report. December 1969; 21p.	J/1970/776
Proposed revision to Interstate Route 95 in the Boston area. April 1969; 22p.	J/1970/140
Public hearings, Right-of-Way Bureau. 1970; 19 nos.	Film box 1083
Relocation section occupant brochure. April; 22p. Programs available to those who have to move from the path of a federally aided State highway project.	J/1970/798
Report on research activities. Quarterly (1969) 3 nos.	625.7M3/D412r2
Right of way projects. (A listing) February 18; 81p.	336.lM3/D4lr2
Road and street inventory program. Manual of instructions. May 1969; 158p. (S)	625.7M3/B95ro
"Rod and Transit". Quarterly (1960) 4 nos.	625.7M3/Per
Standard operating procedures for the Department (1968). Additions and revisions, as received.	625.7M3/D41st2
State highway fatal motor vehicle accidents. Annual (1966) 1969. (Traffic Engineering Section)	614.8M3/D4lms
Trucking directory. For-hire trucking in Massachusetts, 1970; 121p. A listing by location, with maps. (Bureau of Transportation Planning and Development)	629.22 <b>4/</b> M4lt
Worcester urbanized area transportation study Ficab E, 1969; 181 folio p.	/388.4M31:2 W921:D34w2
Summary of the above; 49p.	J/1970/168
Racing Commission.	
Annual report (1936) 1969. PD 155.	798/M41r
Radiation Protection Advisory Council.	
Report, July 21; 4p.	J/1970/802
Real Estate Brokers and Salesmen Board.	
Annual report (1962) 1968, 1969.	332.6M3/B66r
Regional Community Colleges.	
Programs offered by the Massachusetts community colleges. December 30; 12p.	J/1971/
Registration Division.	
/	C /

Annual report of the Director (1921) 1969.

Registry of Motor Vehicles.	
Audit report on "no-fix" tickets. Annual (1967) 1969/70.	629.2M3/R33n
Motor vehicle fatalities, injuries, etc. in Massachusetts (Statistical tables) Annual (1928) 1969. (S)	.614.8M3/D4lmf
"Newsletter". Quarterly (1966) 3 nos.	629.2M3/D6ln
Rehabilitation Commission.	
Annual report (1958) 1970.	371.9/M417r
"News", April. First issue of a new quarterly newsletter; 3 nos.	371.9/M417n
Professional manual of policies and procedures. Revised July; 359p.	371.9/M417p
Progress report on implementation of the recommendations of the Vocational Rehabilitation Commission. June; 17p.	J/1970/726
Publicity. (A guide for the successful preparation and placing of publicity material) Folder.	J/1970/534
A statewide plan for rehabilitation facilities (October 1967). Supplement 2.	371.9/M41st Supp 2
What can the Commonwealth of Massachusetts do for you if you are disabled March 1968. Folder.	J/1970/456:1
Retardation Bureau.	
Directory of resources for the retarded in Massachusetts (December 1969). Corrections/additions, August; llp. (Publication series)	362.3M3/B94pu vol.2, no.2
A guide to service and exclusion policies in public programs of the Commonwealth. September; 57p. "In the process of identifying the manpower requirements of State agencies serving the retarded, one of the important by-products has been the compilation of service and exclusion policies from various public agencies serving the retarded." (Publication series)	362.3M3/B94pu vol.3, no.2
Information on State costs in transporting school age handicapped population, Department of Education. 1969; 10p. (S)	J/1970/333:1
Massachusetts capital outlay for retardation, 1959 - 1969. March; 8p. (S) (Publication series)	362.3M3/B94pu vol.3, no.1
Revolutionary War Bicentennial Committee.	
Annual report 1969.	973.34M3/R45r

## Annual report 1969.

Blood in the streets. The Boston Massacre. 5 June 1770. Text by John Alden. Published with the Trustees of Boston Public Library. J/1970/336 "Committee of Correspondence". Quarterly (1966) 4 nos. 973.34M3/R45c

Revolutionary War Bicentennial Committee, continued.	
Prelude to revolt. Steps to the Boston Massacre. Selected readings from the Annals of America, published by Encyclopedia Brittanica Education Corporation; 32p.	3/1970/462
Secretary of the Commonwealth.	
"All hail to Massachusetts", patriotic song. Words and music by Arthur J. Marsh. Official State song of Massachusetts. Xerox copy of original manuscript on file with the Secretary.	J/1971/279
Annual report of vital statistics (1892) 1963. PD 1. (Published by the Department of Public Health starting in 1964)	614.lM3/D4lrc
City and town clerks (a listing). Annual (1939) 1970.	352.4M3/S44c
List of appointments which will expire January 1 - December 31, 1970 Annual (1889) 1970.	351.4M3/S44c
List of county officers and county commissioners. September 4, 1969; 6p.	Ref 351.2M3 S44c
List of Mayors and City Managers in Massachusetts. February 20; lp.	
Number of assessed polls, registered voters and persons who vote in each voting precint at the State, city and town elections. Annual (1890) 1969. PD 43. (Called "Election Statistics")	324.26M3/S44re
Official information to voters, sent to every registered voter as required by law; 6p. ("Questions with summaries to be submitted on all State and some local ballots in the State election")	328.261M3 S44q
Questions and answers concerning the choice of delegates to the State conventions. February 18; 4p.	J/1970/421:2
Registered voters, enrolled Democratic voters, enrolled Republican voters, unenrolled voters in the counties, cities and towns of Massachusetts. Annual (1963) 1969.	F 324.26M3 S44re (S)
Selectmen in the various towns in the Commonwealth (a listing). Annual (1939) 1970.	352.4M3/S44s
Sergent-at-Arms.	
Individuals registered as legislative counsels or agents with the Sergent-at-Arms Department as required by current regulations, on or before February 27; llp.	J/1971/277
Instructions for registration as above; 4p. Authorization for above; 2p.	J/1971/450
Solomon Mental Health Center, Lowell.	
* Annual report (1967) 1969.	362.2M3/S68r

Speaker of the House of Representatives.

Speeches of David M. Bartley, Speaker of the House; 3 nos.

#### Standards Division.

Annual report (1920) 1970.

331.061M3/S79r/pt.5

#### Statistics Division. (S)

Annual directory of labor organizations in 331.061M3/B95L Massachusetts, with statistics of membership. Annual (1902) 1970. PD 15.

Annual report (1920) 1969.

331.06lm3/s794/pt.4

Census of manufactures by counties in Massachusetts. 670M3/D4lc3 Annual (1951) 1967.

Census of manufactures by selected cities. Annual 670M3/D4lc (1920) with irregular selections, 1968; 11 nos.

Employment and earnings in wholesale and retail trade 380M3/D4lre establishments. Monthly (1929) 1970; ll nos.

Employment and earnings of nonmanufacturing workers in 331.2M3/D4lec the 13 areas of Massachusetts. Quarterly (1933) 4 nos.

Employment and earnings of workers in principal fields 331.2M3/D4ler of employment. Monthly (1953) 1970; ll nos.

Employment and earnings of workmen employed by 331.2M3/D4lem contractors. Monthly (1927) 11 nos.

Employment by public utility companies. Monthly 331.2M3/D4lep (1929) 11 nos.

"Employment Newsletter". Monthly (1958) 12 nos. 331.2M3/D4le2

Hours and earnings of production workers in selected 331.2M3/D4le3 municipalities in Massachusetts. Quarterly (1958) 3 nos.

Massachusetts defense production. Annual (1948) 1967. 690M3/D4lm Summary of building permit activity. Annual (1948) 1969.690M3/D4lbc Value represented by building permit applications 690M3/D4lpr filed. Monthly (1926) 15 nos.

#### Stockbridge School of Architecture.

STOSAG (yearbook) published by the senior class. 630.73M3V/S55s Annual (1966) 1970.

#### Supreme Judicial Court.

Opinions of the Justices on the questions submitted by J/1970/303 the House of Representatives relating to a pending proposed amendment which provides for the reduction of the House of Representatives. February 23; 49p.

Report of Executive Secretary. Annual (1957) 1969. 9b/M41:S954re PD 166.

#### Taunton State Hospital.

\* Annual report (1854) 1969.

362.2M3/T22r

#### Tax Commission.

Massachusetts inheritance and estate taxes. Procedure J/1970/904 manual 1970; 19p.

"State Assessment System Bulletin". Monthly (1960) 336.29M3/S79ss ll nos.

#### Treasury Department.

Annual report (1803) 1969. PD 5. 336.3M3/T78r
Assessment for interest, serial bonds and maintenance of the metropolitan district. Annual (1905) 1969.
PD 92.

#### Turnpike Authority.

Annual report, 1968 (first) and 1969. 625.7M3/T952r

Annual report, Callahan-Sumner Tunnels (1968) 1969. 628.14/M4lar Massachusetts turnpike to historic Boston. With map J/1971/376

of downtown Boston. Folder.

Massachusetts turnpike, fast, direct, economical. "The

lifeline of Massachusetts". Folder. 3 maps.

Massachusetts turnpike, Massachusetts highways, J/1971/377 Downtown Boston.

Monthly reports, Boston Extension (1957) 12 nos. 625.7M3/T952mr2

Monthly reports, Callahan-Sumner Tunnels (1957) 12 nos. 628.14/M4lm

Monthly report, Initial Turnpike (1957) 12 nos. 625.7M3/T952mr

Quarterly report, Boston Extension (1954) 4 nos. 625.7M3/T952qr2

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Third crossing for Boston Harbor. Preliminary F Cab W/387.3M31:2 feasibility study ... June 5, 1968; 138p. B741:H84t

#### University, Amherst.

Academic extension, 1970-1971; 15p. Bulletin of the J/1970/745 Division of Continuing Education.

Agenda, minutes, reports and special reports of the Film box 1082 Faculty Senate, September 1967 - May 1970.

"The Alumnus", October/November. First issue of a new 630.72M3J/U58b2 publication by the alumni of the University of Massachusetts, to be published 5 times yearly. Replaces "The Massachusetts Alumnus".

Annual report of the President, Amherst, Boston, 378.4M4lc/M4lrp Worcester, 1968-1969; 20p.

Dedication of George A. Marston Hall, April 18. Folder. J/1970/743:1

Directions for the seventies: a report of the Faculty
Senate Long Range Planning Committee. September; 16lp. F14d
Summary and recommendations: 23p.

Feasibility study on the model elementary teacher education program (Phase 2). Final report. January 1; 620p. (School of Education) (4.50 from U.S.

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Superintendent of Documents)

Fine Arts Council. 1970-1971 fine arts activities. Annual (1969).

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"Graduate School Observer", October. First issue of a new quarterly.

378.4M407Z/G73g

Guide for faculty newcomers to the University of Massachusetts. September; 20p.

J/1970/905

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027M31:2 A51:M41j

Library handbook. Faculty and graduate students handbook. 1970; 55p. (University Library)

J/1971/356

"Library Newsletter", October: 4p.

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\* List of publications by the faculty, 1969, as reported; 155p.

378.4M407M L69L

"Massachusetts Gazette", a publication of the University Film box 1083 at Amherst, March 27 - October 2, 1970, 7 nos. (complete).

"Massachusetts Studies in English", journal of the Graduate English program. Semi-annual (1967) 1 no.

630.72M3Q/M411

One hundreth commencement, University of Massachusetts, Amherst, Saturday, May 30. Souvenir program; 8p.

630.72M3K/A27p

An outward look toward the present situation of military J/1970/752 and air science on the UMass campus ... llp. (A fact sheet prepared by the cadets of military and air science)

"Parents Newsletter", for parents and friends of the University. Irregular (1968) 2 nos.

630.72M3L/P22

Pre-Law School handbook ... December; 56p. Information J/1971/379 for students considering a law career.

Proceedings of the 23d annual University of Massachusetts 710/U58r Landscape Architects Association Conference for alumni, students and guests. November 8, 1968. (Department of Landscape Architecture)

Reciprocity policies re State teacher certification in J/1971/ the United States. January; 27p. (Educational Placement Office)

378.198/K39s Student activism and ideology in higher education institutions, by Larry C. Kerpelman. March; 122p. (Department of Psychology) (S)

Students' handbook. Annual (1968/69) 1970/71.

630.73M3S/M4ls

Study of faculty salaries at selected state universities. J/1971/301

January; 47p. (S) (Office of Budgeting and Institutional Studies)

Teaching assistant handbook, 1970/71. Booklet.

J/1971/383

Per

Telephone directory, 1970/71; 146p.

630.72M3M/U58t

Transfer students handbook, 1970/71; 16p.

"Trend", a journal of educational thought and action.

Tri-annual (1967) 2 nos.

A view in retrospect of the 1970 commencement ... May 378.4M407K/M4lv 30, 1970 ... 70p.

#### Center for Educational Research:

(S) Technical reports:

370.1/M41t

- no.1. Methods of oblique factor transformation. Pt.I. A comparative evaluation of four prominent methods. December 1969; 25p. Pt.II. A generalization within the Harris-Kaiser rationale and some preliminary experimentation with a quantifiable criterion of simple structure. March: 28p.
- no.2. Effects of test-like events and note-taking on learning from lecture instruction ... March; 24p.
- Analysis of empirical data using two logistic no.3. latent trait models ... March; 32p.
- Demographic data for trainers of educational no.5. researchers ... March; 23p.

#### Commonwealth Technical Resources Services:

"COMTECH Digest". Material series, 3 nos. Abstracts 691.7/C742 of new technological advances considered to possess especial potential for Massachusetts industry.

691.7/C74 "COMTECH Digest". Metal fabrication series, 1 no. To supply interpretive briefs of technological advances in metal working and metal fabrication.

"COMTECH Transfer" for Massachusetts business, 600/c741 commerce and industry. Irregular (1968) 4 nos.

352.7/B74m/no.2Innovations in housing rehabilitation. Papers from the Institute on Innovative Technology in Housing Rehabilitation, held at Boston University, January 23-25, 1969; 144p. A project of COMTECH. (Published by The Urban Institute, Boston University, as their Monograph no.2)

#### Counseling Center:

Research reports:
no.2. Counselor preference for proxemic arrangement

371.202/M41re

- in dyads ... May 1969; 14p.
- no.3. Proxemic behavior: counselor, administrator and client preference for seating arrangement in dyadic interaction ... September; 19p.
- no.9. The relationship of sex and instructional set to the regulation of interpersonal interaction distance in a counseling analog ... September; llp.
- no.ll. The application of the microcounseling paradigm to the training of support personnel in counseling ... August; llp.

#### Extension Service:

"Beef and Sheep Highlights", irregular (1968) 6 nos.	636.04M3/D41b
Facts for planning and development in the various counties of Massachusetts (except Suffolk), by N. Eugene Engle. 11 monographs, 1970. (S) Publications, n.s., no.38, 48-52.	630.72M3J E96L2, no.38, nos. 48-52
"FEATHEREDFAX". Irregular (1968) 1 no.	636.5/M419f
"Fruit Notes". Bimonthly (1968) 5 nos.	634.206/F94
"Massachusetts Dairy Digest". Monthly (1968) 12 nos. (S)	614.32M3/U58m
"Massachusetts Heritage". Quarterly (1961) 4 nos.	333M3/U58m
Modern cultural practice in cranberry growing September 1969; 52p. Published jointly with Agricultural Experiment Station, Amherst. (Publication, n.s., no.39)	630.72M3J E96L2, no.39
Nutriculture, a guide to soilless culture of plants January; 20p. (Publication, n.s., no.41)	630.72M3J E96L2, no.41
"Pointers for Pork Profits". Irregular (1968) 5 nos.	636.4/M41p
"Vegetable News and Notes". Irregular (1968) 1 no.	630.9M3/U58v
Labor Relations and Research Center:	
Annual report (1966) 1969.	331.07/M4lur
The Brazilian Catholic labor movement. The dilemma of national development 95p. (Studies on labor topics, no.2)	33 <b>1/</b> M41s
Descriptive brochure. Annual (1966) 1970.	J/1971/337
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	Labor Rela	ations and Research Center, continued.	
	Reprint so	eries: Extending the frontiers of protective labor legislation. By Milton Brooke. 1969; 4p.	331/M41r
	no.16.	The economics of air pollution: central problems. By Harold Wolozin; 12p.	
	no.17.	Essay on capital. By Ben. B. Seligman. 1969; 1lp. (In German)	
	no.18.	Meanings of work among blue collar men. By Carl Tausky. 1969; 7p.	
	no.19.	The impact of positivism on economic thought. By Ben B. Seligman. Fall 1969; 23p.	
	no.20.	Job enrichment. By H. Roy Caplan, Curt Tausk and Bhopinder S. Bolaria. October 1969; 8p.	У
	no.21.	Wage incentive problems in arbitration. By Solomon Barkin; 6p.	
	no.22.	Trade unions face a new western capitalistic society. By Solomon Barkin; 17p.	
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		for New Directions in Solid Wastes g. May 12-13, 1970. (Program)	J/1970/456:2
		etts directory of water pollution control g engineering firms, 1970; 54p.	Pam 628.13M3 U58m
		etin" reporting on technology and the nt. Monthly (1969) 9 hos.	628.541M3/U58t
	Water Res	ources Research Center :	
	Annual re	port 1968, 1969.	333.75M3/U58a
	An inventable no. 10-1)	ory of the ponds, lakes and reservoirs of e County. December 1969. (Publication .	333.75M3/U58p no.10-1
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	he physici eprint, Ju	an and the community, by Dean Lamar Soutter. ly; 12p.	J/1970/721
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#### University, Worcester, continued.

Rebuttal to the White report to the Governor on the 610.7M408University of Massachusetts Medical School, June 2. W58r 1969. June 13, 1969; 25p.

#### Veterans' Commissioner.

Department of Veterans' Services telephone listings. J/1971/477 July 1; 30p.

"Newsletter". Monthly (1961) 12 nos.

355.21/M4lm

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12r:W32s

#### Veterinary Medicine Registration Board.

Rules for the adoption of administrative regulations and J/1971/456 adjudicatory proceedings before the Board. October 26: 17p.

#### Walter E. Fernald State School, Waltham.

362.3M3/S37r Annual report (1925) 1969.

#### Water Pollution Control Division.

Annual report, 1970, Construction Grants Section; 14p. J/1971/403 Boston Harbor pollution survey, 1968 ... August; 47p. J/1971/445 Pt.A - Wastewater discharges. Pt.B - Sample analysis.

628.1M3/W31d Data record of water quality monitoring stations: Connecticut River at Agawam, January - July 1969. Merrimack River at West Newbury, August 1968 - September 1969. Nashua River at Lancaster, October 1968 - September 1969. Quinnebaug River at Dudley, October 1968 -September 1969.

Guide for the design of gravity-type oil-water separator. J/1971/455 December; 12p.

Massachusetts river studies: Assabet River, 1969, pt.A, rev. Charles River, 1967, pt.A-B. Connecticut River, 1966, pt.A. Housatonic River, 1969, pt.A, D. Ipswich River, 1968, pt.A, B, C. Millers River, 1965, pt.A. Mystic River, 1967, pt.A. Ten Mile River, 1968, pt.B.

Pt.A - Data record on water quality. Pt.B - Waste water discharge. Pt.C - Evaluation report. Pt.D - Data record on industrial discharges.

Progress report, January 1967 - May 1970; 14p. J/1970/767 J/1970/756 Research and demonstration projects. June: 18p. Rules for prevention and control of oil pollution in J/1970/797 the waters of the Commonwealth. June 10; 12p.

Use of chemicals, materials or techniques to treat oil J/1971/454 spills. December; 7p.

333.75M31/C18r

#### Water Pollution Control Division, continued.

Water quality standards, June 20, 1967: 628.16M3

vol.1 - Laws, policies and standards; 68p. W32wa

vol.2 - Blackstone, French and Quinnebaug River basins; 43p.

vol.3 - Housatonic and Hoosic River basins; 45p. vol.4 - Taunton and Ten Mile River basins; 38p.

vol.5 - Nashua River basin; 48p. vol.6 - Connecticut River basin; 98p. vol.7 - Merrimack River basin; 41p.

vol.8 - Coastal waters; 120p.

#### Water Resources Commission.

Flood plain information, Westfield and Little Rivers, Pam 625.7M31 Westfield, Massachusetts. Prepared for the City of U58f

Westfield ... June 1969; 64p.

Inventory of potential and existing reservoir sites, 628.1M31/U58ss Merrimack study area, Massachusetts ... November: 294p.

J/1970/778 Neponset River Watershed. The flood consequences of

future encroachment. July: 7p.

J/1970/472 Plan of work in contribution to the Massachusetts Water Resources Study ... May 1969; 26p.

Report on water resources management ... December 1969; (An investigation to identify the role of the Commonwealth in the management and planning of water resources)

A study of potential reservoir sites in Massachusetts. 628.1M31/U58ss vol.2 vol.2 - Housatonic study area. A preliminary report ... June 1969; 155p.

A summary of Massachusetts state laws, policies and 333.75M3/W3ls programs pertaining to water and related land resources ... 1969; 85p.

#### Westfield State College.

Student handbook, 1970/71; 103p. 370.7M31:2/W52s

#### Woods Hole, Martha's Vineyard and Nantucket Steamship Authority.

Annual report (1960) 1969. 387.2/M41:N48r

#### Worcester State College.

Report to the Board of Trustees, 1968/69; 23p. 370.73M31:2/W92r

#### Wrentham State School.

Annual report (1907) 1969. 362.3M3/W94r

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1971

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This is an author-subject index, which has been simplified for convenience. In many cases the author has been shortened so that only the Department shows, skipping the specific Division which actually published the item. Exception, however, has been made in a few cases. Similarly, many authors will be found re-arranged from their official phrasing. All short-cuts were selected with caution against possible confusion.

The listing is not an exact total of all the entries that would be found in the Monthly Bulletins of 1971. Eliminated are all Legislative Documents (which are separately listed in our Index of Special Reports Authorized by the General Court). Also omitted are the various partial listings of Acts and Resolves of the Commonwealth, and separates of the laws of specific agencies. But we do include Rules and Regulations, as received. We have also eliminated most bulletins of the various State colleges, the University, and the Hospital Schools, and some items that have no continuing interest.

One important change in Massachusetts documents took place in 1971. Under the state Administrative Procedures Act, general laws chap. 30A(as amended 1970) the rules and regulations of most State agencies are now published and will be found on sale in the Public Documents Room, State House. For listings and prices, send for their special catalogue.

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Monthly, quarterly and annual reports almost invariably contain statistics. All other entries with a strong degree of statistical content are followed by (S).

All of the entries are official publications by the Commonwealth; all are in our collections and may be seen here. For listings of publications about Massachusetts (government, places, people, etc.) which have recently been added to our collections, see our monthly bulletin, MASSACHUSETTS MATERIAL.

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630.75M3

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#### Adjutant-General.

General orders, miscellaneous. Occasional (1800) 20 nos. Film box 72/2

#### Administration and Finance, Executive Office for.

Annual award notice on pharmaceuticals. August 1. 163p. 615.12/M4lan (Purchasing Agent's Division)

Annual miscellaneous drug bid, opening April 9. 20lp. 615.12/M4la Miscellaneous drugs for which bids are solicited.

Annual paper stock contract award notice. (1969) J/1971/434 1971/1972. (Purchasing Agent's Division)

Communications for the Commonwealth of Massachusetts. F Cab W June 1969. 99 folio p. Prepared by New England Telephone. 384/N54c

Executive order 75, which reaffirmed the fundamental right J/1971/570 of every member of the general public to know what his government is doing ... Reprint of Governor's order.

Miscellaneous clothing proposal 1971. 85p. 658.7M3/M4la Specifications for bidders.

Regulations on freedom of information promulgated by the J/1971/570 Commissioner of Administration, and effective April 16. 9p. (Administrative Bulletin 71-3)

Report of Charles E: Shepard, Commissioner, to the J/1971/411 Governor on the acquisition and utilization of the property in the Town of Topsfield, formerly known as the Maryknoll Novitiate, by the Department of Youth Services. February 2. 34p.

Testimony of John F. O'Leary, special counsel for Health J/1971/433 Affairs, Massachusetts, and chairman of the Massachusetts Rate Commission on the subject of hospital cost increases and Blue Cross administration ... January 27. 20p.

#### Aeronautics Commission.

Annual report (1939) 1970. 629.4M3/A25r

"The Talespinner", quarterly bulletin (1948) 2 nos. 629.4M3/A25t

#### Agricultural Experiment Station, Amherst.

Research bulletins:
no.592. Criteria for public supply of outdoor
recreation facilities ... May. 27p.

no.591. The evolution of sweet corn ... May. 20p.

- no.590. Fish retailing practices and consumer demand for fish in a case-study Massachusetts grocery chain ... November 1970. 30p. (S)
- no.588. Low density management. A means to increase timber yields while using less soil moisture ... November 1970. 24p.

Agricultural Experiment Station, Amherst, continued.

Research bulletins, continued.
no.586. The structure of the wood-platform industry
of the Northeast ... September 1970. 70p.
(S)

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no.587. Sweet corn leaf composition and its relationship to soil fertility ... January. 23p. (S)

#### Agriculture Department.

"Agriculture Calendar and Newsletter". Monthly (1963) 630.742/M4la2 ll nos.

\* Annual report (1920) 1970 and 1971. 630.8/M41r

The fabulous agricultural fairs of Massachusetts. Annual. J/1971/802 (1970) 1971. Folder.

List of certified Massachusetts nurserymen. Annual. 632M3/D4lL (1966/67) 1971/72.

List of Massachusetts fairs. Annual (1962) 1971/72. 630.742/M41m

Massachusetts directory of agricultural organizations 630.72M3/D4ld and home economics leaders. Annual (1946) 1971.

Rules and regulations of the Division of Fairs.

J/1971/587
February 3. 5p.

#### Alcoholic Beverages Control Commission.

Recommendations of the Chairman for legislative action ... J/1971/419 November 4, 1970. 18p.

#### Alcoholism Division.

Alcoholism. Directory of resources. 1971. 302p. 362.19M3/D6la

"Report on Alcoholism". Quarterly (1970) 3 nos. 616.8/M414ra

#### American and French Canadian Cultural Exchange Commission.

Annual report 1970 (First). 974M31/16f:A51r

#### Appellate Tax Board.

Annual report (1937) 1970. PD 148. 336.2M3/B66r

#### Architects' Registration Board.

Annual report (1942) 1969. 720M3/D4lr

#### Arts and Humanities Council.

"Arts: the Commonwealth", a bimonthly newsletter. 700/M4lla (1969) 3 nos.

#### Arts and Humanities Council, continued.

Report/ 1967-1971.

Massachusetts people. Why the arts? Finding an 700/M4lr identity. Creative tensions. A little outrage.

What the Council is. How the Council operates.
Council programs. Bibliography of the arts in

Massachusetts.

#### Attorney-General's Office.

August 26. 42 folio p.

Annual report (1832) 1969. PD 12.

4/M4lr

Broad purpose charitable foundations, with assets of \$100,000 or more, established since the publication of the "Directory of Foundations in Massachusetts", or established prior thereto but not listed in the Directory. Also listed are a few foundations listed in the 1965 Directory, the assets of which have been considerably increased by gifts, legacies, etc., received since 1965.

Pam 362M3/D61d Supp no.2

Consumer fraud is not a dirty trick. It's against the law. Booklet.

J/1972

Consumer information leaflets. Occasional (1970) 2 nos.

339.4/M4llcn

"Consumer News" from the office of Robert H. Quinn, Attorney General. Occasional (1969) 33 nos.

339.4/M4llcn

\* Directory of Foundations. Supplement no.1. 445p. Draft form from working papers.

Pam 362M3/D6ld Supp no.1

Drug abuse reference chart. March. Folder.

J/1971

Hemenway Street, Boston, report. March 31. 9p. Based J/1971/588 on a study of written statements filed with the Civil Rights and Liberties Division of the Attorney-General's Department and the Internal Affairs Division of the Boston Police Department re the events of May 7-10, 1970.

Investigation of procedures used when articles of food are J/1971/282 embargoed. January 5. 8p.

"News Briefs" from the office of Robert H. Quinn, Attorney General. Monthly (1970) 12 nos.

B/Q718n

Opinions, miscellaneous, as received. (1941) 1971.

4 M4lop

Opinions on conflict-of-interest law, as received. (1963) 1971.

M/M4loc

Report to New Bedford Mayor George Rogers and New Bedford Police Chief Joseph Pelletier. January 26. 10p. (Re problem of excessive force and abusive treatment directed upon black and Spanish citizens by certain members of the Police Force)

J/1971/435

Report of the Informal Investigating Committee in the J/1972/114 matter of the disappearance of certain files from the Department of the Attorney-General in the cases of the Commonwealth vs. Abbott Engineering, Inc. et al ... July 16. 25p.

#### Attorney-General's Office, continued.

Speeches, remarks, etc. of Attorney General Robert H. Quinn, 1971. 7 nos.

Film box 72/3

Statement of Attorney General Quinn on New Bedford police-community relations. January 26. 10p.

J/1971/435

Summary of Attorney General Quinn's comprehensive alcoholic treatment and rehabilitation bill. June. 3p.

J/1971

"Take the jets out of here." (Statement of an East Boston J/1971/861 resident) Airplane noise questionnaire results. Based on a study conducted by the Division of Environmental Protection. 1971. 48p. (S)

"Tracks", directions in the field of drug abuse. Bimonthly (1970) 4 nos.

178.8M3/A88t

Uniform procedure recommended for the investigation and J/1971/756 disposition of citizens' complaints concerning police officers in the Commonwealth of Massachusetts. April. 1lp.

#### Auditor, State.

Annual report (1849) 1971. PD 6.

336.7M3/A91r

Annual reports on the examinations of the various State agencies, authorities and regions. (1920) 1970/71.

336.7M3/A91ra,rh

Letter to the Governor criticizing the acquisition of (Maryknoll) property in Topsfield, Massachusetts, by the Department of Youth Service. February 4. 3p.

J/1971/413

#### Banks, Commissioner of.

Aggregate statement of the Banking Departments of all J/1971/577 Massachusetts trust companies, 1968-1970; Analysis of earnings, profits, dividends and changes in total capital account, 1966-1970; Comparative schedule of earnings, profits and dividends showing appreciable percentage of operating results, 1961-1970. 3 folio p. (S)

Aggregate statement of the Trust Departments of all trust 332M3/D4lct companies in Massachusetts. Semi-annual (1950) June 30.

Annual report (1921) 1970. Section A. Cooperative 332M3/B2lr banks, Savings banks, Savings and loan associations. Section B. Credit unions. Section C. Savings banks and Institutions for savings. Section D. Trust companies and certain other financial institutions. PD 8. (\$8.75, \$4.00, \$10.75, \$4.50 from Room 116, State House)

Annual report relating to licensed small loan lenders. 332.3/M4lr (1921) 1969. PD 95.

Cooperative banks at the close of business, April 30. 332.32M3/D4lc Annual (1928) 1971.

Mutual savings banks, interest and dividend information, 332.26M3/D4ls compiled as of December 1, 1970. Annual (1937).

#### Blind, Commission for the.

Annual report (1907) 1970, 1971.

362.4M3/C73r

Initial social study. (Questionnaire) July. 4p.

J/1971

The touch of talent. Four people with a touch of talent, J/1971 four out of many ... October. Booklet.

#### Boston Transportation Planning Review.

Phase 1 report. North Shore progress report. Film box 72/1 and November 30. 82p. Southwest working memorandum. 388.4M31:2/B74lp December 9. 36p. Northwest progress report. December 14. 96p. Themes for the future. December 16. 50p. Governor's comments. December 29. 14p.

#### Building Construction Bureau.

Miscellaneous public notices re data from registered Film box 72/3 professionals who seek appointments on State projects and notices of projects needing architects, engineers, planners, etc.

#### Central Merrimack Regional Planning District.

Employment data. July 1970. 30p. (S)

Open space study. September 1970. 28p. (S)

Regional land use plan. September 1970. 30p.

Regional transportation. September 1970. 32p.

Report on water and sewer study program. September 1970. J/1971/742

21p.

Water supply and sewerage planning ... September 1970.

J/1971/738

44p. (S)

#### Chiropractors Registration Board.

Annual report (1967) 1969.

615.8M3/B66r

Code of professional ethics as adopted. April. 7p. J/1971/573

#### Civil Defense Agency.

"Pivot". A new bimonthly newsletter. November(first issue)355M3/C58pi

Pocket reminder for Chief Executive Officers, Civil J/1971/804 Defense Directors. Availability of personnel, supplies and equipment in natural disasters and other catastrophes not arising from enemy attack. Folder.

Red Cross chapter listing. October 11. 13p.

J/1972/112

#### Civil Service Division.

Annual report of the Director (1920) 1970. PD 53. 351.3M3/C58r Civil service laws and rules, including legislation 9:C58/M4lc

through 1970. Occasional (1884)

#### Civil Service Division, continued.

Fire manuals for the instruction of applicants for entrance or promotional examinations in the fire service in cities and towns. Occasional (1926) 1971. (\$1.40 from Room 116, State House, Boston)

614.84M3/C58m

A Manual for the instruction of applicants for entrance J/1972/1 examinations in the building, custodial or janitorial service of the Commonwealth of Massachusetts and cities and towns. 36p. (25¢ from Room 116, State House, Boston)

Quarterly reports of the Director (1939) 2 nos.

351.3M3/D41mr

Your State, your city, your town. August 1970. 19p. "To provide the applicant with some insight into the opportunities available in Massachusetts Civil Service"

#### College of Art, Boston.

Demographic survey of the first year class at the Massachusetts College of Art, academic year 1971/72. October 1. 13p. (S)

J/1971/858

#### Commerce and Development Department.

Annual report (1964) 1970.

380M3/D41r

An appraisal of the economy of Massachusetts with proposals for an economic strategy ... December. 80p.

330.973M3/D4la

"Commerce Digest". Monthly (1958) 10 nos.

380M3/D41c

Economic development study for Montague, Massachusetts, based on an economic development survey and an economic base study. October. 9lp. (S) (Division of Economic Planning)

352.7M31:2 M751:D4le

GOLF Massachusetts. A guide to the golf world of J/1971/769 Massachusetts. Folder. May.

Guide to Massachusetts museums. Occasional (1969) 1970. 708/M4llg

Guide to the Massachusetts State House. Booklet published J/1971/711 for the Doric Dames. May.

Massachusetts industrial directory. Occasional (1955) 670M3/D4lL 1971. "information concerning the manufacturing sector of the Massachusetts economy ... location of production facilities, brief descriptions of services available to industry ... "Section 1. Alphabetical listing of firms. Section 2. Geographical listing of firms. Section 3. Industrial listing of firms. (\$5.00 from Room 116, State House)

Massachusetts land sites zoned for industrial use, 670M3/D4li2 available for immediate sale or lease. February. 53p.

Massachusetts municipalities ranked by size, 1970. J/1971/402 February. (Bureau of Research and Statistics)

#### Commerce and Development Department, continued.

Massachusetts population, 1970, 1965, 1960, showing J/1971/294 1960-1970 increases/decreases, and percent changes, 1970 over 1960. 4p. (S) (Bureau of Research)

Massachusetts tourism reports. F 796.7/M4lt no.1. Tourism and its development potential in Massachusetts. 209p. no.2. Summary. 54p. no.3. Characteristics and geographic distribution of tourist attractions in Massachusetts. pt.1- Computer maps. 218p. pt.2- Data matrices. 60p. no.4. Inventory of tourist facility mixes and municipalities and regions in Massachusetts. 30p. 11 x 17 in. ea.

Massachusetts vacation calendar, April - October. Booklet. J/1971/725

Monographs for the cities, towns and counties of 974M31:2 Massachusetts. Occasional (1954) 1971. 242 nos. (S) misc Demographic statistics.

New home building in Massachusetts cities, SMSAs, towns, 690M3/D4lln State. Occasional (1946/56) 1959/69.

Population area density 1970 : Cities, counties, SMSAs, J/1971/592 towns. February. 9p. (S)

Why Massachusetts? The implementation of a visitor J/1971/315 program. June. 1lp. (Tourist Division)

#### Community Affairs Department.

Analysis of development 1971, Lanesborough, Massachusetts J/1971/763 ... 15p.

Annual report 1968/69 (first) and 1970. 352.7M3/C73r

Budget procedures manual ... February. 333p. "Central 352.1M3/C734b theme of this manual is Massachusetts municipal finance ... intended to be used as resource material by local officials ... "

Community and environmental development study ... See General Court. House document no. 4942.

Community development training programs. Booklet. J/1971/579

"Community Planner". Occasional (1969) 4 nos. 352.4/C73c

Comprehensive planning report, Town of Bolton, 352.7M31:2 Massachusetts ... May. 153p. (S) B691:U58c

Comprehensive plan, Northborough, Massachusetts. 1971 ... 352.7M31:2 Phase 1. 79p. (S) N871:D74c

Comprehensive plan of Revere, Massachusetts. Urban 352.7M31:2 planning assistance program. Massachusetts P-102, Revere R451:N25c "701". 1- Survey and analysis. 2- The comprehensive plan. 3- Revere Beach. 4- Action program ... April. 4 vol. (326, 100, 77, 66p.) (S)

Design for action. Manual for Councils on Aging. 1971. J/1971/747 39p. (Office of Service to Older Americans) continued

Community Affairs Department, continued.	
Enabling legislation for planning and zoning legislation. Report no.1. Zoning. May. 109p. (Bureau of Planning Programs)	352.7M31/B95e
Evaluation and application of geographic base files for the Commonwealth of Massachusetts. 136p. A reference document for State agencies describing the preparation of the Address Coding Guide Improvement Program for all the SMSAs in Massachusetts. Prepared by Massachusetts Office of Planning and Program Development and Conrad Research Corporation, Burlington.	353.01/M41r/no
Federal and State programs for community development. June. 262p. (Office of Municipal Affairs)	352.7M3/032f
Housing strategy for Massachusetts. December 1970. 9p. (Office of Regional Affairs)	J/1972/117
"Idea", a new series of monthly news bulletins for legislators, Chairmen of Councils of Aging, heads of agencies working with the elderly and other leaders of Senior Citizens. 5 nos.	
Manual of administrative procedures for the Department of Community Affairs. August. 52p. "To provide staff with a description of the administrative functions they must perform to operate effectively and efficiently with other departments with which Office of Administrative Services must come in contact"	J/1972/8
Manual of instructions. Accounting procedure for housing authorities, State-aided projects. August. 84p.	331.83/M415m
Massachusetts public service intern program. April. 16p.	J/1971/560
Massachusetts public service intern program. Supervisor manual. August. 11p.	J/1972/91
Master plan for Amesbury, Massachusetts, 1969/71 Feburary. 243p. (S)	352.7M31:2 A511:M58m
Mobile Home Park legislation. November. 10p. (S) (Bureau of Planning Programs)	
Model charter for cities in Massachusetts. November 1970. 42p. (Office of Municipal Affairs)	J/1972/100
Offices and Bureaus of the Division of Community Services. Folder. " offering financial and technical support plus statewide coordination for programs of the cities and towns and regional agencies of the Commonwealth"	J/1972
"Older Americans" (a bulletin for senior citizens). Issued in 7 regional editions. 20 nos.	Film box 72/1

"PSI Trends". A new bulletin reporting on the Public 351.15/M41lt

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Service Intern Program. 2 nos.

D871:M58s

### Community Affairs Department, continued.

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Planning for Wilmington. Report for Wilmington Planning 352.7M31:2 W735:E42p Board ... Comprehensive general plan. 2 vol. (157, 303p.) Zoning for Wilmington. 114p. Subdivision regulations. 54p. Capital budget. May 1970. 34p. Principles of community relocation ... December. 58p. 658.21/H25p Program digest of the Department. Listing of the various J/1971/581 agencies, their programs, their heads. April. Booklet. J/1971/734 Program digest, revised May. Publications list. August. 6p. J/1972/10 Reconnaissance report, Scituate, Massachusetts. February. 45p. (Bureau of Planning Programs) J/1972/102 Regional government for Massachusetts. Findings and recommendations. December. 15p. (Draft version) Interim report 1971. A regionalization 352.7M3/C73re \* REGIONS. study to focus attention on county government, to develop a comprehensive plan to integrate related state and county activities and to delineate new roles for county Massachusetts regional planning government. 217p. agencies. 1971. 71p. (Draft) (A brief look at present status and future role of regional planning agencies) A map book of regional identification criteria. 1971. (Office of Regional Affairs) State and federally assisted housing for low and moderate 331.833/M41:C73s income families in Massachusetts. April. 58p. (Office of Program Revised August. 64p. (S) Development and Administration) Status of model city programs. Cambridge, Boston, Lowell, J/1972/108 Worcester, New Bedford, Springfield, Holyoke, Fall River, Lynn. July 1970. 6p. Status of zoning regulations relative to mobile homes in J/1972/9 Massachusetts. A summary report, September 1970. 36p. (Bureau of Planning Programs) 692.9/M41:C72s Study of zoning and sub-division legislation. October 1970. 108p. (Partial and preliminary draft) J/1972/89 Subsidized housing efforts of Massachusetts municipalities. 31p. (S) "... data that makes it possible for the first time to make meaningful comparisons re low and moderate income housing efforts of the Commonwealth's 351 cities and towns" Suggested rules and regulations governing the subdivision J/1972/118 of land. January. 20p. (Bureau of Planning Programs) Summary of the Comprehensive Plan for Dukes County, 352.5M31:1 Massachusetts ... October. 60 folio p.

# Community Affairs Department, continued.

Town of Amesbury, Massachusetts. Proposed revised zoning J/1971/554 bylaw and map ... March. 5lp.

Town of Raynham, Massachusetts. Economic development J/1971/739 study and program ... April. 9p. Master plan of potential industrial and commercial sites.

Town plan, Pepperell, Massachusetts, Comprehensive plan 352.7M31:2 1971 ... 182p. (S) P421:C73t

### Comprehensive Health Planning Office.

A description of inpatient care facilities in 614M3/032r/no.3 Massachusetts, by substate, region, area, city and town, as of September 30, 1968. 27p. (S) (Research report no.3)

Expenditures of general hospitals in Massachusetts by 614M3/032r/no.4 substate region, area, city and town: Days of patient care and cost per patient day by service and department of each hopital in 1968. February. 56p. (S) (Research report no.4)

Fact sheet questionnaire to prepare for regional public J/1971 hearings. 4p. (Governor's Advisory Council to Comprehensive Health Planning)

Licensure of health facilities in Massachusetts. A summary of the legislative structure. July. 28p.

Medical care of the ambulatory patient in Massachusetts: 614M3/032r/no.5 outpatient services of short-term hospitals by substate region and area in relation to population; inpatient bed capacities; medical manpower, 1965-1969. March. 129p. (S)

Mortality of residents of Massachusetts by substate region: cause of death and socio-demographic characteristics of the deceased. 1966, 1967, 1968. April. 175p. (S) (Research report no.2)

Regulation of the health system in Massachusetts. June J/1972/119 1970. 38p. (Partnership for health in Massachusetts)

Relationship between State and regional comprehensive 614M3/032p health planning agencies. May. 66p.

Report on public hearings sponsored by Advisory Council 614M3/032h to the Office of Comprehensive Health Planning. Autumn 1970. 86p. "Health care in Massachusetts — the people speak"

\* Report on the Rate Setting Commission: its problems 614M3/032r/no.1 and prospects. ... August 1, 1970. 162p. (Research report no.1)

Review and comment. Responsibilities of the Office of J/1972/129 Comprehensive Health Planning and areawide Comprehensive Health Planning agencies. September. 61p.

### Comprehensive Health Planning Office, continued.

Substate coding system. February. 33p. Listing of J/1971/869 the 8 substate regions of Massachusetts. (Administrative Bulletin no.65, revised)

### Comptroller's Division.

General ledger manual. Replacement/Revisions pages. 657M3/C73ag July 19. 129p.

Massachusetts financial report. Annual (1961) 1970. 336.7M3/C73r PD 140.

Monthly report of State funds (1952) 1 no. 336.7M3/C73mr

Preliminary annual report 1971. 336.7M3/C73r

\* Statement of appropriations, expenditures and F 336.7M3/C73s unencumbered balances for the fiscal year 1970, 1971. Annual (1968)

Tax reference manual. Annual (1948) 1971. 336.2M3/C727s

### Conciliation and Arbitration Board.

Annual report (1920) 1971. 331.061M3/S79r/pt.2

#### Consumers' Council.

News releases. Occasional (1964) 19 nos. 339.4/M41m

Regulations on unit pricing. March 9. 6p. J/1971/765

Summary of recent action and activity of the Council. 5nos 339.4/M4ls

Twenty ways not to get gypped. Booklet. August. J/1972/55

# Corporations and Taxation Department.

Annual report of the Statistics of County Finances 352.1M3/C76r (1919) 1970. PD 25. (Bureau of Accounts)

Income tax withholding tables. Circular M. August. 11p. J/1971/831

List of all Massachusetts Assessors. Biennial (1966) Ref/Pam 1971. (Bureau of Local Taxation) 336.29M3/B94a

List of partnerships, associations or trusts filing 336.24M3/I36L under General Laws ... Annual (1967) 1971. (Income Tax Bureau)

Massachusetts corporations and foreign corporations 336.2M3/T23c subject to an excise tax ... issued for the use of assessors. Annual (1920) 1971. (\$15.00 from Room 116, State House)

Massachusetts inheritance and estate taxes. Procedural J/1972 manual, 1971. 27p.

Monthly report of tax collections. (1961) 12 nos. 336.29M3/D4lm

Corporations and Taxation Department, continued.

Net debt outstanding, December 31, 1970, and ratio of 352.1M3/D4ln net debt to equalized valuation. Annual (1963)

Correction Department.

Agreement between the Department and American Federation J/1971/470 of State, County and Municipal Employees, AFL/CIO ...
Massachusetts Prison Camp employees. January 11. 26p.

An analysis of Forestry Camp escapees ... December 1970. J/1971/407 19p. (S)

Annual report, 1971 education, covering scholastic year 1969/70. 27p. (S)

Commissioner's Bulletins 1971. 5 nos.

Correctional research and correctional decision-making: Film box 72/4 some problems and prospects ... Reprint from Journal of Research in Crime and Delinquency. July 1969. 13p.

Evaluation of the Special Narcotic Addiction Program at J/1969/897 the MCI - Walpole. July 1969. 1lp. (S)

Improvement of Central Office statistical records. Film box 72/4 August 13. 4p.

Miscellaneous publications of the Massachusetts Department Film box 72/4 of Correction. (A listing) 1971. 6p.

Number of prisoners engaged upon industries in all the prisons on June 30, 1970. 16p. (S)

Place of Massachusetts in national crime rate statistics J/1972/13 for 1970. Tables show each state or region rank-ordered by its crime rates as published in the Uniform Crime Reports of the Federal Bureau of Investigation. Annual (1965) (S)

Policies governing research in the Massachusetts J/1971/428 Department of Correction. Commissioner's Bulletin 65-1, 5th revision. February. 5p.

Preliminary report on the Self-Evaluation Project at J/1971/418 MCI-Framingham. February. 12p. (S)

Program guide. A review of the Massachusetts Department of Correction programs. December. 78p.

Some notes on Death Row and the death penalty in J/1971/828 Massachusetts. June. 7p. "Published for general information and written in response to a series of questions from the Washington Research Project. May 6, 1971"

Statistical tables describing the characteristics and J/1971/440 recidivism rates of men released during 1966 from Correctional Institutions at Norfolk, Walpole, and Concord, and from the Forestry Camps ... January. 13p. (S)

### Correction, Advisory Committee on.

Annual report (1956) 1970.

365M3/A24r

### Correctional Institution, Norfolk.

Publications of inmates at time of protest/riot: Initial list of basic demands. Statements of various Committees. September 29. 20p.

Statements of the Black Rights Committee. October 2. 7p. Summary of agreements reached as of 8 AM. October 2. 16p.

Collection of papers resulting from the peaceable demonstration of September 27. October 6. 10p. (Includes various letters, and Research papers by Massachusetts Correctional Institution on Repeal of the

two-thirds (parole) law)

### Council on Public Employment of the Disadvantaged.

Report, August 17. 162p. (S)

331.6/M41r

### Deaf, Advisory Council for the.

Interim report and recommendations. <u>July.</u> 9p. (Published by Division of Special Education)

J/1972/87

### Designer Selection Board.

Annual report (1967) 1971.

720M3/D45r

# Discrimination, Commission against.

Annual report (1950) 1969. PD 163.

261.7/M4lfr

Press releases. March 19. 15p. Intermediate Film box 72/3 report revealing discrimination practices by Boston School Committee and Boston School Department in execution of open enrollment policy system. June 23. 24p. Opinion, findings and order of the Commonwealth to the Boston School Committee to end racial imbalance by September 1972. May 5. 4p. Re Governor's Executive order 74, "Code of Fair Practices" in State personnel policies as they relate to minority-group citizens. Partial results of a survey. Other releases report on adjudication in specific cases of discrimination. 12 nos.

Report of 1970 minority employment in Massachusetts state J/1972/110 service. July 30. 25p.

Year-end report. December 31, 1970. 9p.

J/1971

# Dispensing Opticians Registration Board.

Annual report (1956) 1969.

617.7M3/D415r

### District Courts.

Annual report of the statistics of the District Courts of Massachusetts (1925) 1970.

974M31/15z:D61mc

Manual for commitments under the new mental health code ... October 21. 75p.

362.2M3/C86m

Memoranda from Chief Justice Franklin N. Flaschner to the Film box 72/2 Justices, Special Justices and the Clerks of the District Courts. 1970/1971. Includes rules, directives, statistics, regulations, comments, etc. 29 nos.

Remarks, Statements and Speeches of Chief Justice of the Film box 72/2 Massachusetts District Courts, 1970, 1971. 9 nos.

# Economic Advisors to the Governor, Board of.

Annual report (1964) 1967/69, called Equilibrium between the public and private sector. 1970, called The road back. 1971, preliminary report only.

330.973M3/B66r

### Education Department.

Adult education classes in Greater Boston, Spring 1971, J/1972/23 Fall 1971, Spring 1972.

\* Annual report (1837) 1966, pt.1. 1967, pt.1. 379.7M3/B66r

Crusades and the educational crisis ... An address to the J/1972/113 Administrators' Conference at the University of Massachusetts. April 8. 10p.

"Decisions", June. A new newsletter to brief educators on recent developments and planned programs in the area of drug education. 5 nos. (Division of Curriculum and Instruction)

Driver and traffic safety education curriculum guide. A program to provide adequate driver training in the schools. November. 199p. (Division of Curriculum and Instruction)

Education for survival. Massachusetts resources for environmental education. Winter 1971. 87p. Title III, Elementary and Secondary Education Act. (Bureau of Curriculum Innovation)

Education of emotionally disturbed children. Basic J/1971/88 procedures, forms, list of approved schools for emotionally disturbed children, list of qualified psychiatrists.

August. 1lp. (S)

Elementary and Secondary Education Act, Title III, in J/1971/845 Massachusetts/ an evaluation. A study of variables related to success, continuation, dissemination of Title III projects. November. 22p. (Bureau of Curriculum Innovation)

# Education Department, continued.

Federal aid to education in Massachusetts, 1970. 27p. (S) (Division of State and Federal Assistance)	J/1971/582
Financing public education in America. "A fundamental interest" Address by Commissioner Sullivan. October 15.	J/1972/75 22p
Guidelines for student rights and responsibilities.  April. 16p. (Commissioner's Youth Advisory Council)	J/1971/559
Handbook for employees. Your guide to the Massachusetts Department of Education. January. 55p.	Film box 1087
Handbook of information, policies and procedures for administrators, teachers and tutors serving visually handicapped children in Massachusetts public schools. (Division of Special Education)	F 371.911/M411h
Health education, curriculum guide. Grades 1-12. 175p. (Bureau of Elementary and Secondary Education)	371.76/M41h
Health education in Massachusetts. A summary. Published by the Bureau of Public Information for the Annual Administrators' Conference. August. 32p.	J/1972/40
"Kaleidoscope". Occasional (1968) 2 nos. A descriptive collection of promising educational practices. (Bureau of Curriculum Services)	370.15/M4lek2
"Keynotes", official periodical of UNLOCK, a statewide communications system. Occasional (1968) 3 nos.	370.15/M4lek
Kindergarten curriculum resource guide. March. 113p. (Division of Elementary and Secondary Education)	372.218/M41k
"Massachusetts Nutrition Education and School Food Services". Monthly during school year (1962) 10 nos.	371.716/M41m
Middle school bibliography. September 15. 25p.	J/1971/854
Music curriculum guide, grades 1-6. April. 107p. (Division of Curriculum and Instruction)	375.7/M41m
"A new working partnership". A report on the Commissioner's conference with School superintendents. April 12-15. 16p.	J/1972/128
Open campus guidelines. January. 4p.	J/1971/270
Personnel directory. May. 19p.	J/1971/871
Priorities for 1971. The results approach to education and educational imperatives. A position paper on Educatio in Massachusetts. 32p. (Board of Education)	
Public school directory. Annual (1969) 1971. (S)	379.7M3/D4ldi
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### Education Department, continued.

R & D statistical memoranda: Massachusetts professional J/1971/808 profile, 1970/71. 2p. Massachusetts salary survey. lp. Median data on selected characteristics of public school teachers, administrators and specialists in Massachusetts public schools. 1970/71. 1 folio p. Teacher mobility analyses for the State of Massachusetts. School year 1970/71. lp. (S)

R & D statistical memorandum. Summary of course offerings J/1971/818 with pupil enrollments in Massachusetts school system. 1971/72. 14p. (S)

\* Racial imbalance study prepared by Harvard Center for 371.97/H33r Law and Education. October 22. Chapter 1. Legislative history of the Racial Imbalance Act. 52p. Chapter 2. Analysis of the Act and comparison with legislation in other states and requirements of the Supreme Court in recent 14th Amendment cases. 45p. (Bureau of Equal Education Opportunities) The complete study was published in March 1972.

Recreational programs for physically handicapped and J/1971/813 mentally retarded persons. June. 20p. (S) (Division of Special Education)

Regional school districts. (A listing) October 1. 13p. J/1972/17

Regulations determining eligibility for Tree and reduced J/1971/576 price lunches. April. 15p. (Bureau of Nutrition Education and School Food Services)

Report of the Task Force on Educational Goals for J/1972/123 Massachusetts, assisted by the Advisory Committee on Educational Goals to the Board of Education. September. 20p.

"SBAB Newsletter". A new publication from the School 371.62/M4ln Building Assistance Bureau. 1 no.

School Committee chairmen, 1971/72. (A listing) 11p. J/1971/821

\* School reports. A collection of the reports from all Doc/Mass/Cities cities and towns in Massachusetts. Annual (1839) 1968. Educ R

Selected media about the American Indian for young J/1971/401 children, K-3 ... December 1970. 21p.

Social studies questionnaire, 1971. 14p.

Student Government Day (24th annual) April 2. Program J/1971 and rules for the Student House of Representatives. 6p. Organized by the Massachusetts Civic League in cooperation with the Bureau of Civic Education.

### Education Advisory Council.

"MACE Reports". Occasional (1967) 3 nos.

379.7M3/A24m

Massachusetts study of educational opportunities for handicapped and disadvantaged children ... January. 358p.

Organizing an urban school system for diversity. A report 379.7M31:2 on the Boston School Department ... October 1970. 363p. B741:A24o Study requested by the Boston School Committee.

Organizing for a child's learning experience. A report 379.153/M4llo on a study of school district organization in Massachusetts ... January. 96p. Proposes guidelines to develop a master plan which would design education clusters as needed, for better ways to organize local education resources.

The people's colleges. The state colleges ... August. 379.7M31/A57p 2llp. (S)

Quality education for the high school in Massachusetts. 379.7M3/A24q A study of the comprehensive high school in Massachusetts ... April. 324p. (S)

Quality education for high schools in Massachusetts. A 379.7M3/A24q2 study of the comprehensive high school in Massachusetts
... A special report to Catholic High Schools. May. 78p. (S)

A study of the comprehensive high school in 379.7M3/A24s Massachusetts. Questionnaire book ... 107p.

A systems approach for Massachusetts schools. A study of 371.62/Cl9s school building costs ... November. 203p. Summary. 20p. (S)

# Educational Television, Executive Committee for.

Guides and teachers' manuals, 1971: no.35. Hoagy 384.5/M4llt Carmichael's music shop. no.36. If you live in a city, where do you live? no.37. Que pasa? A bilingual television series to help Spanish-speaking children learn English.

# Embalming and Funeral Directing Registration Board.

Annual report (1920) 1969.

614.24M3/B663r

# Emergency Communications Commission.

Port of Boston radio communications survey, 1971. 384.7/M4lp Conducted for the Port Emergency Planning Commission of Boston. January 11. 12lp.

# Employment Security Division. (S)

Agreement between the Division and the American Federation J/1972 of State, County and Municipal Employees, AFL-CIO, Local 104 and State Council 41. December 1970. 24p.

### Employment Security Division, continued. (S)

Annual farm labor report, Massachusetts (1964) 1970. 331.92/M41f

Annual manpower planning report (1970) for all the 8 SMSAs, 331.112M3/D61m2

Annual report of the Director (1941) 1969, pt.1, 331.251M3/D6ldr administrative section.

Area manpower review for the 8 SMSAs in Massachusetts. 331.112M3/D61a Semi-annual (1970) 1971.

Art and architecture of the Charles F. Hurley Employment J/1972/126 Security Building. November. Booklet.

Estimates of employment in Massachusetts not subject to 331.112M3/D6le2 the Massachusetts Employment Security Law. Annual (1960) 1969.

How to prepare yourself for job interviews. Booklet. J/1971

"Massachusetts trends in employment and unemployment". 331.251M3/D61m Monthly (1965) 12 nos.

Quarterly statistical bulletin (1948) 2 nos.

331.251M3/U58sb

Statewide monthly work force summary report. (1968) 9 nos 331.251M3/D61st

Weekly summary of unemployment insurance activities. 331.251M3/D61w State summaries. (1965) 52 nos.

# Environmental Information Center, State Library.

"Environmental Action", a bulletin of useful information. 614.7/E61 Bimonthly (1970) 16 nos.

"Highlights of Environmental News". Occasional (1969) J/1972/126

# Finance Commission of the City of Boston.

Annual report (1910) 1969.

352.lM31:2/B741:M41r

The assessing function in Boston. A study of the 336.29M3:2/B741:J17a property assessment process in the city of Boston and the impact of existing tax policies and laws ... June 21. 28lp.

"NEWS". Re the Art Commission and the question of J/1971/404 Boston's public fine art. February 16. 8p.

"NEWS". Boston's debt situation, January 1, 1971. The financial situation (Pt.2 of annual report) Analysis B741:M41reL of 1971 tax rate.

Statement on the subject of Cable Television submitted J/1972/54 on June 25 to the Committee on Ordinances and Resolutions of the City of Boston. July. 11p.

#### Fisheries and Game Division.

Abstracts of the fish and game laws, 1971. Booklet.

Film box 72/3Job progress reports, miscellaneous projects, 1971.

Know your ducks. Welcome, 1971 Waterfowl exhibit. Folder. J/1971/391

Manual for the issuance of sporting, hunting, fishing and J/1971/408trapping licenses for the year 1971. 7p.

Massachusetts laws and regulations relating to wildlife J/1971/761 and inland fisheries. 1970. 103p.

Massachusetts migratory bird and upland game regulations. J/1971/390 1970. Folder.

639M3/C73p "Massachusetts Wildlife". Bimonthly (1956) 5 nos.

J/1971/761 Permanent protection for wetlands. May. Folder.

"An accounting J/1971/838 A time to report and reflect. July. 8p. to the Massachusetts sportsmen of how their money is being spent for land and water acquisition" (Management area)

#### General Court.

Acts and resolves passed by the General Court of Massachusetts during the session of 1970. Published by the Secretary of the Commonwealth. 969p. (Pamphlet Same, together with tables showing changes in edition) the statutes. 1357p. (Blue book edition)

\* Investigation before Special Senate Committee of the Film box 1081 Massachusetts Senate re: Construction of the New Middlesex Courthouse Building, Cambridge, Mass. August 5, 11, 13, 1970. 3 vol. (Not complete)

Doc Mass Journal of the House of Representatives, 1764/65. H.j./1764/65 Vol.41 of the reprint series of the Massachusetts Historical Association.

Journal of the Senate 1970. 2 vol. (3547p.) Doc Mass/S.j.

- Film box 1127 \* Massachusetts Special Commission on Advisability of Purchasing Kidney Machines. Working papers of the Commission. 1967/69. 5 vol.
- Film box 1127 \* Massachusetts Special Commission on Franklin Park Zoo and other Metropolitan District Commission Facilities. Working papers of the Commission. 1967/69. 5 vol.
- \* Massachusetts Special Commission on Hunger and Film box 1127 Malnutrition. Working papers of the Commission. 1971. . 4 vol.

Man/Mass/Bw Public officers of the Commonwealth of Massachusetts. Biennial (1946) 1971/72. ("Bird book") (\$7.50 from Room 116, State House)

### General Court, continued.

Report of the data processing activities of the 361M31/D29r Massachusetts Department of Public Welfare ... June. 107p. Summary. 15p.

Report of the Joint Special Commission on Belchertown State School and Monson State Hospital. March 24. 166p. Includes 1) Final report for Belchertown State School by American Association for Mental Deficiency; 2) A 24-hour visit to a State School for the mentally retarded, by Dr. William A. Fraenkel; 3) Correspondence of officials; 4) Innovative programs; 5)Staff reactions to Springfield Union articles, "The tragedy of Belchertown".

362.2M3/B42re; Film box 1087

Report of a Special Subcommittee of the Essex County J/1971/619 legislators on conditions at the Training School, Lawrence. February. 3p.

Senate Counsel's master index to Massachusetts special acts, 1780-1900. 8 film rolls, 16mm.

Film boxes 1119-1126

Speaker Bartley's capsule review of Legislative action, 1971 session. November 12. 9p. "A selection of the most interesting, important and newsworthy items which have been passed by the House and the Senate ... 1971 ... a quality as well as a quantity year"

J/1972

\* Special Commission on Mental Health. Hearings on the Film box 1089 Bridgewater film (Titicut Follies) October 17 - November 9, 1967 (8 sessions) and minutes of Executive hearing with Bridgewater correctional officers, October 25, 1967. 2 vol. (972, 117p.)

Subject index of 1971 legislation. 72p.

Welcome to the Massachusetts House of Representatives. J/1972 Brochure. (Gives the history, procedures, etc.)

# Government Center Commission.

Annual report (1960) 1971.

974M31:2/B741:8/S791:M41

\* Ashburton Place Garage. Contract 69-22 for entire 725.38/M41:G72a structure and related work in the City of Boston. June 1, Film box 1130 1970. 2 vol. and 121 plans.

# Governor's Office.

See also Boston Transportation Planning Review; Council on Public Employment of the Disadvantaged.

Executive order no.79. April 1. 1 folio p. Amends no.66 to expand membership of Advisory Council on Vocational and Technical Education.

Portf Proc Ex Orders

Executive order no.80. May 13. 2 folio p. Creation of the Governor's Commission of Boating Advisors.

### Governor's Office, continued.

Executive order no.81. June 3. 2 folio p. Creation of Portf a Commission on the Status of Women. Proc

Ex Orders

Executive order no.82. August 31. 1 folio p. Amends no.72 involving Governor's Advisory Council on Transportation.

Executive order no.83. November 10. 2 folio p. Creates the Governor's Commission to Establish a Comprehensive Plan for School District Organization and Collaboration which will prepare a comprehensive plan for the organization of equalized educational services.

Executive order no.84. November 22. 2 folio p. Requires the Secretary of Educational Affairs to plan and develop a domestic program for elderly and handicapped adults living in Massachusetts.

385M3/G72n Narrative report for the Massachusetts Transportation Needs Study. Prepared for the U.S. Department of Transportation. October 29. 258p. Includes comments from Regional Planning Agencies and concerned State agencies. And list of the 60 airports included in the study.

Press releases, as received. Includes Governor's special messages, speeches, appointments, profiles of those nominated for office, etc., etc.

Film box 72/3and 72/4

Proclamations, constitutional and special. lp. ea.

### Governor's Advisory Council on Transportation.

Quarterly reports (1970) 2 nos. (final).

385M3/G72q

# Governor's Citizens' Committee on Correction.

Corrections 71. A citizens' report. November 30. 45p. J/1971/848 ("Elam report")

# Governor's Commission on Adoption and Foster Care.

J/1971/851 Questionnaire to collect basic information on all children in foster home care in Massachusetts under public or private auspices on November 1. (Final draft) 13p.

# Governor's Commission on Child Abuse.

Final report. October 6. 86p.

362.7M31/G721r J/1971/348

### Governor's Committee on Law Enforcement and the Administration of Criminal Justice.

Comprehensive criminal justice plan for crime enforcement 364M3/G722c and control. 1971, pt.1. Annual (1969)

Comprehensive criminal justice plan for crime enforcement J/1971/564 and control. 1971. Project guide. April. 35p.

364M3/G722n "News from the Committee". Occasional (1969) 3 nos.

# Governor's Special Planning Commission on Elderly Affairs and the 1971 White House Conference.

A profile of Massachusetts elderly. November. 43p.

Reports:

Education. Employment. Health. Housing. Income.

Legal rights and services. Legislation. Nutrition.

Recreation. State government planning in aging. Social services. Training of personnel to serve the aged.

Transportation. 1971. 13 pamphlets. (Distributed by Department of Community Affairs)

### Governor's Task Force on Correctional Industries.

Report, June 27, 1969. 55p. Proposes methods, Film box 72/1 "... training and rehabilitating inmates ... return to society and compete successfully in the job market."

Final report. September 1970. 56p. Film box 72/1

### Governor's Task Force on Intercity Transportation.

Report to Governor Sargent, April. 99p. Re expansion 387.736/M41:G72r question at Logan Airport, and noise problems. ("Behm report")

### Governor's Task Force on Transportation.

Study design for a balanced transportation development program for the Boston metropolitan region ... November 1970. 260p. Summary. 26p. J/1971/405

### Group Insurance Commission.

Annual report (1962) 1971. 368M3/S79r

Health insurance plan for employees under age 65. Booklet. 42p.

Health insurance plan. Elderly government retirees, J/1971/844 for persons under age 65. (EGR) July 1. Booklet. 44p.

Health insurance plan. Optional Medicare extension. J/1971/842 (OME) July 1. Booklet. 44p.

Health insurance plan. Optional Medicare extension on J/1971/843 retirees aged 65 or over. (EGR-OME) July 1. Booklet. 44p.

Memorandum re up-dated health insurance coverage for J/1971/816 all State employees, effective July 1. 4p.

New insurance rates. January 1, 1972. November 4. 7p. J/1972/107

New insurance rates effective for premiums due July 1. 9p. J/1971/751

Public notice to insurance companies re sealed proposals for group life and health insurance for employees of the Commonwealth of Massachusetts and their dependents.

March 1. 130p. plus forms and pamphlets.

### Group Insurance Commission, continued.

\* Special study of governmental employees' group life and health insurance programs throughout the various states, the federal government and private industry. December 31. 143 folio p. (S)

F 368.36/M41s

### Hairdressers' Registration Board.

Rules and regulations for shops. June 10. 6p.

J/1971/863

### Health, Welfare and Retirement Trust Funds Board.

Annual report (1959) 1970.

331.25M3/M4lr

### Higher Education Board.

Annual report (1966) 1971. Capital outlay priorities for public institutions of higher education. January. Fiscal maintenance budgets ... November 1.

379.11M3/B661r

Beyond the campus: Views on higher education and 374/M412b community service. September. 92p. "... to encourage a better understanding of the relations between community service and contemporary education and to help colleges and universities perform more appropriate roles in community service"

"Community Service and Continuing Education".
Monthly (1969) 10 nos.

379.11M3/B661c

Higher education in the Boston metropolitan area. Follow-up study. A study of the potential and the realized demand for higher education in the Boston SMSA one year after students have graduated. 1971. 108p. (S) (BHE series vol.8)

379.7M3/B66b2 no.8

Model interim progress report. 6p. Title I, Higher J/1971/304 Education Act of 1965 projects.

An open university/external degree program for Massachusetts. Recommendations concerning possible organizational structure ... October 12. 26p.

J/1972/124

The open university: a preliminary report prepared by 378.15/2160 a study team chaired by Jerrold P. Zacharias. September 15.59p

The pricing of public higher education services, tuitions and fees ... December 1970. 121p. (S)

379.7M31/G72p

Profiles of Massachusetts institutions of public higher 379.7M3/B66p education. September 1970. 60p. (S) Lists Administration, Programs offered, Enrollment, Degrees, Faculty statistics, Maintenance budget, Physical facility.

Statewide master plan for public higher education in the J/1971/274 Commonwealth of Massachusetts. Rosters: Steering Committees, Citizens' Advisory Committees, Presidents' and Trustees' Advisory Committee and Faculty-Student Advisory Committee. 32p.

### Higher Education Board, continued.

Working papers for the Study Committees' planning the Film box 1082 Program and Proposals for a Statewide Master Plan for Public Higher Education in the Commonwealth of Massachusetts. Prepared by Intern staff, August 1970. 14 essays, plus Summary paper.

### Historical Commission.

Establishment of historic districts in Massachusetts. J/1971/557 September 1970. 19p.

Massachusetts historic landmarks, a series of annual Pam 974M31 lists. (1965) 1970. 6:M4135m

# Home and Family, Advisory Council on.

Annual report (1968) 1970. 392.3/M4lar

Our archaic family laws ... March. 2p. (Refers to J/1971/766 Massachusetts family law)

# Hospital School, Canton.

Annual report (1909) 1970. 362.7M3/H82r

Brochure. 1971. J/1971/583

### Housing Finance Agency.

Annual report 1970, 1971.

Operations handbook for financing of multi-dwelling J/1971/759 housing. March 1. 35p. (Draft version)

# Industrial Accidents Board.

Charges of hospitals for services under the Workmen's J/1971/426, 801 Compensation Act. Occasional (1967) 10 Circular letters

# Industrial Safety Division.

Annual report (1920) 1970. Called Health and safety 331.061M3 report. S79r/pt.1

Guidelines and outlines for proposed rules and Film box 1087 regulations on mobile industrial material handling equipment. August 1969. 60p.

#### Insurance Division.

List of fraternal beneficiary corporations under the jurisdiction of the Division: Fraternal benefit societies and Domestic lodges and Societies dissolving. February 23. 29 folio, 8p.

### Insurance Division, continued.

Manual for insurance examiners ... Phase 1. Manual of 368M3/I59m methods and procedures. August 1, 1966, repr. 1971. 116p. Phase 1-A. Methods and planning for insurance examiners. April. 54p. "Planned as a set of working notes"

Opinion, finding and order relative to rules, premium 368M3/D4llo, changes, classifications of risks and related matters ... 368M3/D4llo2 1971 ... 27, 96 folio, 19p.

### Judicial Council.

Annual report (1925) 1970. PD 44.

9b/M41:J92r

### Labor and Industries Department.

Annual report (1921). A grouping of the separate reports 331.061M3/S79r of the following Divisions: Industrial Safety; Conciliation and Arbitration; Minimum Wage; Statistics; Standards; Occupational Hygiene; Apprentice Training; and Employment Agencies. (See elsewhere in this listing for their entries)

### Labor Relations Commission.

Annual report (1937) 1971.

351.1M3/L12r

Decisions in miscellaneous labor cases before the Commission, as received.

Film box 72/3

### Land Court.

Manual of instructions, rev. 1971.

9:L25/M41m

# Landscape Architects' Registration Board.

Annual report (1969), first.

712M3/B66r

# Legislative Research Bureau.

Annual report (1955) 1970. Includes list of all major 1971 H 2000 and all minor reports issued since 1955.

Checklists (of their work and of their recent publications) 328.38/M4lc Occasional (1955) 4 nos.

Minor reports, as listed in Checklists. Occasional (1955) —— 42 nos.

Second Supplement to Index of Special Reports

authorized by the General Court. November 30, 1970. 5p. Leg/Index/1970

# Library, State.

Annual report (1849) 1969, 1970.

027M3/S79r

Cumulative listing of the publications of Massachusetts executive agencies (with some selected publications of the General Court) received at State Library.

Annual (1962/66) 1970.

Bib 353.9M3
G34ce/1969

# Library, State, continued.

"Massachusetts Material", an occasional list (1963) of 027M3/G34m selected recent publications about Massachusetts, Massachusetts people and affairs, or by Massachusetts authors, acquired by State Library. 8 nos.

### Lemuel Shattuck Hospital.

Descriptive folders.

J/1971

### Library Extension Bureau.

Annual library report statistics, 1969. 27 folio p. J/1971/785 Gives population, local appropriation, annual income, operating expenditures, volumes, circulation for all public libraries in Massachusetts, grouped to population brackets. (S)

Annual report of the Board of Library Commissioners 027M3/F85r (1954) 1970.

Examinations for certifications of librarians.

General information. September 1969. 3p.

J/1971/781

General information, criteria, procedures, guidelines for J/1971/441 approval of projects for public library construction grants under Massachusetts State plan, Library Services and Construction Act ... June 1966. 1971. 15p.

General information, policies and regulations relating to J/1971/781 the certification of librarians. October 1969. 5p.

Library opportunities in Massachusetts. January. 4p. J/1971/416

Massachusetts public library statistics. 1970 salary J/1971/782 information. Listed for cities and towns arranged in population groups. 66p. (S)

"News Letter". Monthly (1953) 12 nos. 027M3/D4ln

Personnel information 1968. Listed by cities and towns J/1971/784 arranged in population groups. Gives 1960 population, Hours and days when open, Staff hours, Annual vacation leave, Annual sick leave, Fringe benefits, Time with pay for professional courses, Pay plan. 24p. (S)

State aid for Free Public Libraries, 1971 December 1970 2p J/1971/776

Suggested readings for the Massachusetts Department of J/1971 Education Task Force on the Right to Read. June. 11p.

# Lindemann Mental Health Center.

Background information for opening of the new center, J/1972/16 and Facts Sheet. September 22. 8p.

# Lower Pioneer Valley Regional Planning Commission.

Annual report (1967) 1970.

352.5M31/L91r

# Lower Pioneer Valley Regional Planning Commission, continued.

### Reports: (S)

- 352.7M3/S761:L9Tr Goals - Objectives - Policies. February. 36p.
- Planning programs and statutes. March. 84p.
- 3.
- Community facilities. February. 43p. Higher education: 1970-1990. February.
- Public funds. Sources and uses. February. 48p. Economic development. Problems and potential. February. 48p.
- Physical characteristics and land use. 1970-1990. March. 30p.
- Economic analysis of 13 towns. February. 48p.
- Population and land use, 13 towns and regional summary. 9.
  - March. 15p.
- 10. Summary of plans and programs for the development of water supply and disposal facilities in the Lower Pioneer Valley. March. 20p.
- 12. Outdoor recreation and open space. March. 133p.
- 13. Preliminary regional development plan. March. 39p.
- 14. Criminal justice inventory. April. 94p.
- 15. Comprehensive development plan, 13 towns. March. 126p. Includes studies of open space, transportation, local planning, program and statutes, and community facilities, etc. in Brimfield, Chesterfield, Cummington, Goshen, Hatfield, Holland, Monson, Palmer, Plainfield, Wales, Ware, Williamsburg, Worthington.
- 16. Water supply and sewerage, 13 communities. April. 417p.

### Manpower Affairs, Executive Office for.

Excerpts from program guideli	nes for sec.6 of the	J/19 <b>7</b> 1/847
Emergency Employment Act. Se	ptember 20. 18p.	

Massachusetts comprehensive area manpower plan.	331.112M3
Quarterly (1970) 2 nos. Formerly published by Manpower	033m3q
Coordinating Committee, Office of Planning and Program Coordination.	

#### Marine Fisheries Division.

Annual Report 1970, 1971. See Department of Natural Resources.

Massachusetts	coastal	lobster	fishery st	atistics.	639.5/M4lls
Annual (1968)	1970.	(S)	(Technical	series)	

Rules and regulations promulgated by the Director relative J/1972 to the issuance of master digger permits. June. 8p.

"Shellfish Technic	cal Assistance	Program	Newsletter".	639.4M3/N	133s
Bimonthly (1970)	4 nos.				

Study	of the	marine	resources of Dorchester Bay	639.5/M411m
			(Monograph no.10)	no.10

Study of the Marine	resources of the Waquoit Bay - Eel	639.5/M411m
Pond Estuary. 40p.		no.9

### Maritime Academy.

Alumni Association Inc. Active members, January 1. 30p. J/1971/602 Massachusetts Bay Transportation Authority.

Annual report (1965) 1970.

388.4M31:2/B7411:M33s

Press kit for opening day of South Shore Rapid Transit

Extension. Includes schedules of events on opening day,

September 1. 4p. History of public transportation in

Greater Boston. 1p. "Commuter", commemorative edition.

8 folio p. Project information. 17p.

# Mental Health Department.

"Across the Boards". A new bulletin for Area Boards. 3nos 362.2M3/D4lac

Annual report, Region V (1970) 1971.

362.3M3/D4lar5

Annual statistical summary (1954) for inpatient facilities 362.2M3/D4lca 1970, 1971. (Evaluation, Research and Statistics)

Atlas of the Department. 1970. 35p.

J/1971/281

Beginnings of music ... June. 29p. (Division of Mental Retardation)

Film box 72/1

Beginnings of science ... <u>June</u>. 39p. (Division of Mental Retardation)

Film box 72/1

Beginnings of speech. A basic reference ... <u>June</u>. 7lp. (Division of Mental Retardation)

Film box 72/1

Community mental health and mental retardation boards membership directory, 1970/71. Updated to March 12. 57p.

J/1971/555

Comparison of annual statistics for fiscal years 1969 and 1970: mental health clinics in partnership with Department of Mental Health. Same for 1970 and 1971.

J/1971/400 and J/1971/846

Comparison of selected data for fiscal years 1969 and 1970. Court clinics. Same for 1970 and 1971. (Division of Legal Medicine)

J/1971/399 and J/1971

Directory of community-based opportunities for the mentally retarded in Region IV. December. 45p.

Directory of services for the retarded in Arlington, Burlington, Lexington, Winchester, Woburn, Mystic Valley area, Region III. 2d ed. 1971. 97p. Public and private facilities and services for the mentally retarded, including hospitals, clinics, schools, counseling, multi-service agencies, rehabilitation services, religious education, recreation and associations for the mentally retarded.

Listing of towns and cities in the mental health regions and areas. October 1, 1970. 7p.

J/1971/406

"Massachusetts Journal of Mental Health". Quarterly (1970) 4 nos.

131.3/M4lm

"Newsletter". Biweekly (1967) 19 nos.

Film box 72/3

#### Mental Health Department, continued.

Older friends and	relatives.	Folder.	Includes list	of	J/1972/60
helpful agencies.	(Office o	of Geriatri	c Services)		

Preliminary report of clients served by the program of J/1971 the Division of Drug Rehabilitation. August 24. 14p.

Press releases, as received (1969) 1971. 17 nos. Film box 72/3

"Region IV Reports". Occasional (1969) 2 nos. 362.2M3/D4lr4

"Region V Newsletter". A new monthly. 11 nos.

Report of research progress ... May 7. 9p. Study plans J/1972/98 and programs of the Division of Drug Rehabilitation.

Report of Youth Study to the Angleton/Luxville communities J/1971/833 ... March 15. 19p. (Division of Drug Rehabilitation)

\* Social ecology of the Commonwealth of Massachusetts, 309.1M31/S79s 1960. An analysis by cities and towns and by mental Film box 1082 health regions and areas. 2 vol. (S)

State plan for the administration and distribution of 362.3M3/D4lls federal funds available for the construction of community mental health retardation facilities ... November 1970. 22lp. (S)

#### Metropolitan District Commission.

Agreement between the Commissioner and American Federation J/1972 of State, County and Municipal Employees, AFL/CIO, State Council 41 ... 44p.

Annual report (1920) 1970. Financial only. 711M3/M59r

"MDC Reporter". Occasional (1970) 5 nos. 711M3/M59rep

MDC parklands and recreational facilities. January. J/1971/389 Folded map (prepared by Metropolitan Area Planning Commission) with listings.

Proposed rules and regulations for the government and use J/1971/811 of reservoirs, roadways, bridges, dams and land within watershed reservations under care and control of the Metropolitan District Commission. June 15. 5p.

Rules and regulations for the government and use of the reservations and parkways under control of the Commission. January 1. 2p.

Sport fishing guide for MDC fishing waters: fresh and J/1971/392 saltwater fishing. February. 1lp.

# Migrant Health Project.

Annual report (1968) 1971. 331.92/N4llpr

### Milk Control Commission.

Official order no.G 301, rev. as of July 1. 28p. J/1972/51 (Regulations for the Commission)

### Montachusetts Regional Planning Commission.

Proceedings of Fall Conference. November 14, 1970. 57p. 352.5M31/M75p Region includes Ashburnham, Ashby, Fitchburg, Gardner, Hubbardston, Lancaster, Leominster, Lunenburg, Shirley, Sterling, Templeton, Westminster and Winchendon.

### Mobile Homes Commission.

Annual report (1963) 1970.

331.832/M4lr

### Motorboats Bivision.

Annual report (1961) 1970.

797/M412r

### Natural Resources Department.

See also Fisheries and Game Division and Marine Fisheries Division.

Annual report (1954) 1970, 1971.

333M3/D4lr

Charles River study : outdoor recreation and environmental J/1971/735 conservation plan. May. 12p.

Commissioner vs. John Colella. 11 folio p. Charge of J/1972/92 receiving stolen property and using, injuring and molesting certain lobster pots.

The Conservation Restriction Act. Folder. (Comment and explanation) (Division of Conservation Services)

DNR. Booklet. (History and organization of the J/1971/561 Department)

Directory of Massachusetts forest fire personnel. 1971. J/1972 Booklet. 24p.

"Environmental Resource". A new newsletter. 2 nos. 614.7/E617

Examination and safe handling of firearms. (Questionnaire) J/1972/18 4 folio p.

Massachusetts coastal wetlands. Folder. (Division of Conservation Services)

Massachusetts forest fire fighters manual. December. 120p 614.84M3/D61m

Massachusetts forest fire policy. December. 165p. 614.84M3/D4lma

Massachusetts guidelines for participation in the federal J/1971/597 land and water conservation fund program. January. 48p.

Massachusetts inland wetlands. Folder.

### Natural Resources Department, continued.

The Northwest Atlantic fisheries crisis. Address J/1971/823 presented at the New England Governors' Conference, July 23, by Commissioner Arthur W. Brownell. 8p.

Park Planning Bureau studies:

Barton's Cove study. Public meeting information. June &p. J/1972/93

Grassy Hill State Park, Gill, Massachusetts.

(Description) 4p.

Grassy Hill study. Public meeting information. June. 7p J/1972/94 Hawksnest Pond property, Harwich. Hearing on plans for J/1971/563 utilizing the property. History and description. 10p.

Lowell-Dracut State Park. Public hearing re proposed J/1972/95 development. June. 9p.

Merrimack River study. Public meeting information. J/1971/835 July. 9p.

Red Bridge study. Public meeting information. June. 7p. J/1972/96
Rice City Pond study. Public hearing. June. 10p. J/1972/97
Wompatuck State Park. Ground-breaking ceremony. J/1971/565
April. 4p. History and plans.

The value of Massachusetts coastal wetlands. November 16p J/1972/109

### Northern Middlesex Area Commission.

"NMAC News". Quarterly (1970) 1 no.

352.7M31:2/L911:N87h

Open space recreation plan summary, with colored map. 35 x 10 in. (\$1.00 from 117 Perry St., Lowell 01852)

Background papers to stimulate discussion at Housing J/1971/696 Seminar no.3. 19p. Report on Third Seminar. June 2. 4p.

A decent plan for everyone. September 1970. 97p. 352.7M31:2/N87h (Housing report no.1)

Planning digest 1970. February. 69p. Includes 352.7M31:2/L911:N87p summary inset.

Regional program for solid waste management ... 628.4M31:2/L911:K33w June. 72p. (S)

Series of facts on the region. Pt.1, 1970 census data. June. 38p.

Zoning alternatives: a legislative proposal.  $\underline{M}$ arch. Folder.

Zoning policies: implications for housing, land and J/1972 public service costs. May 31. 38p. A critical analysis.

# Nursing Registration Board.

Annual report 1970, 1971.

614.24M3/B666r

614.24M3/B668r

### Nursing Registration Board, continued.

Regulations re Schools of Practical Nursing ... J/1971/755 September. 12p.

Regulations re Schools of Professional Nursing ... J/1971/754 September. 14p.

### Occupational Hygiene Division.

Bulletins, Recommended Safe Practices. Occasional (1938) Film box 1971. 24 nos.

Survey of health services in Massachusetts industries. J/1972/56 January. 4p. (Nurses and nursing)

### Optometry Registration Board.

Annual report (1912) 1969. 617.7M3/B66r

### Outdoor Advertising Agency.

Laws, rules and regulations for the control and restriction Pam of billboards, signs and other advertising devices. Rules 659.1/M4lru for adjudicatory proceedings before the Board. August 15, 1969. 21p.

### Personnel and Standardization Board.

Handbook of student internship programs operating in J/1971/286 State and local agencies of the Commonwealth of Massachusetts. 1970. 35p.

"Massachusetts Employee Training Report". Occasional 351.5/M4lm (1968) 9 nos.

\* Payroll statistics of the Commonwealth. Annual (1953) 351.2M3/G72L 1966/1967/1968.

# Pharmacy Registration Board.

Annual report (1920) 1969.

Planning and Program Coordination Office.

See also Comprehensive Health Planning Office.

Day care questionnaire. May 5. Joint venture with the J/1972 Social Welfare Regional Research Institute at Boston College.

Delivery of police services ... See Public Safety Department.

\* Detailed work program, Statewide planning program, as 353.9M3/032d submitted to the U.S. Department of Housing and Urban Development, June 26, 1968. 1 vol.

Developmental disabilities project grant application kit. J/1972/53 Includes Developmental Disability Act, General guidelines, Instructions, Application form and assurances. July. 42p.

### Planning and Program Coordination Office, continued.

Directory of State agencies with research and statistical J/1972 units. Rev. 1971. July, corrected to October 11. 42p.

Fact sheet questionnaire to prepare for regional public J/1972 hearings. 4p. (Governor's Advisory Council to Comprehensive Health Planning)

Facts on Title 4-A of the Social Security amendments

J/1972/57

funding through State Welfare Departments as a source of

funds for day care. August. 3p.

Federal funds for facilities development applicable to the 362.3M3/B95pu needs of those with developmental disabilities. February. 29p. (Bureau of Developmental Disabilities. Publications vol.1, no.1)

A few facts about the request of the Welfare Department J/1971/732 to spend donated funds for child care. April 15. 7p.

Handbook of internship programs operating in Massachusetts state agencies. 1970. 35p. Reprint of publication of the Bureau of Personnel and Standardization.

Introduction to PMS: A program-based management system. J/1971/760 May. 6p.

Map and aerial photo inventory of Massachusetts. May. 47p. Pam 526.9/N411m

\* Map and aerial photo uses, needs and resources in Massachusetts. A study. September. 47p.

Management systems for the Commonwealth of Massachusetts. 353.9M31/N68mh The client service delivery information system within the Commission for the Blind. Guidelines for improvement ... April. 89p. (MTR 2093)

Management systems for Massachusetts. An information 353.9M31/M68m3 systems methodology. Data management procedures manual and keypunch instruction. January. 82p.

Management systems for Massachusetts. Making state J/1971/727 government work: the Massachusetts approach. April. Booklet.

\* Management systems for the Commonwealth of Massachusetts, 353.9M31/M68m5 Toward a comprehensive client service delivery information system for the Human Services Secretariat ... June. 120p. plus 16 folded diagrams. (MTR 2094)

\* Massachusetts analysis of revenue sharing proposals. J/1972/134 Selected papers ... April/May. 46p.

Massachusetts comprehensive area manpower plan. Quarterly 331.112M3/033m3q review. (1970) 2 nos. ("CAMPS") For later nos., see Manpower Affairs, Executive Office for.

Massachusetts comprehensive area manpower plan, FY 1971, 331.112M3/033m3 pt.B. Cooperative area manpower planning system.

# Planning and Program Coordination Office, continued.

Memorandum to potential applicants for federal funds. J/1971/748 Revised A-95. April 15. 11p.

"Outlook". Occasional (1970) 5 nos. 353.9M3/032o

Perceived dependence — independence derivations and 362.3M3/B95pe implications of an empirically based factor in planning for residents in public institutions for the mentally retarded in Massachusetts. A study of the current status and status options for the mentally retarded in Massachusetts. August 2, 319p. (S) (Bureau of Developmental Disabilities)

PMS ... a Program-based Management System for budgeting, 336.7M3/032p or managing and controlling State expenditures. vol.1 - PMS J/1971/758 and described. vol.2 - Detailed methodology. April. 32,114p. Film box 72/1

Project completion report for the Statewide Comprehensive Pam 353.9M3/032pr Planning Project. Massachusetts P-103 (L967/69) to the J/1971/558 U.S. Department of Housing and Urban Development. May 1970. 29p.

Some thoughts on problems, issues and options in the Secretariat for Consumer Affairs ... October 1970. 19p. (Statewide Comprehensive Planning Program)

State plan for the provision of service and facilities 362.3M3/B95s for persons with developmental disabilities, 1970/71.

June. 70p. (Bureau of Developmental Disabilities)

Structural and functional revision of Cooperative Area Film box 72/1 Manpower Planning System. Interagency cooperative assurance no. 72-2. May 21. 17p. (Prepared by U.S. Department of Labor and others)

Substate regions. Map, 28 x 24 cm. 1969. J/1971/308

The tasks of the secretaries. Allocation of resources J/1971/750 through budget decisions. May. 13p.

Note: Bureau of Developmental Disabilities was formerly called Bureau of Retardation.

# Plumbers' Registration Board.

Massachusetts state plumbing code. Additions and 9:P73/M4lp amendments. February 1. 7p.

# Podiatry Registration Board.

Rules and regulations for the adoption of administrative J/1971/571 regulations and adjudicatory proceedings before the Board, to take effect March 8. 20p.

Police, State. See Public Safety Department.

# Port Authority.

Annual report (1958) 1970.

387.3M31:2/B741:M41831

#### Port Authority, continued.

Annual report of the consulting engineer (1967) 1971. 387.3M31:2/B741:G82r

Attitudes of Logan Airport abutters toward the Airport, 387.736/B39a noise, expansion, and selling their homes ... August. 105p (S)

\* Boston-Logan International Airport environmental 387.7M31:2 impact study ... May. 2 vol. B741:L26b

Monthly financial statements (1966) 12 nos. 387.3M31:2/B741:M4183f

Port of Boston trade comments. Import-export data. 387.3M31:2, Occasional (1970) 3 nos. B741:P83p

Trust funds report. Monthly (1967) 6 nos. 387.3M31:2/B741:M4183m

Waterbourne commerce of the Port of Boston. 1970. 22p.

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Statistical records of the Probate Registries for the 974M31:2/. Commonwealth of Massachusetts. Annual (1964) 1970. 15z:M42s

Probation Commissioner.

Probation manual (1968) revisions. 364M3/C73p

"Quarterly Newsletter". Quarterly (1966) 4 nos. 364M3/C73q

Professional Engineers and Land Surveyors Registration Board.

Annual report (1942) 1969. 620M3/D41r

Public Accounting Board.

Annual report (1970) 1971. 657M3/D4llr

Public Health Department.

See also Division of Alcoholism.

Age, specific rate per 1000, 1958-1970: Chickenpox, J/1971/586 German measles, Measles, Mumps, Scarlet Fever. 5 folio p. (Division of Communicable Disease)

Annual report (1921) 1970. Called Meeting the challenge, 614M3/D4lrc

Annual report, Lemuel Shattuck Hospital, 1968/69. 18p. 362.1M3/L56r

Annual report on the vital statistics of the Commonwealth 614.1M3/S44r of Massachusetts (1892) 1968. PD 1.

Beta Communications Task Force. Report, June 1. 4p. J/1971/819 (Re problems of communications within the Department)

Beta group primary health care Task Force report.

August. 10p. (Re primary level health care)

J/1972/78

Blood misuse in Massachusetts ... 2p. (S) J/1971/568

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Boston Green Belt Bikeway. June. Folder. Published in J/1971/691 association with Boston Department of Parks and Recreation.

Forms for miscellaneous purposes, issued in 1971. 44 items. Film box 72/2

Guidelines and minimal criteria for an intensive care unit. J/1971/567 April. 18p. (Division of Medical Care)

Guidelines for hospital personnel relative to revised J/1971/827 standard certificates of live birth. January 1, 1969. 11p. (Prepared with Office of the Secretary of the Commonwealth)

Index to guidelines for patient care policies. October 45p Film box 72/4

"Inside Massachusetts Department of Public Health" Quarterly (1970) 3 nos.

614M3/D4lim

Licensure rules and regulations for chronic disease hospitals in Massachusetts. Complete to date, including 20p. amendments of May 27, 1969.

Film box 72/4

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Film box 72/4

Long-term care facility survey document. (Questionnaire) October. 5lp.

J/1971/856

Massachusetts Department of Public Health. (A description J/1971/412 of the work of the Department) Massachusetts Department of Public Health — an overview. January. 18, 2p.

Massachusetts state plan for the administration of Public Law 91-296. Medical facilities construction and modernization amendments of 1970. 22d revision, prepared by Division of Medical Care.

362.1M3/D416m

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Minimal criteria and guidelines for coronary care units. April. 19p.

J/1971/569

Miscellaneous folders on child and infant care, in Spanish Film box 72/4

Narcotic and harmful drug information. July. 37p. (Drug Control Section)

J/1971/832

Questions and answers to drug abuse. July. 27p. (Drug Analysis Section)

J/1971/826

Programs and miscellary 1971. 43 items. Includes material on fluoridation, health education, venereal disease, drug addiction, etc.

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Regulations covering obstetrical services in hospitals. March 1. 13p. (Division of Medical Care)

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Reprints of technical articles by doctors on the staff of Film box 72/2 the Department of Public Health.

Rules and regulations for licensing of convalescent or J/1971/469 nursing homes, 1971. 32p.

Rules and regulations for the licensing of long-term facilities. Effective March 1 and July 1. 77p.

"... shall govern the establishments and conduct of all facilities, whether licensed as convalescent or nursing homes, rest homes, infirmaries and repeals previous regulations for same"

Rules and regulations for the purpose of preventing Film box 72/4 pollution and securing the sanitary protection of certain waters used as sources of public water supply. 1961, repr. 1971. 2p.

Rules and regulations relative to the use of laser systems, J/1971/590 devices or equipment to control the hazards of laser rays or beams. October 1970. 13p.

Rules and regulations to control the radiation hazards of J/1971/729 radioactive materials and of machines which emit ionizing radiation. August 1962, reprinted 1971. 28p.

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Sources of free and inexpensive health education aids. Film box 72/3 August. Booklet.

State health insurance proposal. Testimony of J/1971 Commissioner Frechette to the Special Legislative Committee Investigating Welfare. July. 8p.

Statistical support for health education in the school J/1971/575 curriculum ... April. 2p. (S)

Syphillis resurgent. Reminders on recognition and drug Film box 72/3 therapy ... June. 3p. (Division of Communicable Diseases)

Tewksbury Hospital School of Practical Nursing. March. J/1971/584 Brochure.

"This Week in Public Health". (1954) 49 nos. 614M3/D4lcb3

Up in the air. January. Folder. (About pollution) Film box 72/3

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An analysis of the issues confronting the Secretary of 352.2M3/D4lla Public Safety. March 24. The delivery of police services. A survey of public attitudes, prepared by Public Safety Section of the Office of Planning and Program Coordination. 64p. (S) (Research and Development Bureau)

\* Annual report of the Commissioner (1920) 1970. 352.2M3/D6lr

Annual report on fires and explosions (1920) 1968, 1969. 614.84M3/S79r

Community Assistance Group services. August. Booklet. Description of a new agency, "directed to provide technical assistance and specialized skills to local units of government, State agencies, schools, law enforcement agencies, and citizens, students or community groups in the area of conflict resolution and violence control"

Conflict Intervention Bulletin no.1. August 16. 7p. 364.lM3/D4lc Subject: High schools. (Community Assistance Group)

Manual of aerial patrol (Uniformed Branch). September. J/1972/90 31p.

Proceedings of the 5th Annual State Police Regional J/1971/817 Planning Officers Conference. June. 18p.

A report on the implementation of a staff inspection system J/1971/830 in the Massachusetts State Police. June 10. 40p. (Research and Development Bureau)

### Public Safety Department, continued.

Statutory authority and responsiblity and descriptive Ref statements. Rules and regulations promulgated by the Commissioner, the State Fire Marshal, the State Boxing Commission, and the Regulatory Boards. Replacement material included, revised December 1970. 1800p. Regulatory Boards include Board to Facilitate Use of Public Buildings by the Physically Handicapped; Board of Fire Prevention Regulations (including Massachusetts Electrical Code); Board of Boiler Rules; Board of Schoolhouse Structural Standards. Added are Building Code and Rules for Adjudicatory Proceedings.

### Public Utilities Department.

Annual report (1920) 1970.

380M3/P97r

Miscellaneous hearings, petitions, decisions as received (1934) 130 nos.

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Notice to all common and/or charter carriers of passengers J/1972 for hire by Motor Vehicles. April 1. 4p. List of all bridges which have restrictive orders ... governing their use.

Rail and bus utilities. Rules, orders and procedures concerning school service permits. 43p.

J/1971/437

### Public Welfare Department.

Annual report (1921) 1971.

361M3/S79r

Annual report, State Advisory Board, 1971. (First)

361M3/D416r

Annual statistical report (1961) 1971.

361M3/S79rs

Massachusetts public assistance payments for medical care. 361M3/D4lma2 Massachusetts public assistance cases and payments. Medical assistance cases, recipients and medical payments. Massachusetts public assistance medical care - vendor payments. Monthly (1968) 16 sets.

State letters, Miscellaneous: revisions and additions to Public assistance administration manual, 1966, revised to date.

361M3/D41pu2

A survey of general assistance in Massachusetts. June. 142p. (Office of Research and Planning)

361M3/D41su

"The Welfare Hotline". Monthly. 11 nos.

361M3/D41w

### Public Works Department.

Active building contractors for highway and bridge contracts and maintenance projects. Annual (1966) 1970. (Contract Office)

620M3/D4la

Activities report, 1967/1969. 188p.

625.7M3/D4la

### Public Works Department, continued.

Analysis of continuous beams for highway bridges. Computer program: Fortran IV-F. A user's manual. Presented by State Highway Department of Georgia, Bridge Division. April. 82p.

624/G35:S79a

Annual report (1920) 1971.

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Annual report of the Bureau of Transportation Planning and Development. 1971. 34p.

Boston Metropolitan Area transportation study, 1970. Annual review report. May. 109p. (S) (Bureau of Transportation Planning and Development) 388.4M3/B95b

Contractors' prequalification statement 1971. 13p.

J/1971/424

Estimate of the cost of completing the National System of Interstate and Defense Highways in the Commonwealth of Massachusetts. Annual (1967) 1972. Prepared in cooperation with the Federal Department of Transportation.

F Cab W 625.71M3/D4le

Final estimate and final report manual. Instruction for preparation of final estimates and reports for highway contracts. November. 115p.

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Highway planning program. Annual (1968) 1971. HPR 1 (6) 625.7M3/B95h pt.l. (Bureau of Transportation Planning and Development)

Highway mileage statistics. Annual (1965) 1970. (Bureau of Transportation Planning and Development)

625.7M3/B95m

Manual on uniform traffic control devices, December 1966. 629.2M3/D41mt Amendments and addenda 1971. 2p.

Massachusetts highway-defense bridge records. Annual (1965) 1970. (Bureau of Transportation Planning and Development)

624/M412hi

Massachusetts localities: A finding list of Massachusetts Pam 974M31 cities and towns; and of villages, certain lesser 6:M417m localities, railroad stations, and Post Offices whose location is not localized with appropriate cities and towns by their names, and other generally related material.

Arranged for quick reference within one alphabet. 1966, repr. 1971. 53p. (Compiled by Massachusetts Geodetic Society)

Massachusetts official highway map. Annual (1964) 1971. 8 Map 625.7 Large folder. M41:1970

Public hearings, 1971. [Proposed reconstructions] 13 nos Film box 72/3

Relocation section occupant brochure. April. 22p. J/1971/425

Report on research activities. Occasional (1969) 2 nos. 625.7M3/D4l2r2

"Rod and Transit". Quarterly (1970) 4 nos. 625.7M3/Per

#### Public Works Department, continued.

Southeastern Massachusetts area annual review report 1971. J/1971/851 23p. (S) (Bureau of Transportation Planning and Development) 625.7M3/D4lst2 Standard operating procedures for the Department. Additions and revisions, 1971. State highway fatal motor vehicle accidents. Annual 614.8M3/D41ms (1966) 1970. (Traffic Engineering Section) Traffic volumes. Occasional (1963) 1969. 384.9/M4lpt What's happening with Route I-95? November. Booklet. (Right of Way Bureau) J/1971/417 Worcester urbanized area transportation plan. Annual review report. December 1970. 30p. (S) Racing Commission. Annual report (1936) 1970. PD 155. 798/M41r Regional Community Colleges. J/1971/855 Colloquium on fire science instruction. Quincy Community College, June. 22p. Policy handbook. February 28. 59p. 379.16/M412p Registry of Motor Vehicles. Drivers' license manual, classified. Class 1 (Tractors, semi-trailers); Class 2 (Heavy trucks, buses); School bus license. Rev. 1971. 629M3/D78d Drivers' license manual. Class 3 license, motorcycle 629M3/D78d2 licenses. Rev. 1970. Legislation, rules and regulations relating to motor 9:M9/M41L vehicles. January. 298p. Motor vehicle fatalities, injuries etc., in Massachusetts. (Statistical tables) Annual (1928) 1970. 614.8M3/D4lmf

629.2M3/D6ln "Newsletter". Quarterly (1966) 3 nos. (Staff News)

### Rehabilitation Commission.

371.9/M417r Annual report (1958) 1971.

Housing needs of the handicapped. A study conducted by the 331.833/M412h Massachusetts Association of Paraplegics, inc., in cooperation with the Massachusetts Council of Organizations of the Handicapped, under contract with the Commission. November 1970. 72p. (S)

371.9/M417n "News". Quarterly (1970) 2 nos.

Rehabilitation Commission, continued.

State plan for rehabilitation facilities (October 1967). 371.9/M41st Supplement no.3. 1970. Supp 3

Retardation Bureau.

Annual report 1970.

362.3M3/B95r

Bureau renamed Bureau of Developmental Disabilities. See Office of Planning and Program Coordination.

Revolutionary War Bicentennial Committee.

"Committee of Correspondence". Quarterly (1966) 3 nos. 973.34M3/B45c

Massachusetts in ferment. The coming of the American Revolution. A chronological survey, 1760-1775 ... August. 29p.

Salem State College.

Inaugurating the '70s. A celebration of the future. J/1972/139 April 28 - May 16, 1971. Program brochure and special newspaper.

Massachusetts town expenditures 1968. 1969 edition. A 352.1M31/M413m compilation of data returned by town accountants concerning 1968 town expenditures. 20p. (Prepared by its Center for Economic Affairs and Association of Town Finance Committees.

Secretary of the Commonwealth.

City and town clerks (a listing). Annual (1939) 352.4M3/S44c May 12, 1971.

The constitution of the Commonwealth of Massachusetts. 342.73M3/1780 Occasional (1853) 1970, including amendments 92 - 94. 3C:1970

List of Mayors and City Managers in Massachusetts. 1971. lp.

Number of assessed polls, registered voters and persons 324.26M3/S44re who vote in each voting precinct at the State, city and town elections. Annual (1890) 1970. PD 43. (Called "Election Statistics")

Registered voters, enrolled Democratic voters, enrolled F 324.26M3/S44re Republican voters, unenrolled voters in the counties, cities and towns of Massachusetts. Annual (1963) August 1970. (S)

Regulations of the various agencies of the Commonwealth. Ref A new series from the Office of the Secretary, "publishing rules and regulations under ch.808 of 1969, sec.9, as amended. These are all the current regulations now in full force and effect as of July 1, 1971" Amendments and revisions will be published as established at the Office of the Secretary. All publications are on sale in Room 116, State House. For listing with prices, see its Publications of rules and regulations, December 1971.

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Selectmen in the various towns in the Commonwealth (a listing). Annual (1939) 1971.	352.4M3/S44s
"Synopsis" no.1. 4 folio p. First issue of a quarterly newsletter intended to communicate matters of interest to staff and public.	353.9M3/S44s
Solomon Mental Health Center, Lowell.	
Annual report (1967) 1970.	362.2M3/S68r
Southeastern Massachusetts Regional Planning and Economic Development District.	
Annual report 1970. 56p.	352.5M31/S721r
An industrial profile of the City of Fall River November 1970. 23p. (S)	J/1972/26
Interim report on the feasibility of cooperative purchases of rock salt for communities of Bristol County October 1970. 23p. (S) Draft version.	J/1972/27
"Newsletter". Occasional (1970) 4 nos.	352.5M31/S72ln
Operational plan for the Center for Economic Development and Coordination. January 12. 35p.	J/1972/29
Overall economic development program, second stage. April. 108p.	352.5M31/S72o2
Proposal for the reorganization of the SPREDD. February 26. 20p.	J/1972/30
Regional economic and ecological planning system (REEPS). September 21, 1970. 45p.	J/1972/25
Report of the Construction Trade Analysis in New Bedford August 1970. 22p. (S)	J/19 <b>7</b> 2/28
Report on local governmental structures in Southeastern Massachusetts. Phase 1. Inventory and trade. (Initial draft) July 17, 1970. 69p. (S)	Pam 352.4M31 S721r
Southeastern Massachusetts area transportation study: Developmental control study. December 1968. 51p. Economic factors study. December 1968. 62p. (S)	352.5M31/S721t
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"STCC Letter". A new occasional bulletin. 4 nos.	378.4541/S76L
State Colleges Board of Trustees.	
Campus government at Westfield State College. Summary of the Report of the Ad Hoc Committee on Student Life. August 20. 7p. (Re criticism of the President)	J/1971

Statistics	Division.	(S)
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331.061M3.S79r/pt.4

Census of manufactures by counties in Massachusetts. Annual (1951) 1968, 1969.

670M3/D4lc3

Census of manufactures by selected cities. Annual (1920) 670M3/D4lc with irregular selections. 1969. 26 nos.

Directory of labor organizations in Massachusetts, with 331.061M3/B95L statistics of membership. Annual (1902) 1971. PD 15.

Employment and earnings in wholesale and retail trade 380M3/D4lre establishments. Monthly (1929) 1971. 9 nos.

Employment and earnings of nonmanufacturing workers in 331.2M3/D4lec the 13 areas of Massachusetts. Quarterly (1933). 3 nos.

Employment and earnings of workers in principal fields of 331.2M3/D4ler employment. Monthly (1927) 9 nos.

Employment and earnings of workmen employed by 331.2M3/D4lem contractors. Monthly (1927) 9 nos.

Employment bý public utility companies. Monthly (1929) 331.2M3/D4lep 9 nos.

"Employment Newsletter". Monthly (1958) 12 nos. 331.2M3/D4le2

Hours and earnings of production workers in selected 331.2M3/D4le3 municipalities in Massachusetts. Quarterly (1958) 4 nos.

Massachusetts defense production. Annual (1948) 1968, 1969, 690M3/D4lm

Principal data relative to manufactures in Massachusetts cities and towns. 1969. 4p.

Summary of building permits activity. Annual (1948) 1970. 690M3/D4lbc

Value represented by building permit applications filed. 690M3/D4lpr Monthly (1926) 12 nos.

# Supreme Judicial Court.

Annual report of the Executive Secretary (1957) 1970. 9

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# Tax Commission.

"State Assessment System Bulletin". Monthly (1960) 336.29M3/S79ss 1971. 12 nos.

# Treasury Department.

Annual report (1803) 1970. PD 5.

336.3M3/T78r

Assessment for interest, serial bonds and maintenance of the metropolitan district. Annual (1905) 1970.

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Annual report, Callahan-Sumner Tunnels (1968) 1970. 628,14/M4lar
Monthly reports, Boston Extension (1957) 11 nos. 625.7M3/T95mr2
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Monthly reports, Initial Turnpike (1957) 12 nos. 625.7M3/T952mr

Quarterly reports, Boston Extension (1954) 4 nos.

Quarterly reports, Initial Turnpike (1954) 4 nos. 625.7M3/T952qr

University of Massachusetts.

Addresses and statements of President Robert Colwell Film box 72/2 Wood. 1970/1971. 23 nos.

Report of the President's Committee on the Future 378.4M406c/M4lr University of Massachusetts. December. 127p.

University, Amherst.

"The Alumnus". 5 times annually (1970) 4 nos. 630.72M3J/U58b2

American newspapers, 1690-1820. An annotated list of area Pam 071/M415a library holdings, as of January 1971 ... 36p. (University Library)

Annual report (1948) 1970. 630.72M3H/A27r

Annual report of the President (1965) 1969/1970. 630.72M3c/U58r "1960 - 1970, a dynamic decade. A brief glimpse of growth and progress at the University of Massachusetts"

Art acquisitions 1969/1970. 16p. J/1971/580

Boston artists '71. Catalogue of an exhibit, October 22 - November 19 at University Art Gallery. 16p.

Campus guide. July. Booklet.

Ceramic International. Catalogue of an exhibit at University Art Gallery, April 1972. 34p.

Commencement 1971, University of Massachusetts at Amherst. Film box 72/1 72p.

Commencement events 1971. General information booklet. J/1971/726 May.

"COMTECH Transfer" for Massachusetts business, commerce and industry. Occasional (1968) 6 nos. (Commonwealth Technical Resources Services)

Dealing with the television child: an educational crisis. J/1972/12 Booklet. (School of Education)

### University, Amherst, continued.

Faculty and staff publications, October 1969 - October 1970. 173p. (Graduate School)

378.4M407M/L69L

Faculty collective bargaining. Special report of the Faculty Affairs Committee presented at meeting of the Faculty Senate. March 4. 10p.

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Fine Arts Council programs 1971/1972. Booklet.

"Graduate School Observer". Occasional (1970) 2 nos.

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"Library Newsletter". Occasional (1970) 3 nos.

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"Massachusetts Review" (1959) 3 nos.

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"Massachusetts Studies in English", journal of the Graduate English program. Semi-annual (1967) 2 nos.

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Notices on miscellaneous courses 1971. 15 items.

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"Parents' Newsletter", for parents and friends of the University. Irregular (1968) 4 nos.

630.72M3L/P22

A preliminary and partial bibliography of miscellaneous research materials on Laos, with special reference to the Mekong development scheme, plus selected items on Cambodia, Thailand and Vietnam. Compiled by Joel W. Halpern and James A. Hafner. November. 113p.

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Report on handicapped persons campus accessibility survey ... June 1. 36p.

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J/1972/52

Student handbook. Annual (1968/1969) 1971/1972.

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